

CERTIFICATE OF OWNERSHIP AND DEDICATION:
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREIN, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF KINSTON, THAT I HEREBY FREELY ADOP THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAN AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAN AS DEDICATED FOR A PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW UNLESS SUCH OTHER USE IS APPROVED BY THE KINSTON CITY COUNCIL IN THE PUBLIC INTEREST.

Superior Real Estate Corp.
 By: Walter J. Tom President OWNER
 DATE: 12-27-2005
 Notarized by: Diana M. Moore

CERTIFICATE OF APPROVAL:
 I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAN ARE WITHIN THE CITY OF KINSTON'S PLANNING JURISDICTION. ALL STREETS AND OTHER IMPROVEMENTS (PUBLIC) SHOWN ON THIS PLAN HAVE BEEN INSTALLED OR COMPLETED OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN TWELVE (12) MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY, AND THAT THE SUBDIVISION SHOWN ON THIS PLAN IS IN ALL RESPECTS IN COMPLIANCE WITH PART II OF THE KINSTON CITY CODE, AND THE PLAN HAS BEEN APPROVED BY THE KINSTON PLANNING DIRECTOR, SUBJECT TO ITS BEING RECORDED IN THE KINSTON COUNTY REGISTRY WITHIN SIXTY (60) DAYS OF THE DATE BELOW.

Tha. L. Luff PLANNING DIRECTOR
 DATE: 12-28-2005

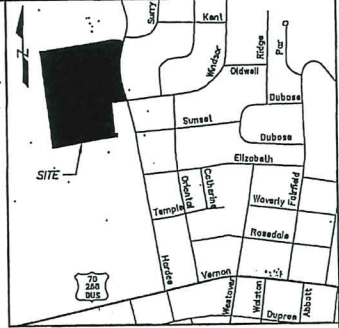
ZONING: RA-8 (GD) (RESIDENTIAL DISTRICT-CONDITIONAL USE DISTRICT)
 THIS IS A CONDITIONAL USE DISTRICT TO BE DEVELOPED PER SITE DEVELOPMENT PLAN BY DUNN & GALTON ARCHITECTS DATED FEBRUARY 21, 2005 AND REVISED APRIL 4, 2005, AND DEVELOPMENT PLAN ADOPTED FOR RECORD BY THE KINSTON CITY COUNCIL APRIL 4, 2005.

NC GEODESIC SURVEY MONUMENT REFERENCE TABLE

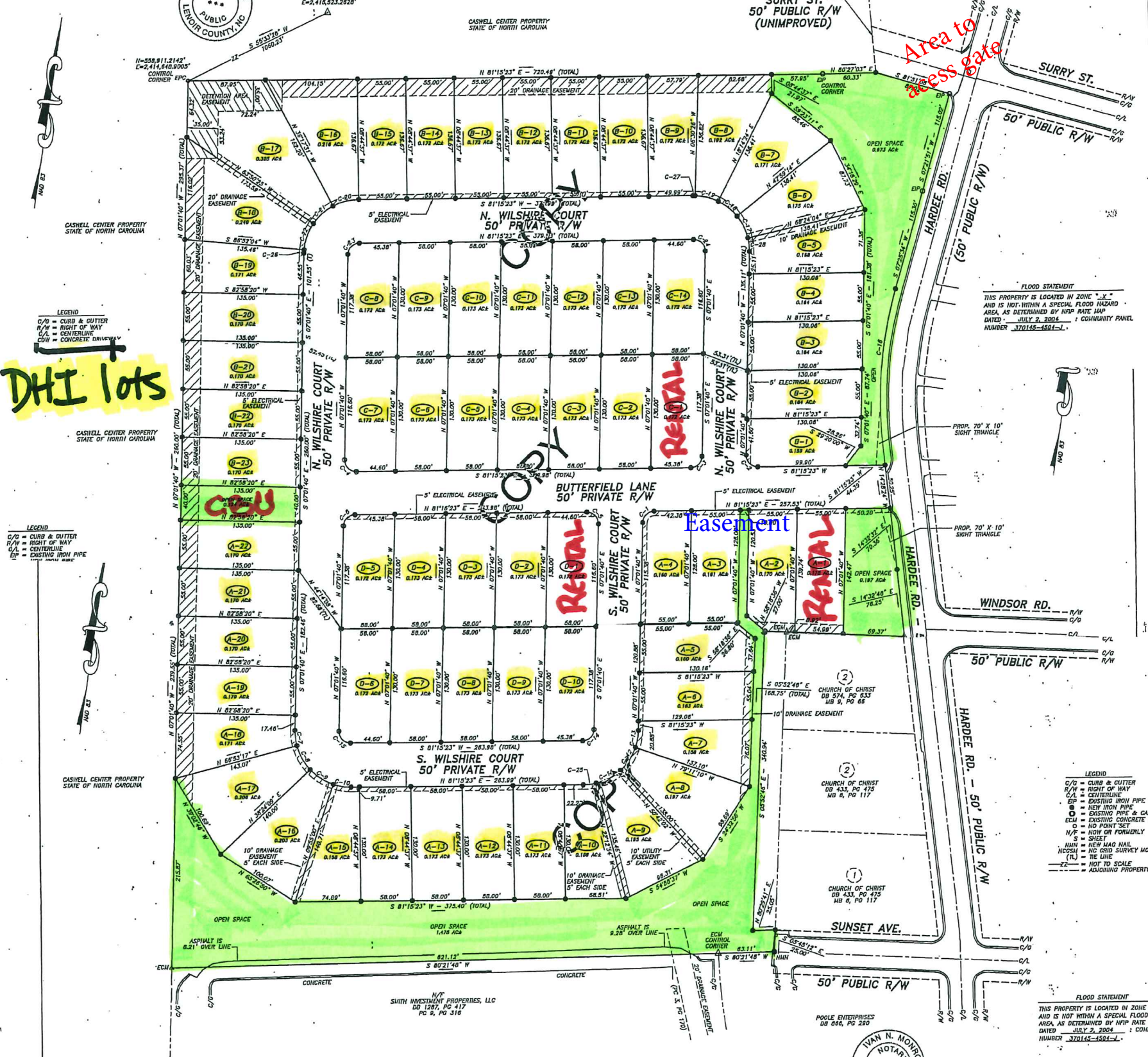
FROM: "HENRY 1907"	TO: "ECK 1907"
N=581,374.8895'	N=539,510.8928'
E=2,415,018.4114'	E=2,415,523.2828'
GRID BEARING: S 15°08'13" E	GRID DISTANCE: 1831.00'

