

VICINITY MAP
1" = 2000'

WETLANDS BOUNDARY

COURSE	BEARING	LENGTH
L-1	N 87°54'05" W	20.38'
L-2	N 51°05'54" W	17.37'
L-3	N 59°42'52" W	38.17'
L-4	N 17°46'35" W	32.21'
L-5	N 87°22'07" W	18.39'
L-6	N 34°49'05" W	29.38'
L-7	N 03°01'13" W	56.65'
L-8	S 51°27'46" W	38.49'
L-9	S 05°47'23" W	69.80'
L-10	N 70°10'40" W	12.14'
L-11	N 08°38'52" W	11.51'
L-12	N 00°01'32" E	111.57'
L-13	N 74°02'19" E	22.04'

LOT CURVE DATA

CURVE	RADIUS	LENGTH	BEARING	CHORD
LOT 1 (C)	200.00'	57.45'	S 04°50'11" E	57.25'
LOT 6 (C1)	50.00'	35.23'	S 23°34'34" W	34.50'
LOT 6 (C2)	55.00'	47.33'	S 19°04'39" W	45.94'
LOT 7 (C)	55.00'	40.84'	S 28°56'45" E	40.00'
LOT 8 (C)	55.00'	40.84'	S 69°34'35" E	40.00'
LOT 9 (C)	55.00'	40.84'	N 67°46'34" E	40.00'
LOT 10 (C)	55.00'	40.84'	N 25°07'44" E	40.00'
LOT 11 (C1)	55.00'	39.15'	N 16°35'05" W	38.33'
LOT 11 (C2)	55.00'	39.15'	N 15°47'29" W	34.50'
LOT 12 (C)	55.00'	35.23'	N 52°22'30" E	40.00'
LOT 15 (C)	970.00'	76.20'	S 84°20'50" E	76.49'
LOT 17 (C1)	970.00'	12.50'	S 79°20'39" E	12.50'
LOT 17 (C2)	330.00'	105.53'	S 07°49'45" E	105.41'
LOT 18 (C)	330.00'	30.48'	S 08°26'29" E	15.38'
LOT 18 (C2)	50.00'	30.48'	S 07°56'55" W	30.01'
LOT 18 (C3)	55.00'	14.44'	N 15°47'29" W	14.43'
LOT 19 (C)	55.00'	49.34'	S 42°15'49" E	40.00'
LOT 20 (C)	55.00'	40.84'	S 84°58'39" E	40.00'
LOT 21 (C)	55.00'	40.84'	S 04°50'11" E	40.00'
LOT 22 (C1)	55.00'	82.05'	N 11°41'17" W	74.65'
LOT 22 (C2)	50.00'	21.90'	N 38°26'36" W	21.54'
LOT 23 (C1)	50.00'	14.44'	N 14°09'43" W	14.43'
LOT 23 (C2)	270.00'	79.59'	N 02°34'49" E	79.30'
LOT 26 (C)	1030.00'	71.67'	N 08°59'01" W	71.66'
LOT 28 (C)	1030.00'	65.59'	N 84°47'03" W	65.51'
LOT 32 (C)	260.00'	74.68'	N 04°50'11" W	74.43'
LOT 33 (C)	970.00'	40.20'	S 80°54'02" E	40.20'

