

VICINITY MAP
1"=1000'

| Curve Table | | | | |
|-------------|---------|-----------|-------------|--------------|
| Curve # | Radius | CH Length | CH Bearing | Curve Length |
| C1 | 25.00' | 35.36' | N39°27'27"W | 39.27' |
| C2 | 100.00' | 141.42' | S50°32'33"W | 157.08' |
| C3(TL) | 25.00' | 22.69' | S21°26'30"E | 23.55' |
| C4(TL) | 60.00' | 70.59' | N84°27'27"W | 301.53' |
| C5(TL) | 25.00' | 22.69' | N32°31'36"E | 23.55' |
| C6(TL) | 150.00' | 212.13' | N50°32'33"E | 235.62' |
| C7 | 25.00' | 35.36' | N50°32'33"E | 39.27' |
| C8 | 260.00' | 88.52' | N15°20'37"E | 88.95' |
| C9 | 300.00' | 111.00' | N14°29'03"E | 111.64' |
| C10 | 18.00' | 25.46' | N41°10'36"W | 28.27' |
| C11 | 225.00' | 22.85' | N83°15'57"W | 22.86' |
| C12 | 125.00' | 63.81' | N65°34'00"W | 64.53' |
| C13 | 25.00' | 20.56' | N75°03'34"W | 21.19' |
| C14 | 60.00' | 7.87' | S84°25'07"W | 7.87' |
| C15(TL) | 60.00' | 77.56' | N47°54'43"E | 292.66' |
| C16 | 25.00' | 28.12' | S26°34'22"E | 29.86' |
| C17 | 75.00' | 25.48' | S70°34'24"E | 25.61' |
| C18 | 175.00' | 17.77' | S83°15'57"E | 17.78' |
| C19 | 18.00' | 25.46' | N48°49'24"E | 28.27' |
| C20 | 25.00' | 32.08' | N36°05'40"W | 34.83' |
| C21(TL) | 60.00' | 92.04' | N53°54'20"E | 272.10' |
| C22 | 18.00' | 25.46' | S41°10'36"E | 28.27' |
| C23 | 18.00' | 25.46' | S48°49'24"W | 28.27' |
| C24(TL) | 350.00' | 129.50' | S14°29'03"W | 130.25' |
| C25 | 200.00' | 68.09' | S15°20'37"W | 68.43' |



SHEET 1 of 2

REVISION:
6/19/19 WATER EASEMENT REF.

FINAL PLAT FOR
TURNER RUN SUBDIVISION
NC HWY 33 E.

BEING PITT COUNTY TAX PARCELS 02723 & 52966,
AS RECORDED IN DB 3665, PG 757 & DB 3704, PG 280
OF THE PITT COUNTY REGISTRY
GRIMESLAND TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER(S): HBL INVESTMENTS, LLC
ADDRESS: 2582 BLUE CREEK LN., GRIMESLAND, NC 27837
PHONE: (252) 355-7757

COASTAL CAROLINASURVEYORS, PLLC
LAND SURVEYORS
PO BOX 2768, WINTERSVILLE, NC 28590
CELL (252) 320-4801
lamiehamm@barnesandnoble.com P-0790

SURVEYED: AJH
DRAWN: CPT
CHECKED: AJH
APPROVED: AJH
DATE: 03/05/19
SCALE: 1" = 100'

