

VICINITY MAP  
N.T.S.

**LEGEND**

ACRE	AC
BACK OF CURB	BC
CENTERLINE	C/L
DEED BOOK	DB
EXISTING	EX
EXISTING IRON PIPE	EIP
IRON PIPE SET	IPS
LINEAR FEET	LF
MAP BOOK	MB
NAIL SET	NS
NOT TO SCALE	NTS
PAGE	PG
RIGHT OF WAY	R/W
SQUARE FEET	SFT
TOTAL	TOT
TYPICAL	TYP
EX P.K. NAIL	EPKN

**SITE DATA**

TOTAL AREA IN TRACT:	6.25 ACRES
NUMBER OF LOTS CREATED:	13
LINEAR FEET OF STREETS:	635 LF
COMMON AREA:	0 ACRE
RECREATION AREA:	0 ACRE
CURRENT ZONING:	R-15 CUD

**NOTES:**

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- 3/4" IRON PIPES TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED. ALL FRONT LOT CORNERS ADJACENT TO SIDEWALK TO BE MARKED BY DRILL HOLES.
- SEWER SERVICE SHALL BE PROVIDED BY THE TOWN OF WINTERVILLE.
- ELECTRICAL SERVICE SHALL BE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
- WATER SERVICE SHALL BE PROVIDED BY BELL ARTHUR WATER CORPORATION.
- THE DESIGNATION OVER WATER, SANITARY SEWER, DRAINAGE, AND ELECTRIC LINES ARE FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENTS. THE EASEMENTS SHOWN ARE NOT EXCLUSIVE AND WILL PERMIT THE FUTURE INSTALLATION OF WATER, SANITARY SEWER, DRAINAGE, AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- A 5' UTILITY EASEMENT WILL BE RESERVED INSIDE ALL SIDE, REAR AND FRONT PROPERTY LINES. (SEE "TYPICAL LOT EASEMENTS" DETAIL)
- NO BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND SIGNAGE, ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL ENCROACHMENTS AND IMPERVIOUS SURFACES, SHALL ENCROACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE TOWN OF WINTERVILLE.
- ALL UTILITY AND DRAINAGE EASEMENTS ARE CENTERED ON LINES AS INSTALLED UNLESS OTHERWISE NOTED.

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Recorded: 08/05/2015 at 08:13:52 AM  
Fee Amt: \$21.00 Page 1 of 1  
Pitt County, NC  
Lisa P. Nichols REG OF DEEDS  
BK 79 pg 13

**FLOOD NOTE**

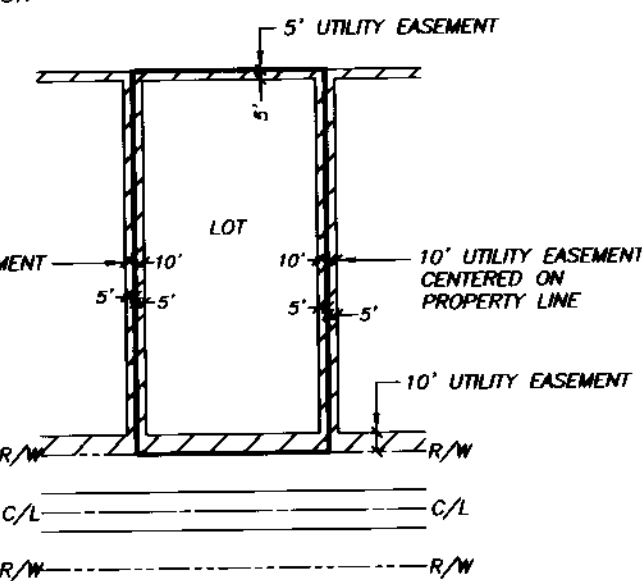
A PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA, ZONE AE, BASE FLOOD ELEVATION 53.7 FT TO 53.9 FT. REFERENCE: EFFECTIVE FIRM 3720466500K, DATED 07/07/2014.

**REFERENCES**

D.B. 2825, PG. 724 OF THE PITT COUNTY REGISTRY.

