

SITE DATA

AREA IN TOTAL TRACT.....34.2363 ACRES
 NUMBER OF LOTS CREATED.....26
 LINEAL FEET IN STREETS.....2,222
 AREA IN COMMON AREA.....0.0389 ACRES
 AREA IN PARKS, RECREATION AND THE LIKE.....0.00 ACRES



Doc ID: 014936750022 Type: CRP
 Recorded: 01/29/2021 at 10:28:26 AM
 Fee Amt: \$42.00 Page 1 of 2
 Lisa P. Nichols, REG. OF DEEDS
BK 86 Pg 104-105

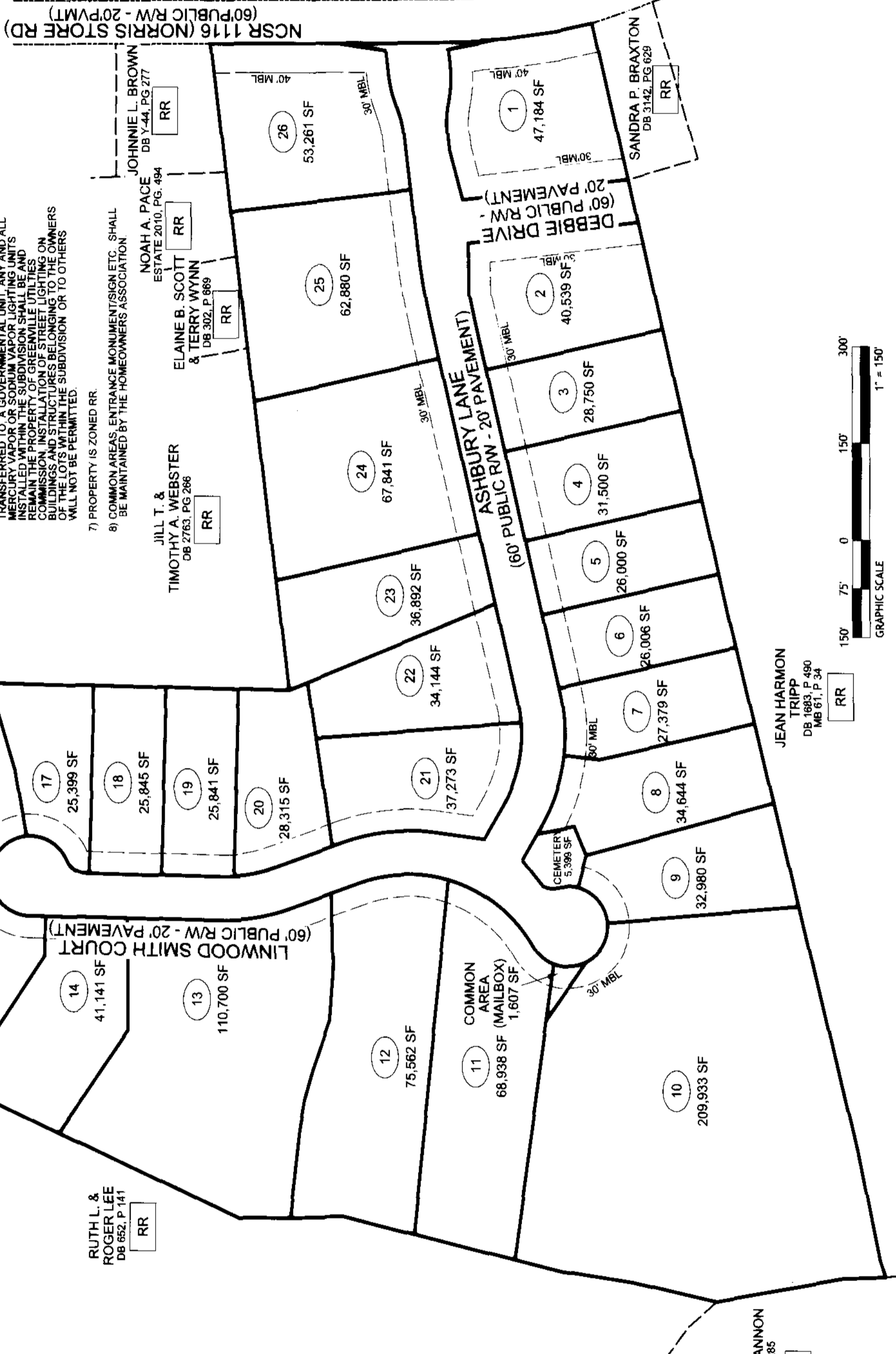
- NOTES:**
- 1) WATER SUPPLY TO BE PROVIDED BY BELL ARTHUR WATER CORPORATION.
 - 2) ELECTRIC SUPPLY TO BE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
 - 3) SEWAGE DISPOSAL TO BE PROVIDED BY INDIVIDUAL HOMEOWNERS TO THE GREENVILLE UTILITIES COMMISSION ENVIRONMENTAL HEALTH DEPARTMENT.
 - 4) THIS PROPERTY IS LOCATED IN THE AYDEN FIRE DISTRICT.
 - 5) THE PROPERTY IS NOT IN A 100-YEAR FLOOD HAZARD ZONE AS SHOWN ON FIRM 3720465300J DATED JANUARY 2, 2004.
 - 6) FOLLOWING THE INSTALLATION OF RESIDENTIAL STREET LIGHTING BY MEANS OF MERCURY VAPOR OR SODIUM VAPOR LIGHTING UNITS WITHIN THE SUBDIVISION ANY HOMEOWNER WHO MAY HAVE AN INTEREST IN ANY LOT WITHIN THE SUBDIVISION SHALL BE OBLIGATED TO PAY TO GREENVILLE UTILITIES COMMISSION OF THE CITY OF GREENVILLE, NORTH CAROLINA, THE MONTHLY RATE PER FOOT IN GREENVILLE UTILITIES COMMISSION SCHEDULE NO. 4A ENTITLED RURAL STREET LIGHTING SERVICE, OR THE UTILITY REGULATIONS OF GREENVILLE UTILITIES COMMISSION, THE OBLIGATION TO PAY SHALL CONTINUE UNTIL SUCH TIME AS THE SUBDIVISION IS ANNEXED INTO THE CORPORATE LIMITS OF A CITY, TOWN OR VILLAGE, AND RESPONSIBILITY FOR THE COST OF STREET LIGHTING IS ASSIGNED BY ANY AND ALL APPLICABLE ORDINANCES. MERCURY VAPOR OR SODIUM VAPOR LIGHTING UNITS SHALL BE INSTALLED WITHIN THE SUBDIVISION AND SHALL REMAIN THE PROPERTY OF GREENVILLE UTILITIES COMMISSION. THE OWNERS OF THE LOTS WITHIN THE SUBDIVISION OR TO OTHERS WILL NOT BE PERMITTED TO REMOVE OR TO ALTER THE BUILDINGS AND STRUCTURES BELONGING TO THE OWNERS OF THE LOTS WITHIN THE SUBDIVISION OR TO OTHERS.
 - 7) PROPERTY IS ZONED RR.
 - 8) COMMON AREAS, ENTRANCE MONUMENT/SIGN ETC. SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