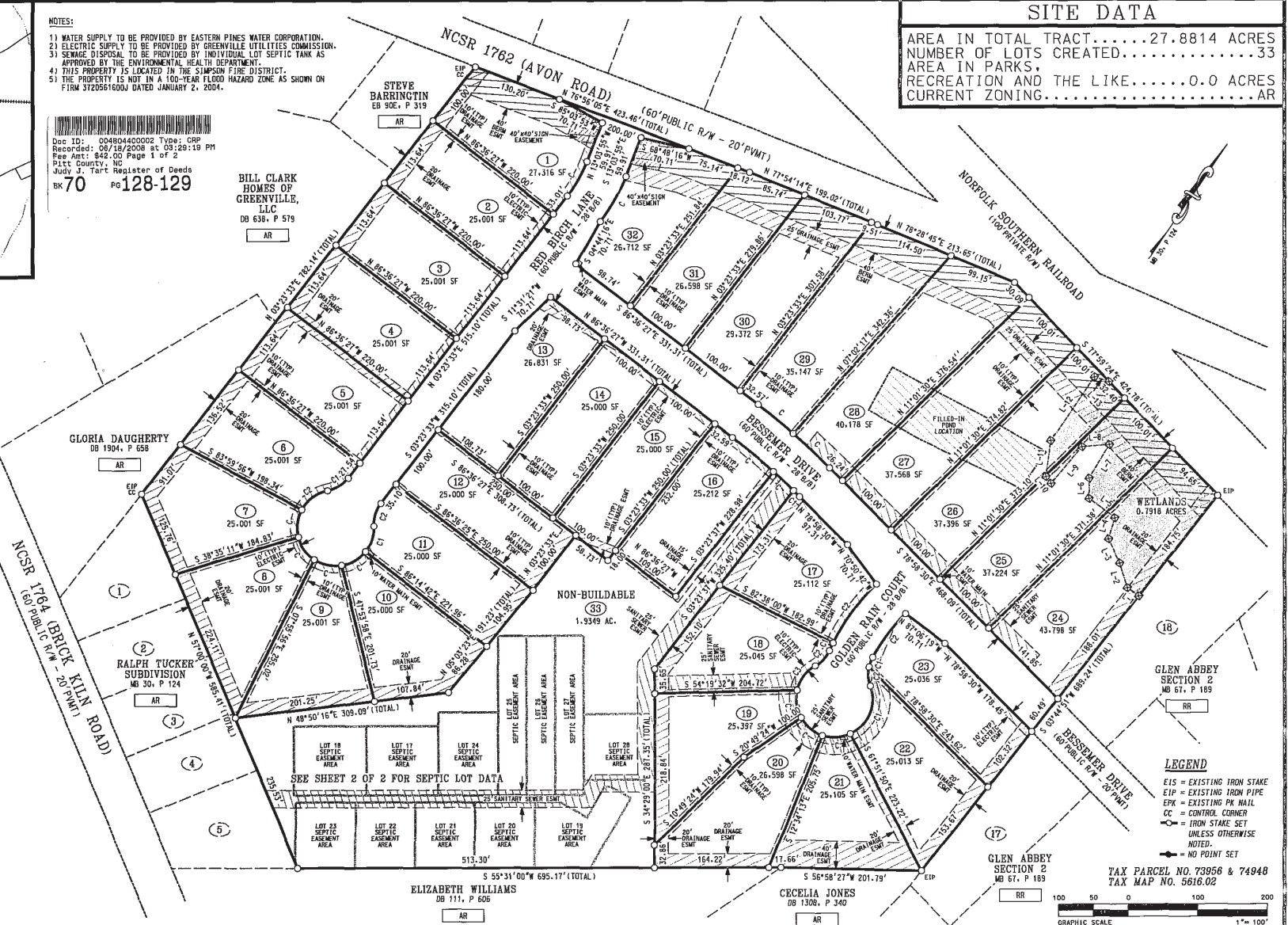
I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

SIGNATURE: *Carlton E. Parker* DATE: _____

NOTES:
 1) WATER SUPPLY TO BE PROVIDED BY EASTERN PINES WATER CORPORATION.
 2) ELECTRIC SUPPLY TO BE PROVIDED BY GREENVILLE UTILITIES COMMISSION.
 3) SEWAGE DISPOSAL TO BE PROVIDED BY INDIVIDUAL LOT SEPTIC TANK AS APPROVED BY THE ENVIRONMENTAL HEALTH DEPARTMENT.
 4) THIS PROPERTY IS LOCATED IN THE SIMPSON FIRE DISTRICT.
 5) THE PROPERTY IS NOT IN A 100-YEAR FLOOD HAZARD ZONE AS SHOWN ON FIRM 3720561600D DATED JANUARY 2, 2004.

Doc ID: 00480440002 Type: CRP
 Recorded: 06/18/2008 at 09:28:19 PM
 Fee Amt: \$42.00 Page 1 of 2
 Pitt County, NC
 Register of Deeds
 Judy J. Tart
 BK 70 Pg 128-129

BILL CLARK
 HOMES OF
 GREENVILLE,
 LLC
 DB 638, P 579



SITE DATA

AREA IN TOTAL TRACT.....	27.8814 ACRES
NUMBER OF LOTS CREATED.....	33
AREA IN PARKS, RECREATION AND THE LIKE.....	0.0 ACRES
CURRENT ZONING.....	AR