**REVIEW OFFICER**

Alan G. Lilley, A  
REVIEW OFFICER OF PITT COUNTY, N.C.  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
BY: *Alan G. Lilley*  
REVIEW OFFICER  
DATE: May 13, 2015



TYPICAL LOT EASEMENTS  
N.T.S.

PITT COUNTY BOARD OF EDUCATION  
D.B. 1029, PG. 726

GREGORY ALLEN  
D.B. 2834, PG. 47

MARY MELVIN  
D.B. 2412, PG. 367

DENALI HOMEOWNERS ASSOCIATION, INC.  
D.B. 2415, PG. 106

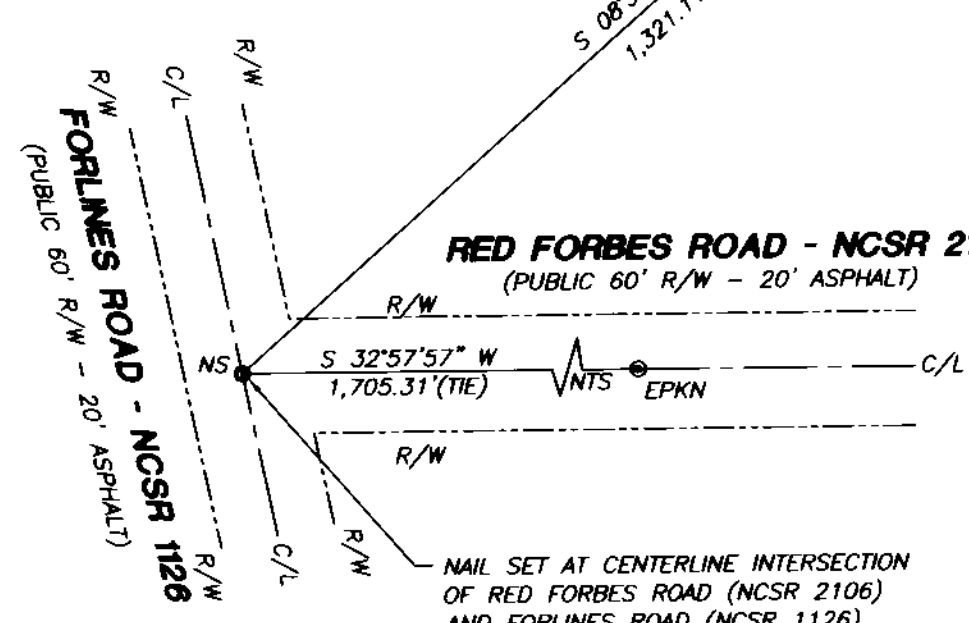
JACKIE L. WILLIAMS, JR.  
D.B. 3131, PG. 136

DENALI, SECTION 2  
M.B. 75, PG. 19

DENALI ROAD  
(PUBLIC 60' R/W - 32' BC TO BC)

DENALI, SECTION 2  
M.B. 75, PG. 19

REVISION OF DENALI, SECTION 1  
M.B. 72, PGS. 192-193



RED FORBES ROAD - NCSR 2106  
(PUBLIC 60' R/W - 20' ASPHALT)

FORLINES ROAD - NCSR 1126  
(PUBLIC 60' R/W - 20' ASPHALT)

NAIL SET AT CENTERLINE INTERSECTION OF RED FORBES ROAD (NCSR 2106) AND FORLINES ROAD (NCSR 1126)

CURVE #	RADIUS	ARC LENGTH	CHORD	CH BEARING	DELTA
C1	360.00'	81.71'	81.54'	N39°31'29"E	13°00'19"
C2	360.00'	152.57'	151.43'	N58°10'08"E	24°16'59"
C3	375.00'	77.15'	77.02'	N64°24'58"E	11°47'18"
C4	50.00'	23.23'	23.02'	N71°49'46"E	26°36'52"
C5	50.00'	65.38'	60.82'	S57°24'11"E	74°55'15"
C6	50.00'	52.48'	50.10'	S10°07'35"W	60°08'16"
C7	50.00'	68.68'	63.40'	S79°32'38"W	78°41'50"
C8	50.00'	5.41'	5.41'	N58°00'30"W	6°11'54"
C9	25.00'	25.29'	24.23'	N83°53'30"W	57°57'55"
C10	435.00'	24.18'	24.18'	S68°43'05"W	3°11'05"
C11	300.00'	60.10'	60.00'	S64°34'16"W	11°28'42"
C12	300.00'	135.14'	134.00'	S45°55'38"W	25°48'35"

