

# NORTH CAROLINA Department of the Secretary of State

### To all whom these presents shall come, Greetings:

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

### **ARTICLES OF INCORPORATION**

OF

## **DOGWOOD CREEK HOMEOWNERS ASSOCIATION, INC.**

the original of which was filed in this office on the 22nd day of February, 2022.





Sean to verify on the.

Certification# C202205203162-1 Reference# C202205203162-1 Page: 1 of 4 Verify this certificate online at https://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 23rd day of February, 2022.

Elaine I. Marshall

Secretary of State

SOSID: 2361295 Date Filed: 2/22/2022 7:13:00 AM Elaine F. Marshall North Carolina Secretary of State C2022 052 03162

| State of North Carolina                     |  |  |  |  |
|---|--|--|--|--|
| <b>Department of the Secretary of State</b> |  |  |  |  |

#### ARTICLES OF INCORPORATION NONPROFIT CORPORATION

|    | 55A-2-02 of the General Statutes of North Carolina, the undersigned corporation does hereby submit these Articles of a for the purpose of forming a nonprofit corporation. |  |  |  |
|----|--|--|--|--|
| 1. | The name of the nonprofit corporation is: Dogwood Creek Homeowners Association, Inc.   |  |  |  |
| 2. | Check only if applicable.) The corporation is a charitable or religious corporation as defined in NCGS §55A-1-40(4).   |  |  |  |
| 3. | The name of the initial registered agent is: CT Corporation System   |  |  |  |
| 4. | The street address and county of the initial registered agent's office of the corporation is:  |  |  |  |
|    | Number and Street: 160 Mine Lake Ct, Ste. 200  |  |  |  |
|    | City: Raleigh State: NC Zip Code: 27615-6417 County: Wake  |  |  |  |
|    | The mailing address if different from the street address of the initial registered agent's office is:  |  |  |  |
|    | Number and Street or PO Box:   |  |  |  |
|    | City: State: NC Zip Code: County:  |  |  |  |
| 5. | The name and address of each incorporator is as follows:   |  |  |  |
|    | Name Address   |  |  |  |
|    | Robert B. Jones 3091 Governors Lake Drive, Suite 300 Norcross, GA 30071  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
| 6. | (Check either "a" or "b" below.)   |  |  |  |
|    | a. The corporation will have members.  |  |  |  |
|    | bThe corporation will not have members.  |  |  |  |
| 7. | Attached are provisions regarding the distribution of the corporation's assets upon its dissolution.   |  |  |  |
|    |  |  |  |  |

8. Any other provisions which the corporation elects to include are attached.

BUSINESS REGISTRATION DIVISION (Revised August, 2017) P. O. BOX 29622

RALEIGH, NC 27626-0622 Form N-01 9. The street address and county of the principal office of the corporation is:

| Principal Office Telephone Number: 470-480-7933                                      |  |  |  |  |
|--|--|--|--|--|
| Number and Street: 3091 Governors Lake Drive, Suite 300                              |  |  |  |  |
| City: Norcross GA Zip Code: 30071 County: Gwinnett                                   |  |  |  |  |
| The mailing address if different from the street address of the principal office is: |  |  |  |  |
| Number and Street or PO Box:   |  |  |  |  |

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

10. (Optional): Listing of Officers (See instructions for why this is important)

| Name               | Address   | Title |
|--------------------|---|-------|
| Alan Mooring       | 3091 Governors Lake D<br>Suite 300 Norcross, GA |       |
| Ronald W. Benfield | 3091 Governors Lake D<br>Suite 300 Norcross, GA |       |

11. **(Optional):** Please provide a business e-mail address The Secretary of State's Office will e-mail the business automatically at the address provided at no charge when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is being offered, please see the instructions for this document.

12. These articles will be effective upon filing, unless a future time and/or date is specified: **upon filing** 

This is the <sup>18th</sup> day of February ,20<sup>22</sup>

Dogwood Creek Homeowners Association, Inc. Incorporator Business Entity Name

Signature 35 1733824FForator

#### Robert B. Jones

Type or print Incorporator's name and title, if any

NOTES:

1. Filing fee is \$60. This document must be filed with the Secretary of State.

BUSINESS REGISTRATION DIVISION (Revised August, 2017)

P. O. BOX 29622

RALEIGH, NC 27626-0622 Form N-01

#### STATEMENT OF PROVISIONS REGARDING ASSET DISTRIBUTION UPON DISSOLUTION FOR DOGWOOD CREEK HOMEOWNERS ASSOCIATION, INC.

This statement is provided as a supplement to the Articles of Incorporation for Dogwood Creek Homeowners Association, Inc. and is incorporated therein by reference. In accordance with Chapter 55A of the North Carolina General Statutes, Dogwood Creek Homeowners Association, Inc. (the "Corporation"), states the distribution of its assets upon dissolution shall be as follows:

- 1. To parties with valid claims against the Corporation, in the order of priority set forth by applicable law in the State of North Carolina; then
- 2. In equal parts or portions to such organization or organizations organized and operated exclusively for religious, charitable, educational, scientific or literary purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Code as the Board of Directors shall determine, or to federal, state, or local governments to be used exclusively for public purposes. Any such assets not so disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organizations, such as the court shall determine, which are organized and operated exclusively for such purposes, or to such governments for such purposes.