LEGEND
 EIS = EXISTING IRON STAKE
 EIP = EXISTING IRON PIPE
 EPK = EXISTING PK MAIL
 CC = CONTROL CORNER
 I = IRON STAKE SET UNLESS OTHERWISE NOTED.
 - = NO POINT SET

TAX PARCEL NO. 73956 & 74948
 TAX MAP NO. 5616.02



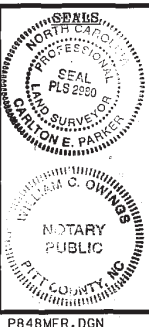
CERTIFICATION
 I, CARLTON E. PARKER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY BY ME OR UNDER MY SUPERVISION, THAT THE RATIO OF PRECISION AS CALCULATED FROM LATITUDES AND DEPARTURES IS 1:110,000+1 THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK PAGE _____ I THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-20 AS AMENDED, WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 29th DAY OF June, 2008.

CARLTON E. PARKER L-2880

REVIEW OFFICER'S CERTIFICATE
 STATE OF NORTH CAROLINA
 COUNTY OF PITT

I, Matthew S. Spier, REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE: June 18, 2008
 Matthew S. Spier



CERTIFICATE OF OWNERSHIP AND DEDICATION
 I/WE HEREBY CERTIFY THAT I/AM ONE (ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I/WE HEREBY ADOPT THIS PLAT OF SUBDIVISION WITH MY/OUR FREE CONSENT, ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.

DATE: 05/14/2008
 OWNER: Tucker Farms, Inc.
 OWNER: Tucker Farms, Inc.
 OWNER: Tucker Farms, Inc.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 14th DAY OF May, 2008
 NOTARY PUBLIC: *Wanda G. Coyle*
 MY COMMISSION EXPIRES: 01/15/2012

STREET MAINTENANCE DISCLOSURE PUBLIC STREETS
 MAINTENANCE OF THE PUBLIC STREETS SHOWN ON THIS PLAT IS (ARE) INTENDED TO BE THE RESPONSIBILITY OF THE NC DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL REQUIREMENTS FOR ACCEPTANCE ARE MET. UNTIL SUCH TIME AS THE NC DOT ACCEPTS THE STREETS, WE WILL PROVIDE FOR NECESSARY MAINTENANCE.

OWNER: Tucker Farms, Inc.
 OWNER: Tucker Farms, Inc.
 OWNER: Tucker Farms, Inc.

PUBLIC STREET DESIGN APPROVAL
 I HEREBY CERTIFY THAT THE DESIGN OF THE PROPOSED SUBDIVISION STREETS SHOWN ON THIS PLAT COMPLIES WITH THE CURRENT MINIMUM CONSTRUCTION STANDARDS FOR SUBDIVISION ROADS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS.

DATE: 5/23/08
 DISTRICT ENGINEER: *Wanda G. Coyle*
 DATE: 5/23/08

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION
 I, _____, THE COUNTY MANAGER OF PITT COUNTY, NC, DO CERTIFY THAT PITT COUNTY APPROVED THIS PLAT OR MAP AND ACCEPTED THE DEDICATION OF THE STREET, EASEMENTS, RIGHT-OF-WAYS AND PUBLIC PARKS SHOWN THEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNTIL, IN THE OPINION OF THE GOVERNING BODY OF PITT COUNTY, IT IS IN THE PUBLIC INTEREST TO DO SO. IN AS MUCH AS THE COUNTY HAS NO AUTHORITY TO MAINTAIN STREETS)

DATE: June 18, 2008
 PITT COUNTY MANAGER: *Matthew S. Spier*

CERTIFICATE OF APPROVAL FOR RECORDING
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, NC AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.

DATE: June 18, 2008
 PITT COUNTY SUBDIVISION ADMINISTRATOR: *Matthew S. Spier*

MAP FOR RECORD
RED BIRCH SUBDIVISION
 REFERENCE DEED BOOK 2240, PAGE 538 AND DEED BOOK 2332, PAGE 830 OF THE PITT COUNTY REGISTRY