LINE #	LENGTH	BEARING
L1	27.76'	N 33°01'20" E
L2	50.00'	N 33°01'20" E
L3	33.15'	N 33°01'20" E
L4	62.24'	S 33°01'20" W



FINAL PLAT FOR  
**DENALI, SECTION 3**

BEING A PORTION OF THE PROPERTY DESCRIBED IN DEED BOOK 2825, PAGE 724 OF THE PITT COUNTY REGISTRY WINTERVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA

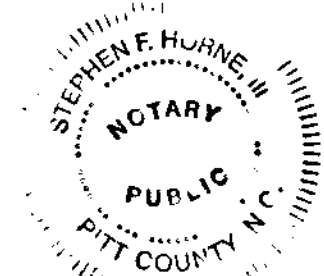
OWNER: DENALI PROPERTIES OF WINTERVILLE, NC

ADDRESS: P.O. BOX 1549, WINTERVILLE, NC 28590

PHONE: (252) 531-1100

BENJAMIN J. PURVIS, P.L.S.  
2004 B. EAST 3RD. ST.  
Greenville, N.C. 27858  
(252) 341-5588  
WWW.LANDSURVEY.WEBS.COM

SURVEYED:	BJP	APPROVED:	BJP
DRAWN:	CPT	DATE:	4/28/15
CHECKED:	BJP	SCALE:	1" = 100'



**OWNERS STATEMENT**

THIS IS EVIDENCE THAT THIS SUB-DIVISION IS MADE AT THE REQUEST OF

SWORN AND SUBSCRIBED TO BEFORE ME THIS \_\_\_ DAY OF \_\_\_, 2015.

NOTARY PUBLIC  
MY COMMISSION EXPIRES

**DEDICATION**

THE UNDERSIGNED HEREBY ACKNOWLEDGE(S) THIS PLAT AND ALLOTMENT TO BE FREE ACT AND DEED, AND HEREBY DEDICATE(S) TO PUBLIC USE AS STREETS, PARKS, PLAY-GROUNDS, OPEN SPACES AND EASEMENTS FOR-EVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED \_\_\_\_\_  
ATTEST \_\_\_\_\_

**CERTIFICATE OF APPROVAL BY THE PLANNING BOARD**

I HEREBY CERTIFY THAT THIS FINAL PLAT WAS RECOMMENDED FOR APPROVAL BY THE PLANNING BOARD OF THE TOWN OF WINTERVILLE ON

THE 20<sup>th</sup> DAY OF January, 2015.

5/13/15  
DATE  
*W. Demary*  
CHAIRMAN WINTERVILLE PLANNING BOARD

**CERTIFICATE OF FINAL APPROVAL**

APPROVED FOR RECORDING BY THE TOWN COUNCIL OF THE TOWN OF WINTERVILLE, NORTH CAROLINA ON THIS 9<sup>th</sup> DAY OF February, 2015.

PURSUANT TO AUTHORITY OF SECTION 154.13 OF THE SUBDIVISION REGULATIONS. PLAT MUST BE RECORDED WITHIN THIRTY (30) DAYS OF THIS DATE.

5/5/15  
DATE  
*Douglas A. Decker*  
MAYOR, TOWN OF WINTERVILLE

**SURVEYOR'S CERTIFICATION**

I, BENJAMIN J. PURVIS, HEREBY CERTIFY THAT THIS PLAT WAS DRAWN BY ME FROM AN ACTUAL FIELD SURVEY PERFORMED BY ME FROM DEED DESCRIPTION RECORDED IN DEED BOOK 2825, PAGE 724; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED HEREON; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000+; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED; I FURTHER CERTIFY PURSUANT TO G.S. 47-30 (f) (11) a. THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND; WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 28th DAY OF APRIL, A.D., 2015.

*Benjamin J. Purvis*  
BENJAMIN J. PURVIS, P.L.S. L-4290