FLOOD NOTE

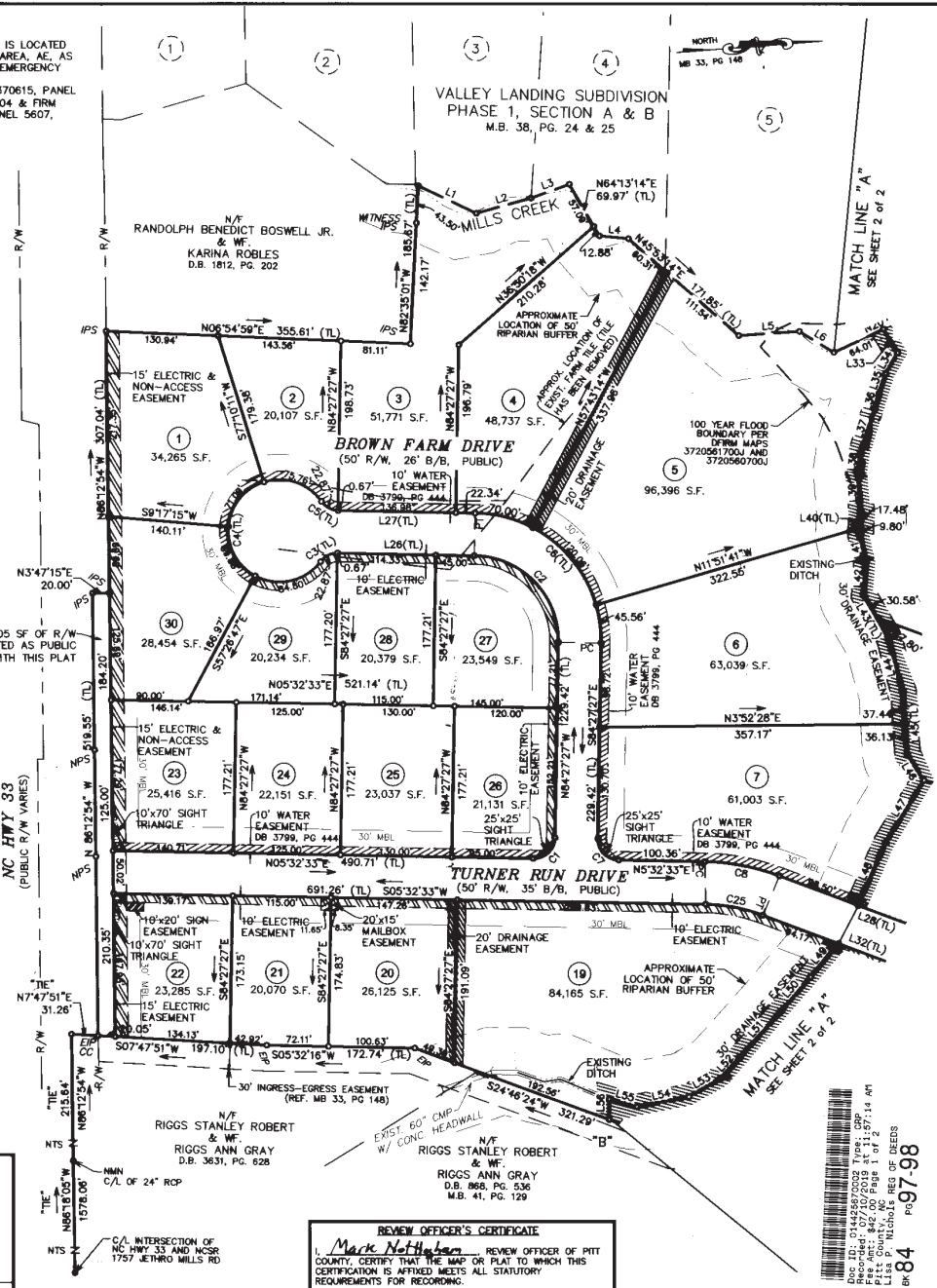
A PORTION OF THIS PROPERTY IS LOCATED
IN A SPECIAL FLOOD HAZARD AREA, AE, AS
DETERMINED BY THE FEDERAL EMERGENCY
MANAGEMENT AGENCY.
REF: FIRM 3720561700J, CD 370615, PANEL
5617, EFFECTIVE DATE 1/2/2004 & FIRM
3720560700J, CD 370615, PANEL 5607,
EFFECTIVE DATE 1/2/2004