GRIMESLAND TOWNSHIP PITT COUNTY NORTH CAROLINA

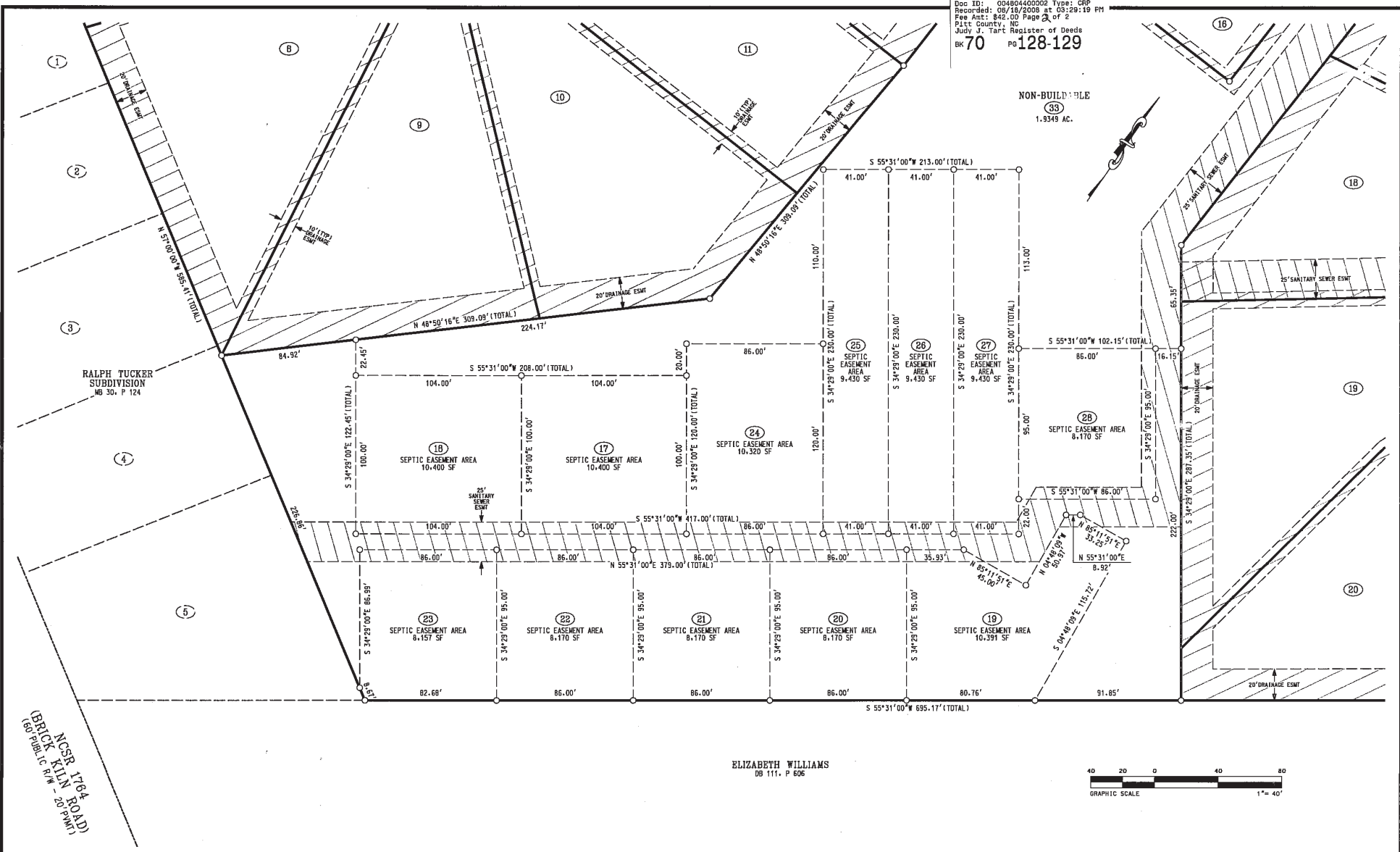
OWNER: TUCKER FARMS, INC.
 ADDRESS: 2579 SEVEN PINES ROAD GREENVILLE, N.C. 27834
 PHONE: (252) 752-4017

MALPASS & ASSOCIATES
 1645 EAST ARLINGTON BLVD., SUITE D GREENVILLE, NC 27858 (252) 756-1760

DRAWN: JHT
 CHECKED: CEP
 APPROVED: CEP
 SURVEYED: JDC

DATE: 1/2/08
 SCALE: 1" = 100'
 SHEET NUMBER 1 OF 2

Doc ID: 004804400002 Type: CRP
Recorded: 09/18/2008 at 03:29:19 PM
Fee Amt: \$42.00 Page 2 of 2
Pitt County, NC
Judy J. Tart Register of Deeds
BK 70 Pg 128-129



NON-BUILDABLE
1.9349 AC.