NOAH A. PACE
 JOHNIE L. BROWN
 DB 1744, PG 277
 RR

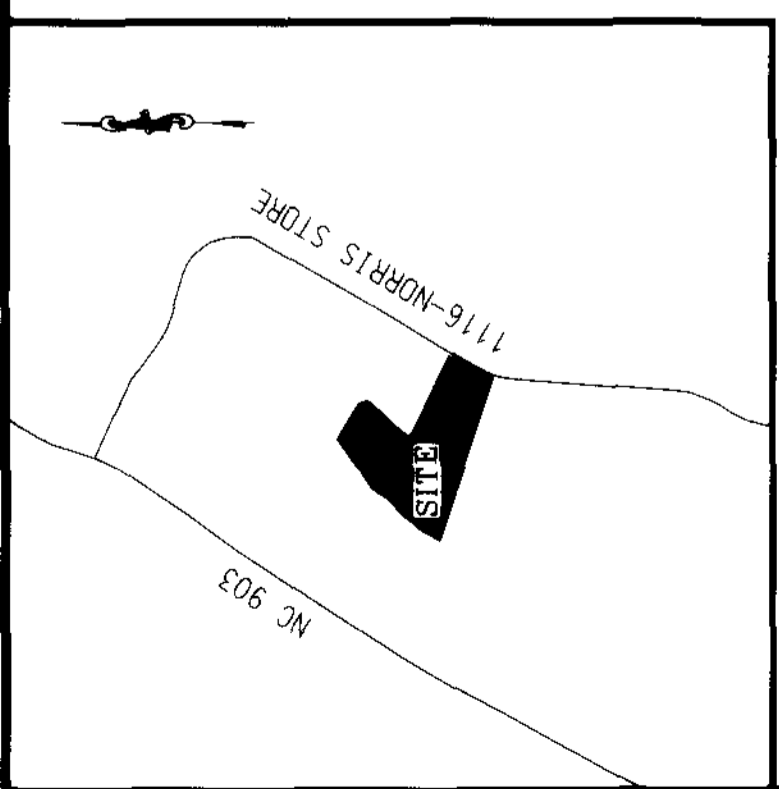
ELAINE B. SCOTT
 & TERRY WYNN
 DB 302, P. 869
 RR

