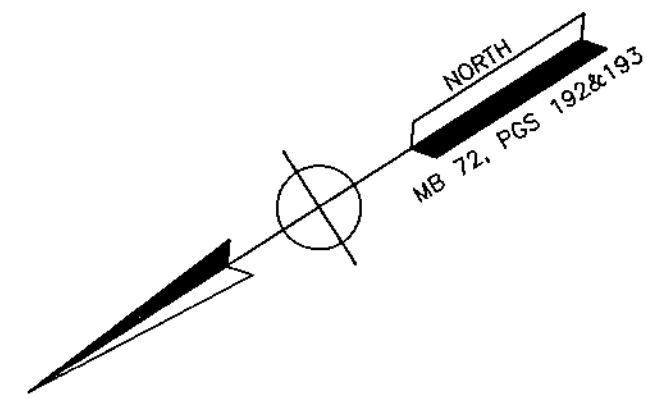
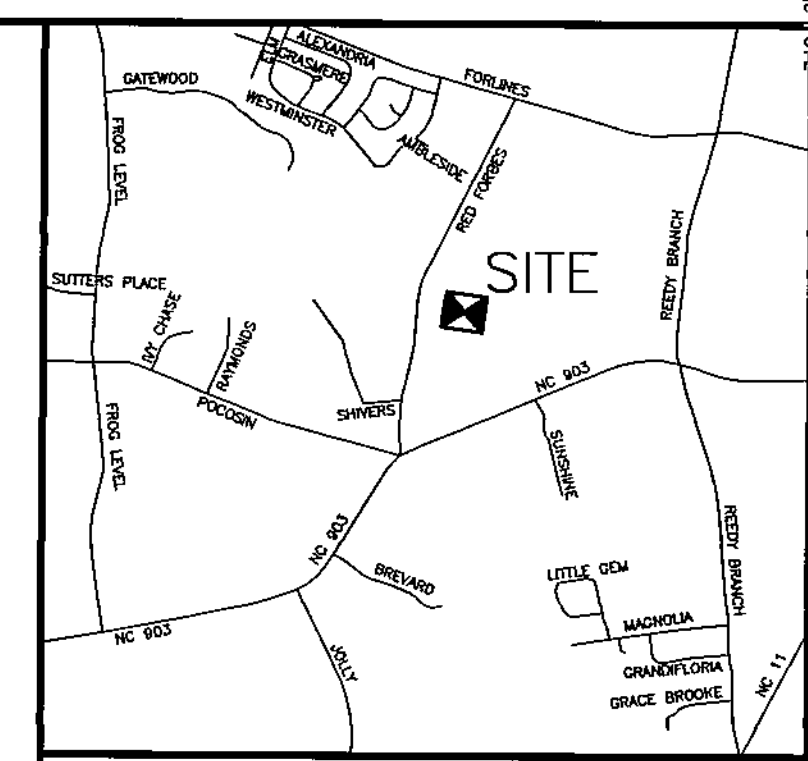


SITE DATA

| | |
|--|--------------|
| TOTAL AREA IN TRACT | 10.298 ACRES |
| NUMBER OF LOTS CREATED | 21 |
| AREA IN COMMON AREA | 0 |
| AREA IN PARKS, RECREATION AREAS, AND THE LIKE | 0 |
| LINEAR FEET IN STREETS | 1,250 LF |
| ZONING CLASSIFICATION | R-15 CUD |