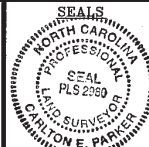


ELIZABETH WILLIAMS
DB 111, P 606

RALPH TUCKER
SUBDIVISION
NB 30, P 124

NCSR 176A ROAD
(BRICK KILN HWY - 20' P.W.)
100' PUBLIC R/W - 20' P.W.

CERTIFICATION
I, CARLTON E. PARKER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY BY ME OR UNDER MY SUPERVISION. THAT THE RATIO OF PRECISION AS CALCULATED FROM LATITUDES AND DEPARTURES IS 1:110,000. THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK PAGE [redacted] THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 41-39 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 24TH DAY OF May, 2008.



CERTIFICATE OF OWNERSHIP AND DEDICATION
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH ALL LOTS AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.
DATE: 05/18, 2008
OWNER: [Signature]

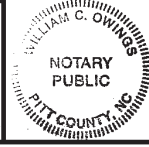
STREET MAINTENANCE DISCLOSURE PUBLIC STREETS
MAINTENANCE OF THE PUBLIC STREETS SHOWN ON THIS PLAN IS INTENDED TO BE THE RESPONSIBILITY OF THE NC DEPARTMENT OF TRANSPORTATION, PROVIDED THAT ALL REQUIREMENTS FOR ACCEPTANCE ARE MET, UNTIL SUCH TIME AS THE NC DOT ACCEPTS THE STREETS, WE WILL PROVIDE FOR NECESSARY MAINTENANCE.
OWNER: [Signature]

CERTIFICATE OF APPROVAL AND ACCEPTANCE OF DEDICATION
I, [Signature], THE COUNTY MANAGER OF PITT COUNTY, NC, DO CERTIFY THAT PITT COUNTY APPROVED THIS PLAN OR MAP AND ACCEPTED THE DEDICATION OF THE STREETS, EASEMENTS, RIGHT-OF-WAYS AND PUBLIC PARKS SHOWN THEREON, BUT ASSUME NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME UNLESS IN THE OPINION OF THE GOVERNING BODY OF PITT COUNTY, IT IS IN THE PUBLIC INTEREST TO DO SO. IN B. THE COUNTY HAS NO AUTHORITY TO MAINTAIN STREETS.
DATE: 6/17, 2008
PIT COUNTY MANAGER: [Signature]

MAP FOR RECORD
RED BIRCH SUBDIVISION
REFERENCE DEED BOOK 2240, PAGE 538 AND DEED BOOK 2332, PAGE 830 OF THE PITT COUNTY REGISTRY
GRIMESLAND TOWNSHIP PITT COUNTY NORTH CAROLINA

OWNER: TUCKER FARMS, INC.
ADDRESS: 2579 SEVEN PINES ROAD GREENVILLE, N.C. 27634
PHONE: (252) 752-4017

REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA
COUNTY OF PITT
I, Matthew S. Clark, REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
DATE: June 18, 2008
REVIEW OFFICER: [Signature]



PUBLIC STREET DESIGN APPROVAL
I HEREBY CERTIFY THAT THE DESIGN OF THE PROPOSED SUBDIVISION STREETS SHOWN ON THIS PLAN COMPLIES WITH THE CURRENT MINIMUM CONSTRUCTION STANDARDS FOR SUBDIVISION ROADS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS.
DATE: 6/18/08
DISTRICT ENGINEER: [Signature]

CERTIFICATE OF APPROVAL FOR RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, NC AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.
DATE: June 18, 2008
PIT COUNTY SUBDIVISION ADMINISTRATOR: [Signature]

CERTIFICATE OF APPROVAL FOR RECORDING
I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR PITT COUNTY, NC AND IS APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS.
DATE: June 18, 2008
PIT COUNTY SUBDIVISION ADMINISTRATOR: [Signature]

MALPASS & ASSOCIATES
1645 EAST ARLINGTON BLVD., SUITE D GREENVILLE, NC 27658 (252) 756-1780
DRAWN: JHT DATE: 1/2/08
CHECKED: CEP SCALE: 1" = 40'
APPROVED: CEP SHEET NUMBER 2 OF 2
SURVEYED: JDG