REFERENCES

DB 3665, PG 757
DB 3704, PG 280
DB 3799, PG 444

LEGEND:

SEE SHEET 2 of 2



SITE DATA

PARCEL NUMBER..... 02723 & 52966
TOTAL AREA IN TRACT..... 39.73± AC
NUMBER OF LOTS CREATED..... 30
LINEAR FEET IN PROPOSED STREETS..... 2,856± LF
ACREAGE IN COMMON AREA..... 0
ACREAGE IN PARKS, RECREATION AREAS & THE LIKE..... 0
ZONING..... SFR

NOTES:

1. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS UNLESS SHOWN OTHERWISE.
2. ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
3. THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS OF WAY, AND RESTRICTIVE COVENANTS WHICH MAY BE OF RECORD.
4. THIS SURVEY PERFORMED WITHOUT BENEFIT OF A TITLE REPORT.
5. THE DESIGNATION OVER WATER, SANITARY SEWER, GAS OR ELECTRIC LINES ARE FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENTS. THE EASEMENTS SHOWN ARE NOT EXCLUSIVE AND WILL PERMIT THE FUTURE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
6. IRON PIPES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
7. DASHED LINES ARE BOUNDARY LINES TAKEN FROM A SURVEY TITLED VALLEY LANDING, PHASE 1, SECTION A & B, RECORDED IN MB 38, PG 24 & 25 OF THE PITT COUNTY REGISTRY.
8. MBL FRONT 30', SIDE YARD 12'.
9. KNOWN FARM TILE SHOWN HEREON HAS BEEN REMOVED AND TRENCHES BACKFILLED. NEW OWNERS OF INDIVIDUAL LOTS TO TEST FOR ADEQUATE SOIL COMPACTION BEFORE PLACING IMPROVEMENTS OVER FILLED AREAS.
10. THE PROPERTY IS LOCATED IN THE SIMPSON RURAL FIRE SERVICE DISTRICT.
11. THE NEAREST FIRE HYDRANT IS LOCATED WITHIN THE SUBDIVISION. THE NEAREST FIRE STATION IS ±1.3 MILES FROM THE SUBDIVISION.
12. WATER DISTRIBUTION TO BE PROVIDED BY EASTERN PINES WATER CORPORATION. WATER EASEMENT RECORDED IN DB 3799, PG 444 OF THE PITT COUNTY REGISTRY.
13. ELECTRICAL SUPPLY TO BE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
14. SEWAGE DISPOSAL TO BE PROVIDED BY INDIVIDUAL LOT SEPTIC SYSTEMS AS APPROVED BY THE PITT COUNTY ENVIRONMENTAL HEALTH DEPARTMENT.

SURVEYOR'S CERTIFICATION

I, ANTHONY J. HAMM, CERTIFY THAT THIS PLAT
WAS DRAWN UNDER MY SUPERVISION FROM AN
ACTUAL FIELD SURVEY PERFORMED UNDER MY
SUPERVISION (DEED DESCRIPTION RECORDED IN
BOOK 3665, PAGE 757 AND BOOK 3704, PAGE
280, OR FROM BOOKS REFERENCED HEREON);
THAT THE BOUNDARIES NOT SURVEYED ARE
CLEARLY INDICATED AS DRAWN FROM
INFORMATION FOUND IN BOOK _____ PAGE
_____, OR AS REFERENCED HEREON; THAT THE
RATIO OF PRECISION AS CALCULATED IS
1:10,000; THAT THIS PLAT WAS PREPARED IN
ACCORDANCE WITH G.S. 47-30 AS AMENDED
(1)(1)(i)(c), THAT THIS PLAT IS A SURVEY
THAT CREATES A SUBDIVISION OF LAND WITHIN
THE AREA OF A COUNTY OR MUNICIPALITY THAT
HAS AN ORDINANCE THAT REGULATES PARCELS
OF LAND.
I HAVE MY ORIGINAL SIGNATURE AND SEAL
THIS 30th DAY OF JULY, 2019.