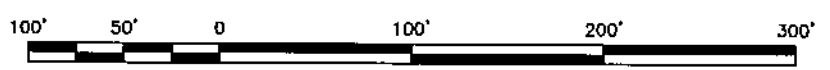
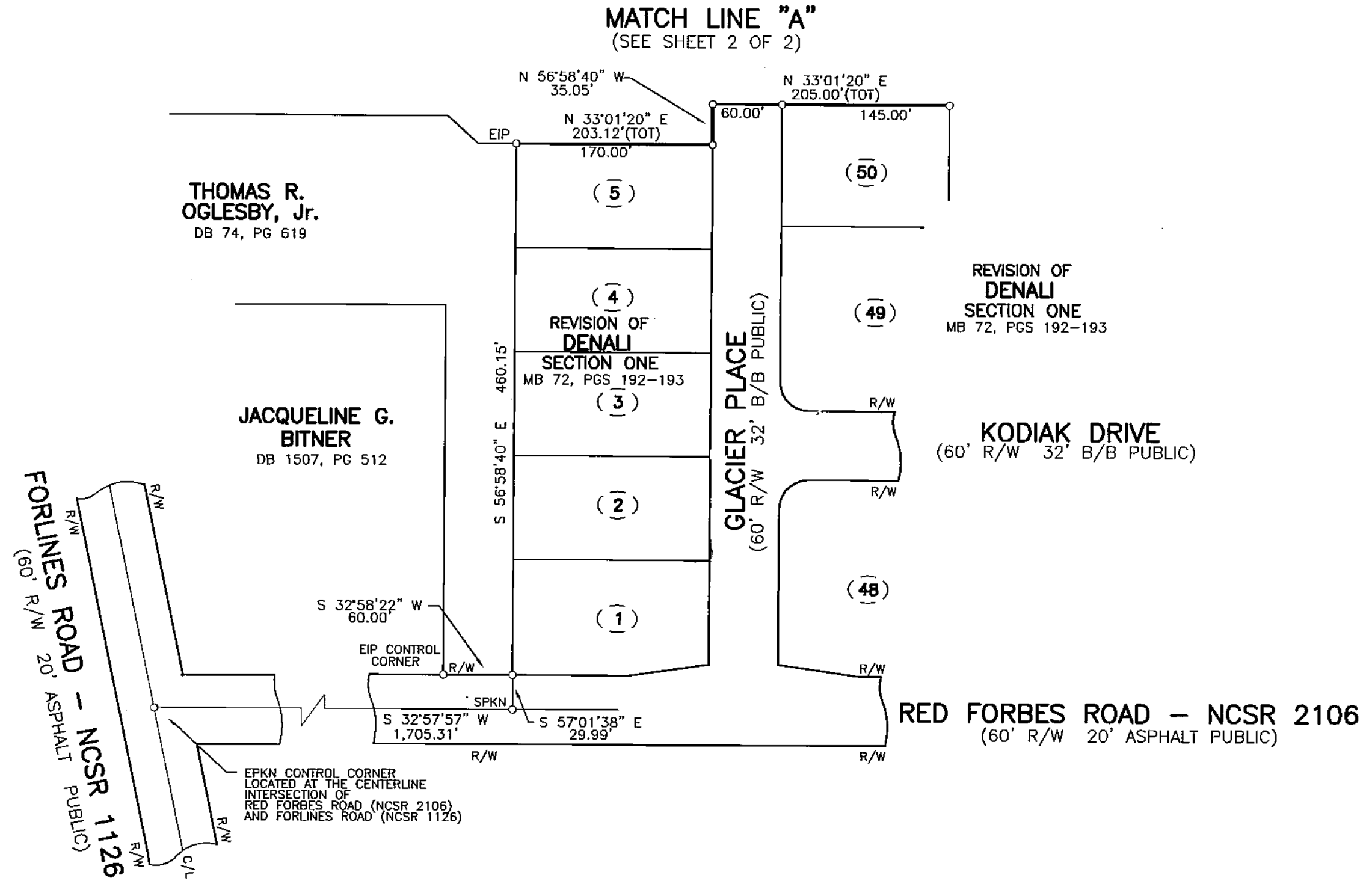
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 Recorded: 10/24/2011 at 11:32:07 AM
 Fee Amt: \$42.00 Page 1 of 2
 Pitt County, NC
 Deborah T Barrington REG OF DEEDS
BK 75 PG 19-20



VICINITY MAP

Denali Subdivision Sect. II Map

MATCH LINE "A"
(SEE SHEET 2 OF 2)



