

SITE DATA table with 4 columns: Description, Value, Unit, and Remarks. Includes total area (19.656 AC), number of lots (46), and areas in parks and cemeteries.

CURVE TABLE with 15 columns: CURVE, RADIUS, TANGENT, LENGTH, DELTA, DEGREE, CHORD, CH. BEARING. Lists 45 curves with their respective geometric data.

VICINITY MAP

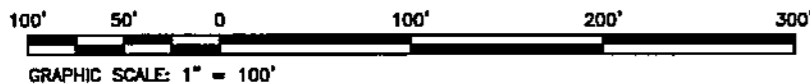
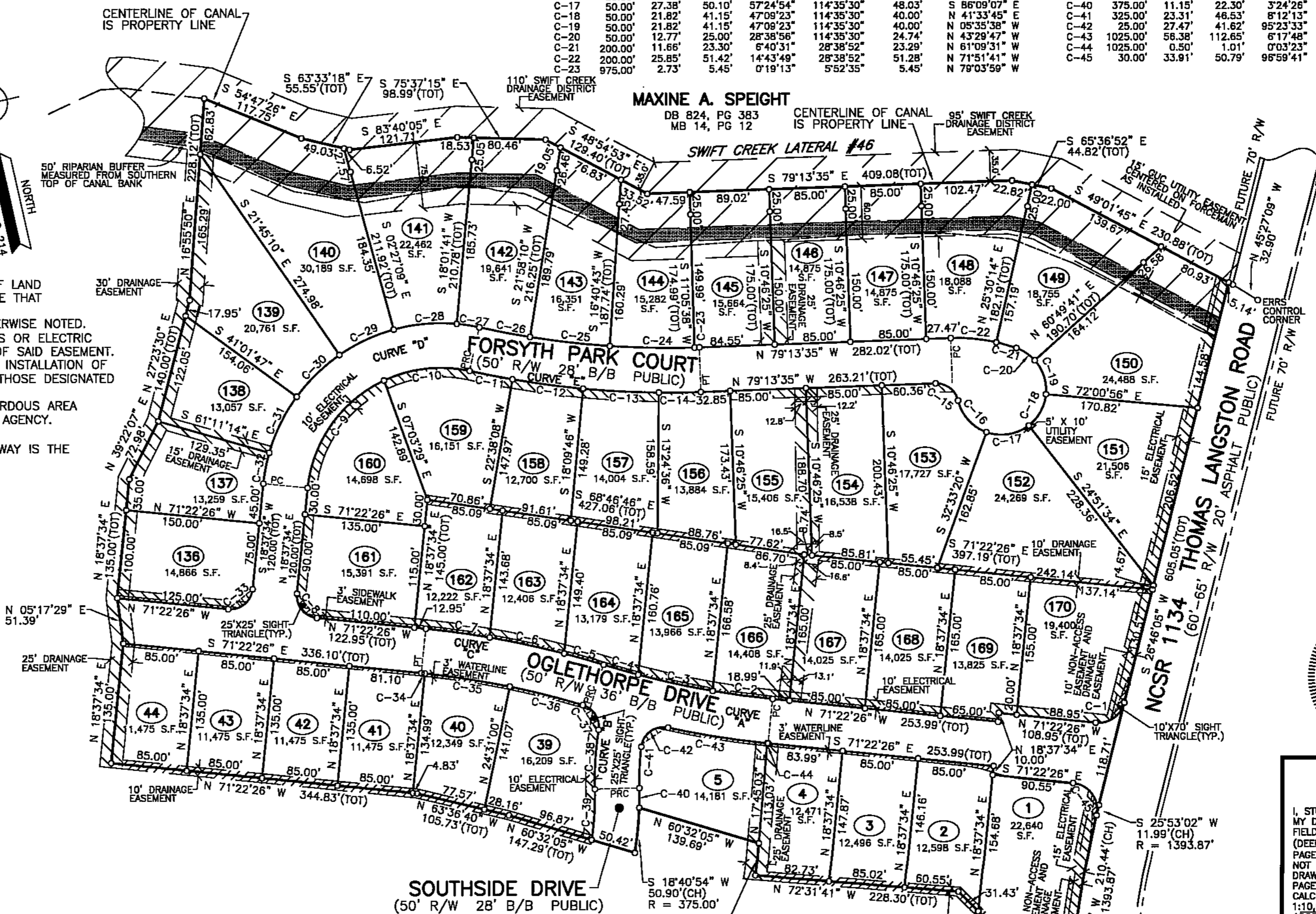
GENERAL NOTES