SIGNED: _____
ANTHONY J. HAMM, P.L.S. L-3754

NORTH CAROLINA, PITT COUNTY
I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE OWNER(S)
LISTED BELOW PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP OR
SEAL, THIS 30th DAY OF JULY, 2019.

Anthony J. Hamm
NOTARY PUBLIC
MY COMMISSION EXPIRES 9/25/21

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN
AND DESCRIBED BY THIS PLAT AND THAT I (WE) HEREBY APPROVE THIS SUBDIVISION PLAT
WITH MY (OUR) FREE CONSENT; ESTABLISH ALL LOTS, EASEMENTS, SETBACKS, AND OTHER
ASPECTS OF THE SUBDIVISION; AND DEDICATE ALL STREETS, WALKS, PARKS, AND OTHER
OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

OWNER(S) *Anthony J. Hamm* DATE 7/31/19

STREET MAINTENANCE DISCLOSURE

MAINTENANCE OF THE PUBLIC STREET(S) SHOWN ON THIS PLAT IS (ARE) INTENDED TO BE
THE RESPONSIBILITY OF THE N.C. DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL
REQUIREMENTS FOR ACCEPTANCE ARE MET. UNTIL SUCH TIME AS THE N.C. D.O.T. ACCEPTS
THE STREET(S), I (WE) WILL PROVIDE FOR NECESSARY MAINTENANCE. (NOTE: THIS STATEMENT
SHALL NOT SERVE AS SUBSTITUTE FOR ANY OTHER STATUTORY DISCLOSURE REQUIREMENTS.)

OWNER(S) *Anthony J. Hamm* DATE 7/31/19

REVIEW OFFICER'S CERTIFICATE

I, *Mark Nottingham*, REVIEW OFFICER OF PITT
COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS
CERTIFICATION IS AFFIXED MEETS ALL STATUTORY
REQUIREMENTS FOR RECORDING.
Mark Nottingham 7/10/19
REVIEW OFFICER DATE

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN
HEREON HAS BEEN FOUND TO COMPLY WITH THE
SUBDIVISION REGULATIONS FOR PITT COUNTY, N.C. AND IS
APPROVED FOR RECORDING IN THE OFFICE OF THE PITT
COUNTY REGISTER OF DEEDS.

Mark Nottingham 7/10/19
PITT COUNTY SUBDIVISION ADMINISTRATOR DATE

CERTIFICATE OF PUBLIC STREET DESIGN APPROVAL

I HEREBY CERTIFY THAT THE DESIGN OF THE PROPOSED
SUBDIVISION STREET(S) SHOWN ON THIS PLAT COMPLIES
WITH THE CURRENT MINIMUM CONSTRUCTION STANDARDS FOR
SUBDIVISION ROADS OF THE NORTH CAROLINA DEPARTMENT
OF TRANSPORTATION, DIVISION OF HIGHWAYS

Mark Nottingham 7/10/19
DISTRICT ENGINEER DATE

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION

I CERTIFY THAT PITT COUNTY HAS APPROVED THIS PLAT AND ANY
NEW PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY AND PARKS
SHOWN HEREON BUT ASSUMES NO RESPONSIBILITY TO OPEN OR
MAINTAIN THE SAME.

Anthony J. Hamm 7-10-19
PITT COUNTY MANAGER DATE



BOOK: 84 PAGE: 97-98
RECORD ID: 01425670002 7/10/19; DDP
Fee Amt: \$42.00 Page 1 of 2
Lisa P. Nichols REG. OF DEEDS