JILL T. &
 TIMOTHY A. WEBSTER
 DB 2763, PG 286
 RR

SANDRA P. BRAXTON
 DB 3142, PG 629
 RR



PARCEL NUMBER 35716



VICINITY MAP
 1"=1000'

LEGEND

- ES = EXISTING IRON STAKE
- EP = EXISTING IRON PIPE
- EA = EXISTING EAK NAIL
- CP = CONCRETE POINT SET
- CS = NEW IRON STAKE (UNLESS OTHERWISE NOTED)

CURVE	RADIUS	LENGTH	BEARING	CHORD
C01	170.00'	48.12'	N 47° 49' 47" W	47.96'
C02	130.00'	36.80'	N 47° 49' 47" W	36.67'
C03	970.00'	28.89'	N 61° 04' 43" W	28.69'
C04	260.00'	87.46'	N 52° 17' 21" W	87.05'
C05	260.00'	104.58'	N 31° 07' 46" W	103.88'
C06	91.00'	21.46'	S 41° 11' 59" W	21.06'
C07	55.00'	67.64'	S 89° 07' 20" W	63.45'
C08	55.00'	65.00'	N 20° 02' 05" W	61.28'
C09	55.00'	46.47'	N 38° 01' 39" E	45.10'
C10	55.00'	37.09'	N 81° 32' 59" E	36.39'
C11	55.00'	153.23'	N 78° 55' 11" E	148.51'
C12	200.00'	126.56'	N 38° 50' 36" E	124.46'
C13	260.00'	98.23'	N 31° 32' 17" E	97.65'
C14	260.00'	91.52'	N 88° 58' 04" E	81.32'
C15	55.00'	65.92'	S 75° 12' 12" W	64.82'
C16	55.00'	65.92'	S 75° 12' 12" W	64.82'
C17	30.00'	34.39'	S 39° 49' 32" W	32.54'
C18	30.00'	17.70'	S 39° 49' 32" W	17.70'
C19	200.00'	57.86'	S 29° 00' 08" W	57.66'
C20	260.00'	125.15'	S 34° 30' 18" W	123.95'
C21	260.00'	119.57'	S 36° 44' 00" E	117.80'
C22	200.00'	28.16'	S 57° 53' 35" E	28.13'
C23	1,030.00'	107.63'	S 58° 55' 56" E	107.58'
C24	1,030.00'	28.62'	S 62° 14' 44" E	28.56'
C25	1,030.00'	37.43'	S 62° 14' 44" E	37.35'
C26	170.00'	37.43'	S 62° 14' 44" E	37.35'

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS JURISDICTION THAT REGULATES PARCELS OF LAND.

CARLTON E. PARKER L-2980

MAP FOR RECORD
ASHBURY SUBDIVISION
 REFERENCE DEED BOOK 2143, PAGE 138 OF THE
 PITT COUNTY REGISTRY

AYDEN TOWNSHIP PITT COUNTY NORTH CAROLINA

OWNER: KENNETH SMITH
 ADDRESS: 1588 NC 102 EAST
 AYDEN, NC 28513
 PHONE: (252) 746-2729

MALPASS & ASSOCIATES
 (NC LICENSE NUMBER C-1298)
 1645 E. ARLINGTON BLVD., SUITE D
 GREENVILLE, N.C. 27858
 (252) 756-1780

SURVEYED: CEP DATE 11/16/20
 DRAWN: WOO SCALE: 1"=150'
 CHECKED: CEP SHEET NUMBER
 APPROVED: CEP 1 OF 2

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION

I, THE COUNTY MANAGER OF PITT COUNTY, NC, DO CERTIFY THAT PITT COUNTY APPROVED THIS PLAT OR MAP AND ACCEPTED THE DEDICATION OF THE STREET, EASEMENTS, RIGHT-OF-WAYS AND PUBLIC PARKS SHOWN THEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL, IN THE OPINION OF THE GOVERNING BODY OF PITT COUNTY, IT IS IN THE PUBLIC INTEREST TO DO SO.