SHEET 1 OF 2

FINAL PLAT

GENERAL NOTES

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- A 5' UTILITY EASEMENT WILL BE RESERVED INSIDE ALL SIDE, REAR AND FRONT PROPERTY LINES. SEE DETAIL "A".
- THIS MAP CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- 3/4" IRON PIPES TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED. ALL FRONT LOT CORNERS ADJACENT TO SIDEWALK ARE MARKED BY DRILL HOLES.
- A PORTION OF THIS PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARDOUS AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 372046650 J, DATED JAN. 2, 2004. ZONE AE, BFE = 54.35, NGVD 1929
- THIS MAP SUPERSEDES THE FINAL PLAT RECORDED IN MB 75, PGS 13 & 14 OF THE PITT COUNTY REGISTER OF DEEDS. SOME OF THE FRONT LOT DIMENSIONS WERE INADVERTENTLY LEFT OFF. ALL OTHER INFORMATION REMAINS THE SAME.

LEGEND

- R/W = RIGHT-OF-WAY
- B/B = BACK OF CURB TO BACK OF CURB
- NPS = NO POINT SET
- C/L = CENTERLINE
- MBL = MINIMUM BUILDING LINE
- EIP = EXISTING IRON PIPE
- SPKN = SET PARKER KALON NAIL
- PT = POINT OF TANGENCY
- PC = POINT OF CURVATURE
- EPKN = EXISTING PARKER KALON NAIL
- SIP = SET IRON PIPE

CERTIFICATE OF SURVEY AND ACCURACY

I, BRIAN L. SOUVA, PLS CERTIFY THAT UNDER MY DIRECT SUPERVISION, THIS MAP WAS DRAWN FROM AN ACTUAL FIELD SURVEY MADE BY BRIAN L. SOUVA THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000 THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM DEED INFORMATION THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF OCTOBER, 2011.

SIGNED *[Signature]*
REGISTRATION NO. L-3873

DENALI SECTION 2 (REVISED)
 REFERENCE: BEING A PORTION OF THE PROPERTY DESCRIBED IN DEED BOOK 2825, PAGE 724 OF THE PITT COUNTY REGISTRY WINTERVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, N.C.

OWNER: DENALI PROPERTIES OF WINTERVILLE, LLC
 ADDRESS: PO BOX 1549 WINTERVILLE, NC 28590
 PHONE: (252) 355-4688

| | | |
|--|---|---|
| BRIAN SOUVA LAND SURVEYING, P.A. 2336 BLUE HERON DRIVE GREENVILLE, N.C. 27834 (252) 561-6689 CORPORATE LIC# C-3651 | SURVEYED: BLS DRAWN: SCB CHECKED: BLS | APPROVED: BLS DATE: 10/24/2011 SCALE: 1" = 100' |
|--|---|---|

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, THAT THE PROPERTY IS WITHIN THE SUBDIVISION JURISDICTION OF THE TOWN OF WINTERVILLE AND THAT I (WE) HEREBY ADOPT THIS PLAN OF THE SUBDIVISION WITH MY (OUR) FREE CONSENT AND HEREBY ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: 10/24/11
[Signature]
 OWNER(S)

CERTIFICATE OF FINAL APPROVAL

APPROVED FOR RECORDING BY THE TOWN COUNCIL OF THE TOWN OF WINTERVILLE, N.C. ON THIS 24TH DAY OF OCTOBER, 2011 PURSUANT TO AUTHORITY OF SECTION 154.13 ON THE SUBDIVISION REGULATIONS. MUST BE RECORDED WITHIN THIRTY(30) DAYS OF THIS DATE.