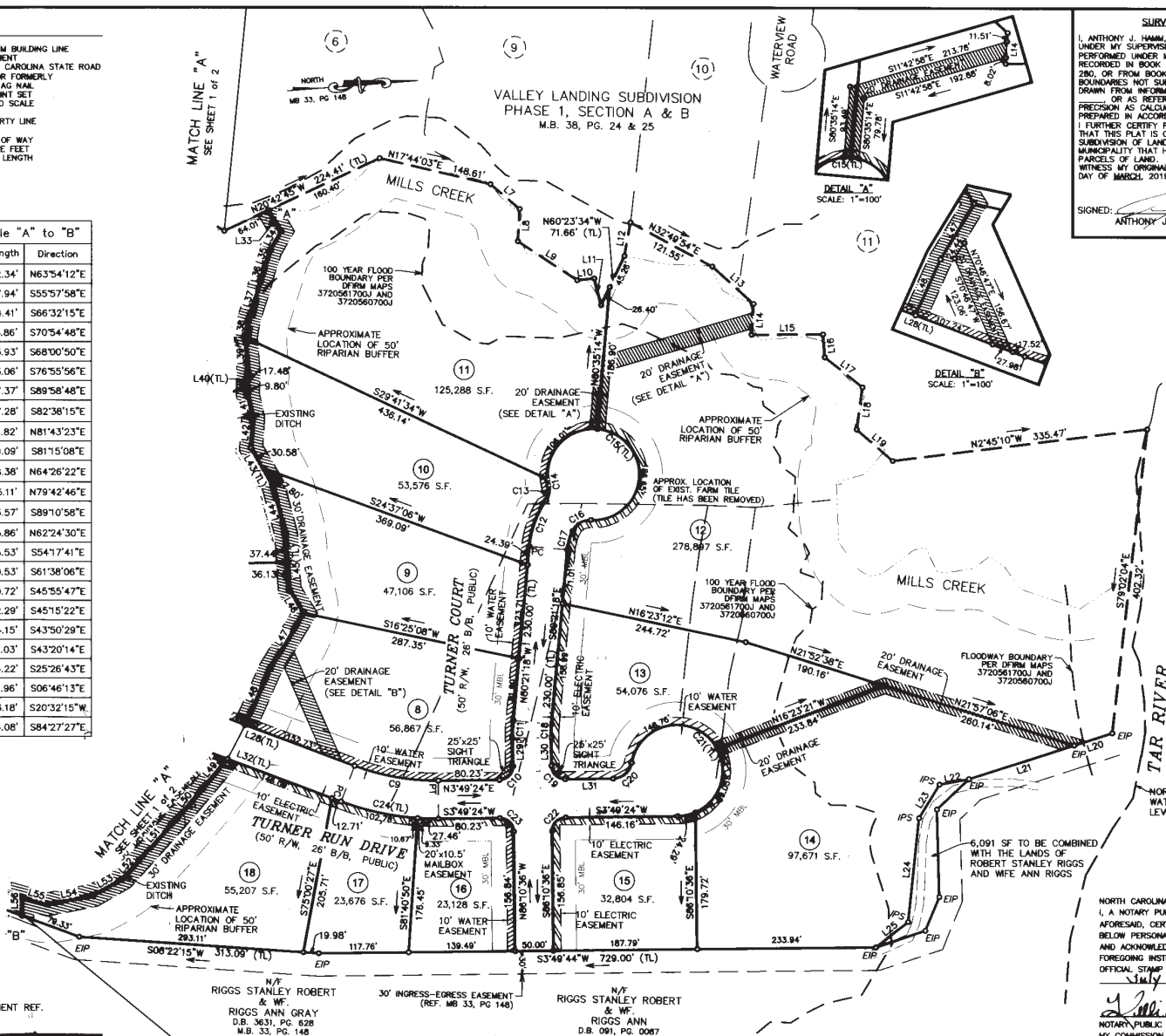
LEGEND:

B/B BACK OF CURB TO BACK OF CURB
C/C CONTROL CORNER
C/L CHORD
CH CHORD
CONC CONCRETE
DB DEED BOOK
DST DISTURBED
EOM EXISTING CONCRETE MONUMENT
EIP EXISTING IRON PIPE
IPS IRON PIPE SET
L LINE
MB MAP BOOK