- 1. ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
2. THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
3. IRON PIPES TO BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.
4. THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRIC LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
5. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARDOUS AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 3720466600J, DATED 01/02/04.
6. MAINTENANCE OF ISLANDS AND MEDIANS IN THE RIGHT-OF-WAY IS THE RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION.

HOMES, ON THE ANGE, INC. DB 1586, PG 462

LEGEND

- B/B = BACK OF CURB TO BACK OF CURB
EIP = EXISTING IRON PIPE
R/W = RIGHT-OF-WAY
R = RADIUS
CH = CHORD
PT = POINT OF TANGENCY
PC = POINT OF CURVATURE
PRC = POINT OF REVERSE CURVATURE
ERRS = EXISTING RAILROAD SPIKE
EIS = EXISTING IRON STAKE
N = NOT TO SCALE



FINAL PLAT

SHEET 1 OF 1

SAVANNAH PLACE

SECTION 1

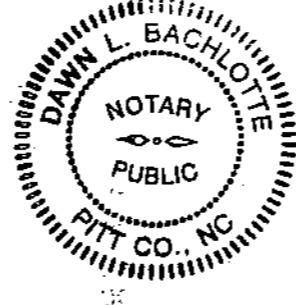
REFERENCE: DEED BOOK 1586, PAGE 462 OF THE PITT COUNTY REGISTRY GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER: HOMES ON THE ANGE, INC. ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889 PHONE: (252) 756-3500

Baldwin and ASSOCIATES ENGINEERING, LAND SURVEYING AND PLANNING GREENVILLE, NC 27858 (252) 756-1390

SURVEYED: JP APPROVED: SCB DRAWN: CCB DATE: 10/25/04 CHECKED: MWB/SCB SCALE: 1" = 100'

DEED BOOK 1586 PAGE 462 DEED BOOK PAGE DEED BOOK PAGE NC REGISTRATION NO. L-4461



HOMES ON THE ANGE, INC. DB 1586, PG 462

DONNA R. WARE DB 110, PG. 658 MB DB110, PG. 661

CERTIFICATION

I, STUART C. BARWICK CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH GS 47-03 AS AMENDED. WITNESS MY HAND AND SEAL THIS 25th DAY OF OCT. AD 2004.