[Signature]
 MAYOR

REVIEW OFFICER

STATE OF NORTH CAROLINA
 COUNTY OF PITT
Alan G. Lilley
 REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

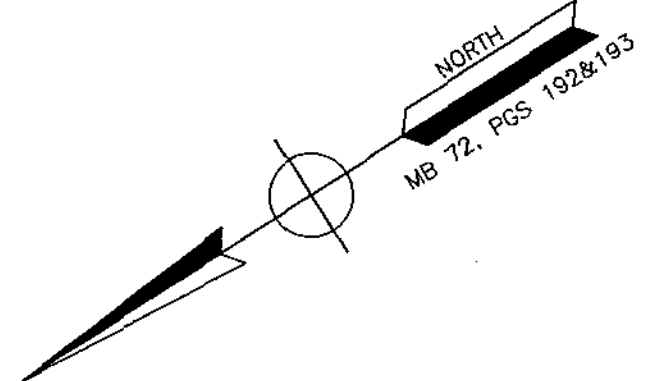
DATE: 10-24-2011
[Signature]
 REVIEW OFFICER

PLANNING BOARD

I HEREBY CERTIFY THAT THIS FINAL PLAT WAS RECOMMENDED FOR APPROVAL BY THE PLANNING BOARD OF THE TOWN OF WINTERVILLE ON THE 24TH DAY OF OCTOBER, 2011.

[Signature]
 CHAIRMAN, PLANNING BOARD





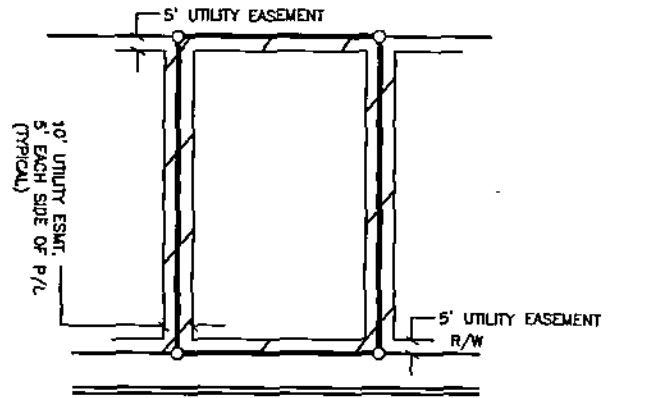
Doc ID: 01091850002 Type: CRP
Recorded: 10/24/2011 at 11:32:07 AM
Fee Amt: \$42.00 Page 1 of 2
Pitt County, NC
Deborah T Barrington REG OF DEEDS
BK 75 Pg 19-20

CALL TABLE

| | | |
|-----|---------------|--------------|
| L-1 | S 33°01'20" W | 95.00' |
| L-2 | N 56°58'40" W | 96.64' |
| L-3 | S 56°58'40" E | 98.10' |
| L-4 | S 51°30'48" W | 283.96'(TOT) |
| L-5 | N 51°30'48" E | 283.96'(TOT) |

C/L CURVE DATA

CURVE "A"
R= 575.00'
Δ = 20°02'16"
L= 201.09'
T= 101.58'
CH= N 41°29'40" E
200.07'



PUBLIC STREET
(60' R/W 32' B/B PUBLIC)

DETAIL "A"
TYPICAL LOT UTILITY & DRAINAGE EASEMENT
N.T.S.