M/L MINIMUM BUILDING LINE
MON MONUMENT
N/C/N NORTH CAROLINA STATE ROAD
N/F NEW OR FORMERLY
N/M NEW MAG NAIL
N/P NO POINT SET
N/S NOT TO SCALE
N/T PAGE
P/L PROPERTY LINE
P/R ROAD
R/W RIGHT OF WAY
S/F SQUARE FEET
TL TOTAL LENGTH

| Line # | Length | Direction |
|---------|---------|-------------|
| L1 | 74.84' | N29°56'25"E |
| L2 | 66.41' | N11°04'07"W |
| L3 | 47.45' | N15°16'55"W |
| L4 | 33.99' | N10°06'07"E |
| L5 | 71.02' | N00°33'06"E |
| L6 | 47.26' | N35°53'11"E |
| L7 | 50.19' | N44°49'15"E |
| L8 | 42.59' | S82°28'08"E |
| L9 | 92.70' | N37°55'10"E |
| L10 | 22.38' | N01°24'42"W |
| L11 | 36.40' | N79°54'27"E |
| L12 | 44.48' | N75°13'45"W |
| L13 | 72.74' | N46°46'16"E |
| L14 | 40.78' | S81°57'08"E |
| L15 | 93.21' | N04°01'42"E |
| L16 | 30.09' | S89°42'35"E |
| L17 | 63.22' | N43°00'30"E |
| L18 | 55.66' | S77°48'58"E |
| L19 | 62.36' | N45°53'32"E |
| L20 | 52.00' | S13°25'16"E |
| L21 | 144.71' | S13°25'16"E |
| L22 | 39.04' | S16°19'01"E |
| L23 | 51.54' | S54°02'44"E |
| L24 | 137.40' | S79°40'45"E |
| L25 | 53.73' | S33°45'20"E |
| L26(TL) | 159.33' | S05°32'33"W |
| L27(TL) | 159.33' | N05°32'33"E |
| L28(TL) | 251.24' | N25°08'42"E |
| L29 | 36.99' | N86°10'36"W |
| L30 | 36.99' | S86°10'36"E |
| L31 | 62.49' | N03°49'24"E |
| L32(TL) | 252.97' | S25°08'42"W |

| Line # | Length | Direction |
|---------|--------|-------------|
| L33 | 32.34' | N63°54'12"E |
| L34 | 27.94' | S55°57'58"E |
| L35 | 24.41' | S66°32'15"E |
| L36 | 18.86' | S70°54'48"E |
| L37 | 53.93' | S68°00'50"E |
| L38 | 23.06' | S76°55'56"E |
| L39 | 47.37' | S89°58'48"E |
| L40(TL) | 27.28' | S82°38'15"E |
| L41 | 31.82' | N81°43'23"E |
| L42 | 39.09' | S81°15'08"E |
| L43(TL) | 58.38' | N64°26'22"E |
| L44 | 65.11' | N79°42'46"E |
| L45(TL) | 73.57' | S89°10'58"E |
| L46 | 35.86' | N62°24'30"E |
| L47 | 85.53' | S54°17'41"E |
| L48 | 80.53' | S61°38'06"E |
| L49 | 50.72' | S45°55'47"E |
| L50 | 52.29' | S45°15'22"E |
| L51 | 74.15' | S43°50'29"E |
| L52 | 31.03' | S43°20'14"E |
| L53 | 44.22' | S25°26'43"E |
| L54 | 61.96' | S06°46'13"E |
| L55 | 35.18' | S20°32'15"W |
| L56 | 24.08' | S84°27'27"E |



SURVEYOR'S CERTIFICATION

I, ANTHONY J. HAMM, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3665, PAGE 757 AND BOOK 3704, PAGE 280, OR FROM BOOKS REFERENCED HEREON); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK _____ PAGE _____ OR AS REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. I FURTHER CERTIFY PURSUANT TO G.S. 47-30 (b)(1)(i), THAT THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND AND WITNESS MY ORIGINAL SIGNATURE AND SEAL THIS 26th DAY OF MARCH 2019.