REVIEW OFFICER OF KINSTON COUNTY: I HEREBY CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
W. J. Harris REVIEW OFFICER
 DATE: 12/24/05

FILED FOR REGISTRATION December 29, 2005, 10:22 AM
 PLAT CABINET #18, PAGE 157
Margaret Jernigan REGISTER OF DEEDS
 KINSTON COUNTY
 by: Carly Bryant



NORTH CAROLINA, KINSTON COUNTY, I, DIAN M. MOORE, A NOTARY PUBLIC OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT JOHN C. NIX, A PROFESSIONAL LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT, WITNESS MY HAND AND OFFICIAL STAMP OR SEAL, THIS 27TH DAY OF DECEMBER, 2005.
Diana M. Moore NOTARY PUBLIC SEAL KINSTON COUNTY, NC
 MY COMMISSION EXPIRES: 10-21-2006



DHI lots

Area to access gate

RENTAL

Easement

RENTAL

LEGEND
 C/D = CURB & GUTTER
 R/W = RIGHT OF WAY
 C/L = CENTERLINE
 CH = CONCRETE THURWAY
 E = EXISTING IRON PIPE
 ECP = EXISTING CONCRETE ALIGNMENT
 N = NEW IRON PIPE
 N/C = NEW CONCRETE ALIGNMENT
 S = SHEET
 H/N = NEW HAD NAIL
 NCSM = NC GRID SURVEY MONUMENT
 -- = NOT TO SCALE
 --- = ADJOINING PROPERTY LINE

FLOOD STATEMENT
 THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFP RATE MAP DATED JULY 2, 2004. COMMUNITY PANEL NUMBER 370145-604-1.

FLOOD STATEMENT
 THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA, AS DETERMINED BY NFP RATE MAP DATED JULY 2, 2004. COMMUNITY PANEL NUMBER 370145-604-1.

JOHN C. NIX, PROFESSIONAL LAND SURVEYOR NO. 4286, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
John C. Nix



STATE OF NORTH CAROLINA, KINSTON COUNTY
 I, John C. Nix, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; FORED DESCRIPTION RECORDED IN MAP & DEED BOOKS (NOTE); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION REFERENCED HEREIN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-10 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL, THIS 28TH DAY OF DECEMBER, A.D., 2005.
John C. Nix

TOTAL DEVELOPED AREA ALL PHASES: 17,540 ACRES
SOURCE OF TITLE:
 DB 523, PG 121
 MB 9, PG 56
 DB 465, PG 250
 MB 12, PG 68

MAP FOR RECORD SURVEY FOR BUTTERFIELD SUBDIVISION

KINSTON TOWNSHIP, OCTOBER 11, 2005
 KINSTON COUNTY, NC
 SCALE: 1" = 60'
 GRAPHIC SCALE

NOTICE REGARDING HOMEOWNERS ASSOCIATION:
 ALL LOTS SHOWN HEREON SHALL BE SUBJECT TO CERTAIN COVENANTS AND RESTRICTIONS IMPOSED BY A BONA FIDE HOMEOWNERS ASSOCIATION.

- NOTES:**
1. COMBINED FACTOR IS 0.9998743.
 2. ALL DISTANCES ARE HORIZONTAL, GROUND MEASUREMENTS IN FEET & DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
 3. NO UTILITIES OR IMPROVEMENTS ARE SHOWN ON THIS SURVEY.
 4. ALL PROPERTY CORNERS ARE NEW IRON PIPES UNLESS OTHERWISE NOTED.

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CEN. BEARING	CH. DISTANCE
C-7	163.00'	17.69'	83.00'	S 15°08'13" E	17.63'
C-8	267.00'	31.32'	83.00'	S 37°21'17" E	31.00'
C-9	267.00'	31.32'	83.00'	S 65°50'25" E	31.00'
C-10	163.00'	17.69'	83.00'	S 82°24'48" E	17.63'
C-11	267.00'	31.32'	83.00'	N 85°32'32" E	31.00'
C-12	267.00'	31.32'	83.00'	N 25°03'24" E	31.00'
C-13	173.00'	18.69'	83.00'	N 01°53'55" E	18.54'
C-14	201.00'	20.61'	13.00'	S 37°08'51" W	18.11'
C-15	91.4297'	20.61'	13.00'	N 52°51'09" E	18.55'
C-25	1728.17'	14.61'	83.00'	N 74°31'19" E	14.78'



MATRIX EAST, PLLC
 PROFESSIONAL LAND SURVEYORS
 800 N. QUEEN ST., SUITE A KINSTON, NC 28501
 TEL: 252-822-2500 FAX: 252-822-4747

DRAWN BY: CGS PROJECT NO.: 20050017
 SURVEYED BY: CKP/JCN DATE: OCTOBER 11, 2005
 SHEET: 2 OF 3 DRAWING NAME: MFR_PHS2