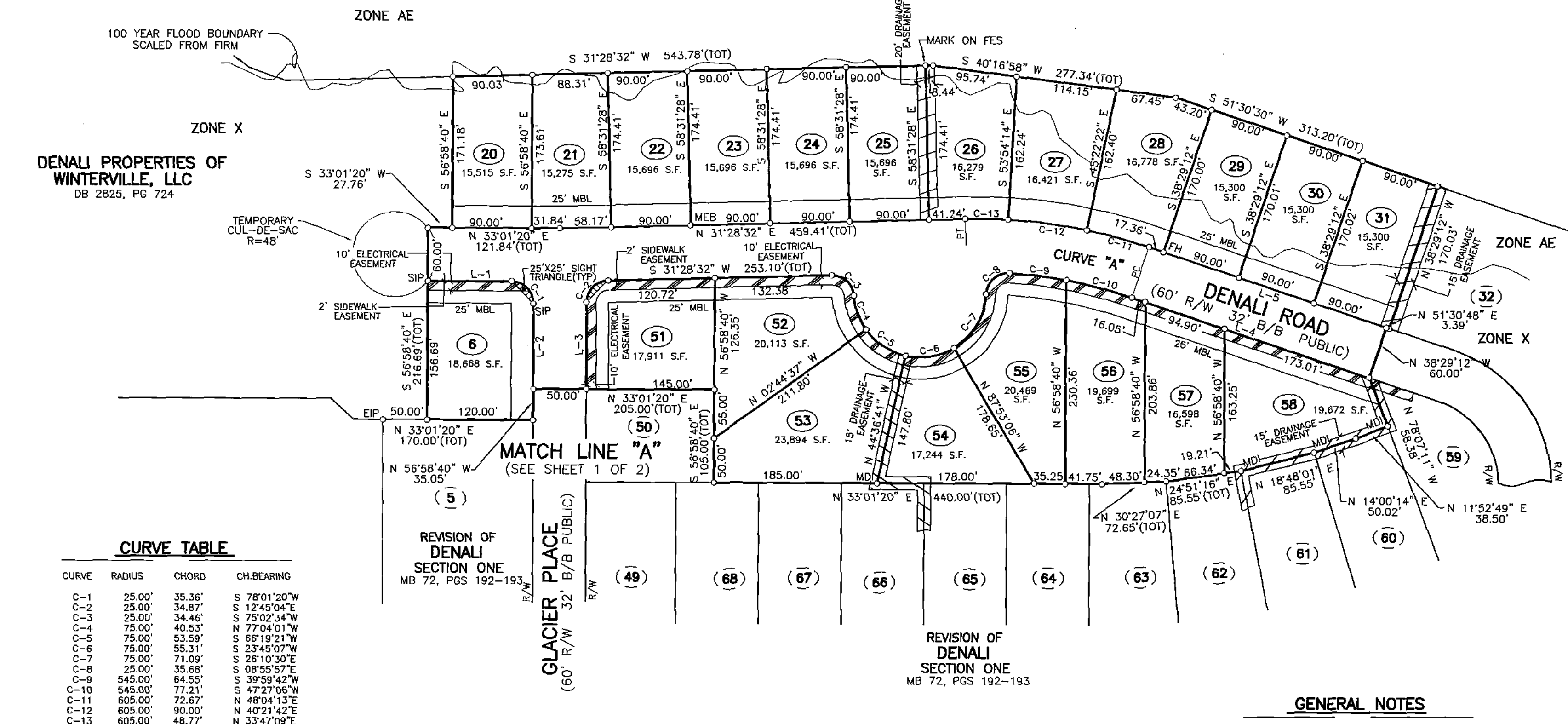
REVISION OF DENALI SECTION ONE
MB 72, PGS 192-193

LEGEND

- R/W = RIGHT-OF-WAY
- B/B = BACK OF CURB TO BACK OF CURB
- C/L = CENTERLINE
- MBL = MINIMUM BUILDING LINE
- EIP = EXISTING IRON PIPE
- SPKN = SET PARKER KALON NAIL
- PT = POINT OF TANGENCY
- PC = POINT OF CURVATURE
- EPKN = EXISTING PARKER KALON NAIL
- SIP = SET IRON PIPE
- MDI = MARK ON DROP INLET GRATE
- MEB = MARK ON ELECTRIC BOX
- FES = FLARED END SECTION
- FH = FIRE HYDRANT

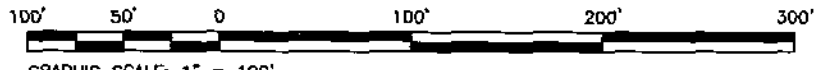
GENERAL NOTES

1. THIS MAP SUPERSEDES THE FINAL PLAT RECORDED IN MB 75, PGS 13 & 14 OF THE PITT COUNTY REGISTER OF DEEDS. SOME OF THE FRONT LOT DIMENSIONS WERE INADVERTENTLY LEFT OFF. ALL OTHER INFORMATION REMAINS THE SAME.