SIGNED [Signature] REGISTRATION NO. L-4461

REVIEW OFFICER'S CERTIFICATE

ANDREW THOMAS, JR. REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

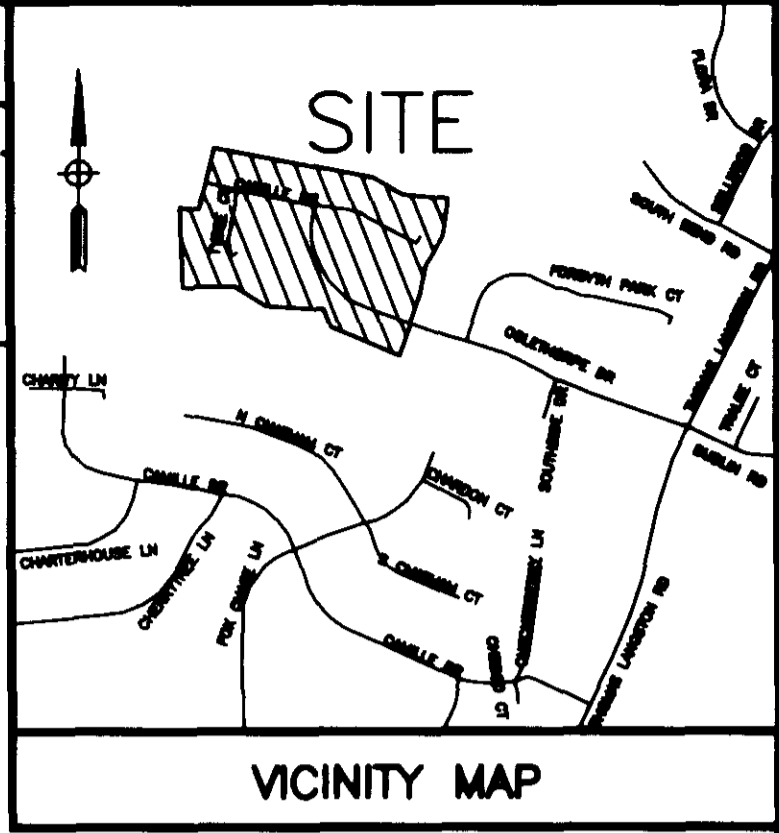
SIGNED [Signature] DATE 3/16/05

NORTH CAROLINA, PITT COUNTY FILED FOR REGISTRATION THIS 14th DAY OF March 2005 AT 12:30 O'CLOCK P.M. JUDY J. TART, REGISTER OF DEEDS BY: [Signature] DEPUTY REGISTER OF DEEDS

CURVE TABLE			
CURVE	RADIUS	CHORD	CH. BEARING
C-1	325.00'	2.00'	N 71°11'51"W
C-2	325.00'	121.13'	N 07°16'51"W
C-3	325.00'	119.74'	N 36°56'31"W
C-4	325.00'	119.74'	N 17°41'43"W
C-5	325.00'	87.85'	N 01°35'14"E
C-6	25.00'	35.48'	N 59°27'34"E
C-7	275.00'	34.20'	S 75°48'14"E
C-8	275.00'	54.41'	S 06°31'43"E
C-9	50.00'	3.84'	S 83°03'17"E
C-10	50.00'	40.00'	S 06°50'08"E
C-11	50.00'	46.48'	N 39°53'23"E
C-12	50.00'	40.00'	N 11°23'06"W
C-13	50.00'	74.56'	N 83°10'18"W
C-14	25.00'	23.88'	S 77°16'54"W
C-15	25.00'	5.75'	N 87°27'14"W
C-16	325.00'	74.31'	N 87°25'00"W
C-17	325.00'	30.34'	S 05°22'08"W
C-18	25.00'	35.36'	S 34°20'08"E
C-19	560.00'	88.07'	S 07°07'01"E
C-20	560.00'	57.86'	S 00°37'18"W
C-21	50.00'	11.48'	S 08°03'18"E
C-22	50.00'	40.00'	S 38°13'38"E
C-23	50.00'	40.00'	S 08°23'02"E
C-24	50.00'	40.00'	N 48°27'35"E
C-25	50.00'	71.78'	N 23°02'29"W
C-26	25.00'	27.78'	N 35°07'56"W
C-27	25.00'	3.16'	N 02°14'18"E
C-28	500.00'	41.91'	N 08°15'45"E
C-29	25.00'	35.36'	N 55°38'52"E
C-30	375.00'	25.00'	S 34°22'22"E
C-31	375.00'	65.21'	S 05°22'08"W
C-32	375.00'	79.88'	S 05°43'08"E
C-33	375.00'	79.88'	S 17°55'01"E
C-34	375.00'	82.13'	S 31°04'18"E
C-35	25.00'	36.53'	S 14°08'41"W
C-36	50.00'	22.83'	S 53°06'42"W
C-37	50.00'	45.00'	S 13°05'47"W
C-38	50.00'	68.52'	S 35°20'29"E
C-39	50.00'	81.81'	N 30°20'29"W
C-40	25.00'	39.53'	N 09°57'27"E
C-41	375.00'	88.61'	S 64°35'20"E