DATE: 1/17/2021
 PITT COUNTY MANAGER

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, NC AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

DATE: 1/17/2021
 PITT COUNTY SUBDIVISION ADMINISTRATOR

STREET MAINTENANCE DISCLOSURE FOR PUBLIC STREETS

MAINTENANCE OF THE PUBLIC STREETS SHOWN ON THIS PLAT IS (ARE) INTENDED TO BE THE RESPONSIBILITY OF THE NC DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL REQUIREMENTS FOR ACCEPTANCE ARE MET UNTIL SUCH TIME AS THE NC DOT ACCEPTS THE STREETS. WE WILL PROVIDE FOR NECESSARY MAINTENANCE.

OWNER: JEAN HARMON
 OWNER: TRIPP
 DB 1693, P. 490
 MB 61, P. 34
 RR

PUBLIC STREET DESIGN APPROVAL

I HEREBY CERTIFY THAT THE DESIGN OF THE PROPOSED SUBDIVISION STREETS SHOWN ON THIS PLAT COMPLIES WITH THE CURRENT MINIMUM CONSTRUCTION STANDARDS FOR SUBDIVISION ROADS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS.

DISTRICT ENGINEER: [Signature]
 DATE: 1/19/2021

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (AM WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED DATE: 1/19/2021

OWNER: [Signature]
 OWNER: [Signature]
 OWNER: [Signature]
 OWNER TO AND SUBSCRIBED BEFORE ME THIS SHOWING DAY OF 1/19/2021
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 1/19/22

SEALS

CARLTON E. PARKER L-2980
 NOTARY PUBLIC
 PITT COUNTY

CERTIFICATION

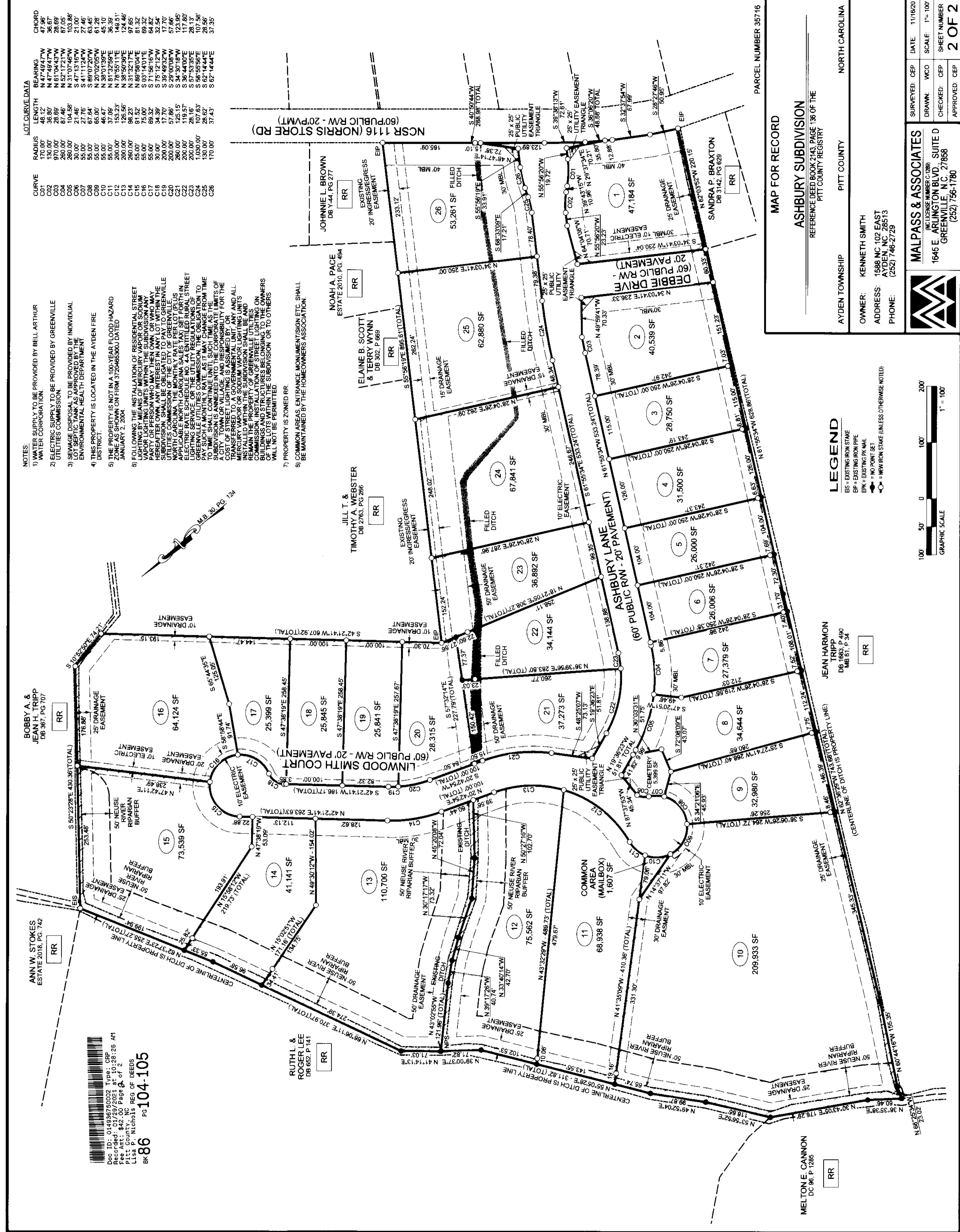
I, CARLTON E. PARKER, CERTIFY THAT THIS MAP WAS DRAWN BY ME OR UNDER MY SUPERVISION FROM AN ACTUAL SURVEY BY ME OR UNDER MY SUPERVISION, THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000, THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND AS SHOWN ON PLAT THAT THIS PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, LICENSE NUMBER AND SEAL THIS ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS

DATE: 1/17/2021
 REVIEW OFFICER

REVIEW OFFICER'S CERTIFICATE

I, [Signature], REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 1/17/2021
 REVIEW OFFICER



LOT CURVE DATA

LOT	CURVE	RADIUS	LENGTH	BEARING	CHORD
1	C01	170.00'	48.12'	N 47°49'47"W	47.96'
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1	C08	87.64'	61.26'	S 89°07'20"W	63.45'
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1	C17	55.00'	61.26'	N 02°02'59"W	61.26'
1	C18	55.00'	61.26'	N 02°02'59"W	61.26'
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1	C20	55.00'	61.26'	N 02°02'59"W	61.26'
1	C21	55.00'	61.26'	N 02°02'59"W	61.26'
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- NOTES:
- 1) WATER SUPPLY TO BE PROVIDED BY BELL ARTHUR WATER CORPORATION.
 - 2) ELECTRIC SUPPLY TO BE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
 - 3) SEWAGE DISPOSAL TO BE PROVIDED BY INDIVIDUAL LOT SEPTIC TANK AS APPROVED BY THE ENVIRONMENTAL HEALTH DEPARTMENT.
 - 4) THIS PROPERTY IS LOCATED IN THE AYDEN FIRE DISTRICT.
 - 5) THE PROPERTY IS NOT IN A 100-YEAR FLOOD HAZARD ZONE AS SHOWN ON FIRM 372046500J DATED JANUARY 2, 2004.
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 - 7) PROPERTY IS ZONED RR.
 - 8) COMMON AREAS, ENTRANCE MONUMENTS/ SIGN ETC. SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

MAP FOR RECORD

ASHBURY SUBDIVISION

REFERENCE DEED BOOK 2143, PAGE 136 OF THE
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AYDEN TOWNSHIP PITTS COUNTY NORTH CAROLINA

OWNER: KENNETH SMITH

ADDRESS: 1588 NC 102 EAST
AYDEN, NC 28513

PHONE: (252) 746-2729

PARCEL NUMBER 35716

LEGEND

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- EP = EXISTING IRON PIPE
- EM = EXISTING PK MAIL
- = NO POINT SET
- = NEW IRON STAKE (UNLESS OTHERWISE NOTED)

100' 50' 0' 100' 200'

GRAPHIC SCALE

1" = 100'

Doc ID: 014938750002 Type: CRP
Recorded: 01/29/2021 at 10:28:26 AM
Fee Amt: \$42.00 Page 2 of 2
Pitts County, NC REG OF DEEDS
Ltr # 104-105
BK 86 Pg 104-105