CURVE TABLE

| CURVE | RADIUS | CHORD | CH.BEARING |
|-------|---------|--------|--------------|
| C-1 | 25.00' | 35.36' | S 78°01'20"W |
| C-2 | 25.00' | 34.87' | S 12°45'04"E |
| C-3 | 25.00' | 34.46' | S 75°02'34"W |
| C-4 | 75.00' | 40.53' | N 77°04'01"W |
| C-5 | 75.00' | 53.59' | S 66°19'21"W |
| C-6 | 75.00' | 55.31' | S 23°45'07"W |
| C-7 | 75.00' | 71.09' | S 26°10'30"E |
| C-8 | 25.00' | 35.68' | S 08°55'57"E |
| C-9 | 545.00' | 64.55' | S 39°59'42"W |
| C-10 | 545.00' | 77.21' | S 47°27'06"W |
| C-11 | 605.00' | 72.67' | N 48°04'13"E |
| C-12 | 605.00' | 90.00' | N 40°21'42"E |
| C-13 | 605.00' | 48.77' | N 33°47'09"E |



SHEET 2 OF 2

FINAL PLAT

DENALI SECTION 2 (REVISED)

REFERENCE: BEING A PORTION OF THE PROPERTY DESCRIBED IN DEED BOOK 2825, PAGE 724 OF THE PITT COUNTY REGISTRY WINTERVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, N.C.

OWNER: DENALI PROPERTIES OF WINTERVILLE, LLC
ADDRESS: PO BOX 1549 WINTERVILLE, NC 28590
PHONE: (252) 355-4688

BRIAN SOUVA LAND SURVEYING, P.A.
2336 BLUE HERON DRIVE GREENVILLE, N.C. 27834
(252) 561-6689
CORPORATE LIC# C-3651

| | |
|---------------|------------------|
| SURVEYED: BLS | APPROVED: BLS |
| DRAWN: SCB | DATE: 10/24/2011 |
| CHECKED: BLS | SCALE: 1" = 100' |

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREIN, THAT THE PROPERTY IS WITHIN THE SUBDIVISION JURISDICTION OF THE TOWN OF WINTERVILLE AND THAT I (WE) HEREBY ADOPT THIS PLAN OF THE SUBDIVISION WITH MY (OUR) FREE CONSENT AND HEREBY ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: 10/24/11
OWNER(S): [Signature]
OWNER(S):

CERTIFICATE OF FINAL APPROVAL

APPROVED FOR RECORDING BY THE TOWN COUNCIL OF THE TOWN OF WINTERVILLE, N.C. ON THIS _____ DAY OF _____ 2011 PURSUANT TO AUTHORITY OF SECTION 154.13 ON THE SUBDIVISION REGULATIONS. MUST BE RECORDED WITHIN THIRTY(30) DAYS OF THIS DATE.

MAYOR: [Signature]

REVIEW OFFICER

STATE OF NORTH CAROLINA
COUNTY OF PITT
Alan G. Lilley
REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: 10-24-2011
[Signature]
REVIEW OFFICER

PLANNING BOARD

I HEREBY CERTIFY THAT THIS FINAL PLAT WAS RECOMMENDED FOR APPROVAL BY THE PLANNING BOARD OF THE TOWN OF WINTERVILLE ON THE _____ DAY OF _____ 2011.

CHAIRMAN, PLANNING BOARD

CERTIFICATE OF SURVEY AND ACCURACY

I, BRIAN L. SOUVA, PLS CERTIFY THAT UNDER MY DIRECT SUPERVISION, THIS MAP WAS DRAWN FROM AN ACTUAL FIELD SURVEY MADE BY BRIAN L. SOUVA THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1: 10,000 THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM DEED INFORMATION THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF OCTOBER, 2011.

SIGNED: [Signature]
REGISTRATION NO. L-3873

SEAL L-3873
PROFESSIONAL LAND SURVEYOR
BRIAN L. SOUVA