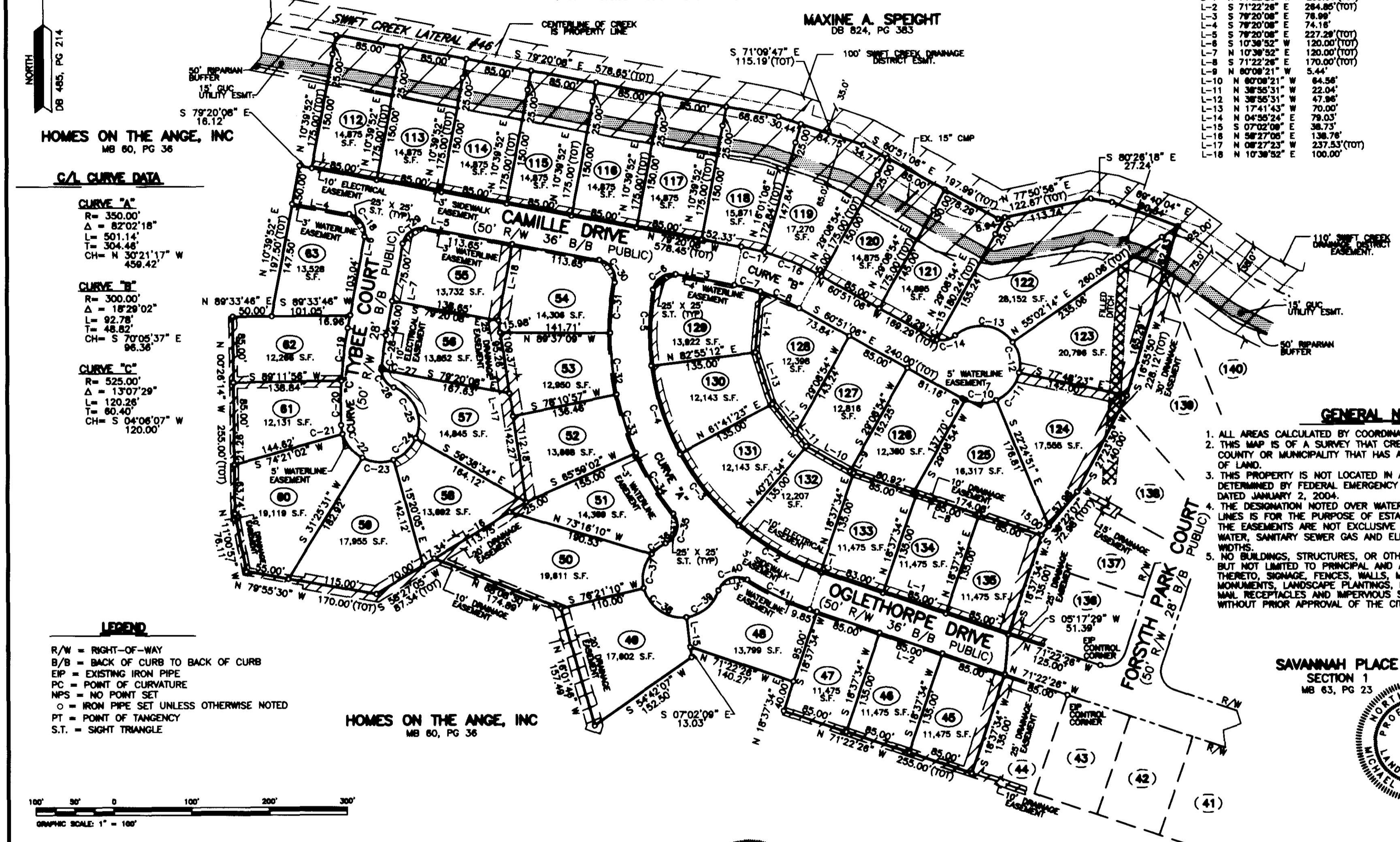
**SITE DATA**

TOTAL AREA . . . . . 17.245 AC.  
 NUMBER OF LOTS CREATED . . . . . 43  
 AREA IN COMMON AREA . . . . . 0  
 AREA IN PARKS, RECREATION AREAS, CEMETERIES AND THE LIKE . . . . . 0