SIGNED: Anthony J. Hamm
ANTHONY J. HAMM, P.L.S.



NORTH CAROLINA, PITT COUNTY
I, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE OWNER(S) LISTED BELOW PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 31st DAY OF July, 2019.
Anthony J. Hamm
NOTARY PUBLIC
MY COMMISSION EXPIRES 9/29/21

GRAPHIC SCALE 1" = 100'

SHEET 2 of 2

FINAL PLAT FOR TURNER RUN SUBDIVISION

NC HWY 33 E.
BEING PITT COUNTY TAX PARCELS 02723 & 52966,
AS RECORDED IN DB 3665, PG 757 & DB 3704, PG 280
OF THE PITT COUNTY REGISTRY
GRIMESLAND TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER(S) HBL INVESTMENTS, LLC

ADDRESS 2582 BLUE CREEK LN., GRIMESLAND, NC 27837

PHONE (252) 355-7757

COASTAL CAROLINASURVEYORS, PLLC
LAND SURVEYORS
P.O. BOX 2768, WINTERVILLE, NC 28590
CELL (252) 320-4601
jamlehamm@comcast.net P-0790

SURVEYED: AJH
DRAWN: OPT
CHECKED: AJH
APPROVED: AJH
DATE: 03/05/19
SCALE: 1" = 100'

REVIEW OFFICER'S CERTIFICATE

I, Mark Nottingham, REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
Mark Nottingham 7/10/19
REVIEW OFFICER DATE

CERTIFICATE OF APPROVAL FOR RECORDING

I, HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, N.C. AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE PITT COUNTY REGISTER OF DEEDS.
Mark Nottingham 7/10/19
PITT COUNTY SUBDIVISION ADMINISTRATOR DATE

CERTIFICATE OF PUBLIC STREET DESIGN APPROVAL

I, HEREBY CERTIFY THAT THE DESIGN OF THE PROPOSED SUBDIVISION STREET(S) SHOWN ON THIS PLAT COMPLIES WITH THE CURRENT MINIMUM CONSTRUCTION STANDARDS FOR SUBDIVISION ROADS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS.
Mark Nottingham 7/10/19
DISTRICT ENGINEER DATE

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION

I, HEREBY CERTIFY THAT PITT COUNTY HAS APPROVED THIS PLAT AND ANY NEW PUBLIC STREETS, EASEMENTS, RIGHTS-OF-WAY AND PARKS SHOWN HEREON BUT ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME.
Mark Nottingham 7-10-19
PITT COUNTY MANAGER DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED BY THIS PLAT AND THAT I (WE) HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY (OUR) FREE CONSENT; ESTABLISH ALL LOTS, EASEMENTS, SETBACKS, AND OTHER ASPECTS OF THE SUBDIVISION; AND DEDICATE ALL STREETS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
Anthony J. Hamm 7/19/19
OWNER(S) DATE

STREET MAINTENANCE DISCLOSURE

MAINTENANCE OF THE PUBLIC STREET(S) SHOWN ON THIS PLAT IS (ARE) INTENDED TO BE THE RESPONSIBILITY OF THE N.C. DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL REQUIREMENTS FOR ACCEPTANCE ARE MET, UNTIL SUCH TIME AS THE N.C. D.O.T. ACCEPTS THE STREET(S). I (WE) WILL PROVIDE FOR NECESSARY MAINTENANCE. (NOTE: THIS STATEMENT SHALL NOT SERVE AS SUBSTITUTE FOR ANY OTHER STATUTORY DISCLOSURE REQUIREMENTS.)
Anthony J. Hamm 7/19/19
OWNER(S) DATE



BK 84 PG 97-98