**CALL TABLE**

L-1	N 71°22'28" W	253.00'(TOT)
L-2	S 71°22'28" E	284.85'(TOT)
L-3	S 78°20'08" E	74.16'
L-4	S 78°20'08" E	227.29'(TOT)
L-5	S 10°38'52" W	120.00'(TOT)
L-6	S 10°38'52" W	120.00'(TOT)
L-7	S 10°38'52" W	170.00'(TOT)
L-8	S 71°22'28" E	170.00'(TOT)
L-9	N 80°08'21" W	5.44'
L-10	N 80°08'21" W	64.56'
L-11	N 38°55'31" W	22.04'
L-12	N 38°55'31" W	47.96'
L-13	N 17°41'43" W	70.00'
L-14	N 04°55'24" E	79.03'
L-15	S 07°02'08" E	38.73'
L-16	N 58°27'05" E	138.76'
L-17	N 08°27'23" E	237.53'(TOT)
L-18	N 10°38'52" E	100.00'



**C/A CURVE DATA**

**CURVE "A"**  
R = 350.00'  
Δ = 82°02'18"  
L = 501.14'  
T = 304.48'  
CH = N 30°21'17" W  
456.42'

**CURVE "B"**  
R = 300.00'  
Δ = 18°29'02"  
L = 92.78'  
T = 48.82'  
CH = S 70°05'37" E  
96.36'

**CURVE "C"**  
R = 525.00'  
Δ = 13°07'29"  
L = 120.28'  
T = 80.40'  
CH = S 04°06'07" W  
120.00'

**LEGEND**

R/W = RIGHT-OF-WAY  
 B/B = BACK OF CURB TO BACK OF CURB  
 EIP = EXISTING IRON PIPE  
 PC = POINT OF CURVATURE  
 NPS = NO POINT SET  
 ○ = IRON PIPE SET UNLESS OTHERWISE NOTED  
 PT = POINT OF TANGENCY  
 S.T. = SIGHT TRIANGLE

**GENERAL NOTES**

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARDOUS AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: 3720466800 J DATED JANUARY 2, 2004.
- THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- NO BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES, SHALL ENCRUCH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR APPROVAL OF THE CITY OF GREENVILLE.

**CERTIFICATION**

I, MICHAEL WEST BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE, ETC. (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH S 47-03 AS AMENDED, WITH MY HAND AND SEAL THIS 28th DAY OF APRIL, 2007.

SIGNED: *Michael West Baldwin*  
 REGISTRATION NO. L-3082

**REVIEW OFFICER'S CERTIFICATE**

*Andrew Thomas, Jr.*  
 REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

SIGNED: *Andrew Thomas, Jr.* 1/17/07  
 REVIEW OFFICER DATE

NORTH CAROLINA, PITT COUNTY  
 FILED FOR REGISTRATION THIS THE DAY OF 2007, AT O'CLOCK A.M. JUDY J. TART, REGISTER OF DEEDS  
 BY: DEPUTY REGISTER OF DEEDS

**FINAL PLAT** PORTION OF PARCEL# 73898 SHEET 1 OF 1

**SAVANNAH PLACE**  
SECTION 3

REFERENCE: DEED BOOK 1586, PAGE 455 OF THE PITT COUNTY REGISTRY  
 WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER: HOMES ON THE ANGE, INC.  
 ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889  
 PHONE: (252) 756-3500

**Baldwin and ASSOCIATES**  
 ENGINEERING, LAND SURVEYING AND PLANNING  
 1015 CONFERENCE DRIVE GREENVILLE, NC 27858  
 (252) 756-1360

SURVEYED: DEG	APPROVED: MWB
DRAWN: SCB	DATE: 04/25/2007
CHECKED: MWB	SCALE: 1" = 100'

**SOURCE OF TITLE**

THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

DEED BOOK 1586 PAGE 455  
 DEED BOOK PAGE  
 DEED BOOK PAGE

NC REGISTRATION NO. L-3082

**OWNERS STATEMENT**

THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

*Andrew Thomas, Jr.*  
 SWORN AND SUBSCRIBED BEFORE ME THIS 14th DAY OF May, 2007.

*Dawn L. Poaletti*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 03/28/09

**APPROVAL**

THIS FINAL PLAT NO. 07-48 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE 28th DAY OF MAY, 2007.

SIGNED: *Andrew Thomas, Jr.*  
 CITY PLANNER

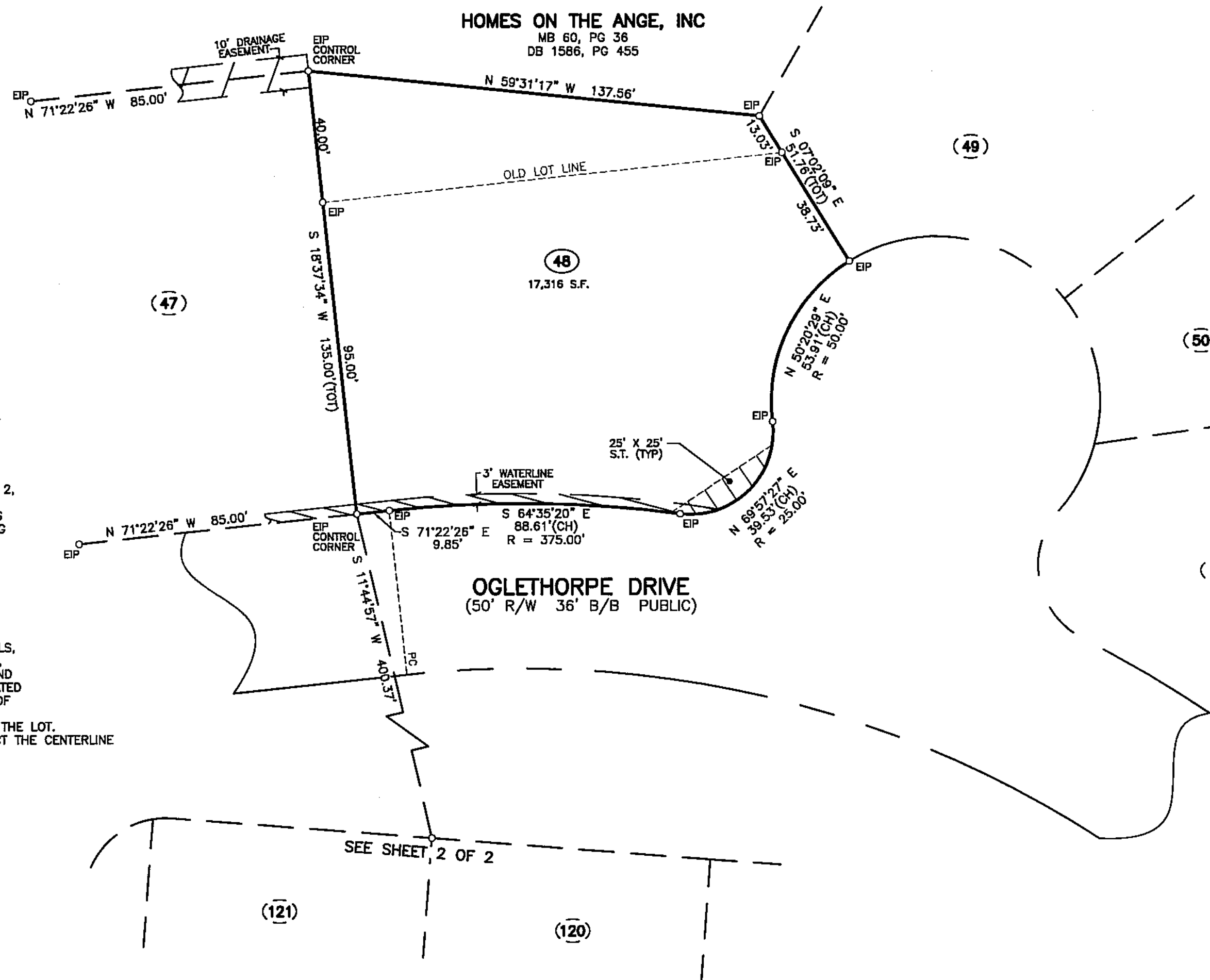
**DEDICATION**

THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAN AND ALLOTMENT TO BE THEIR FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED: *Andrew Thomas, Jr.*  
 ATTEST: *Dawn L. Poaletti*

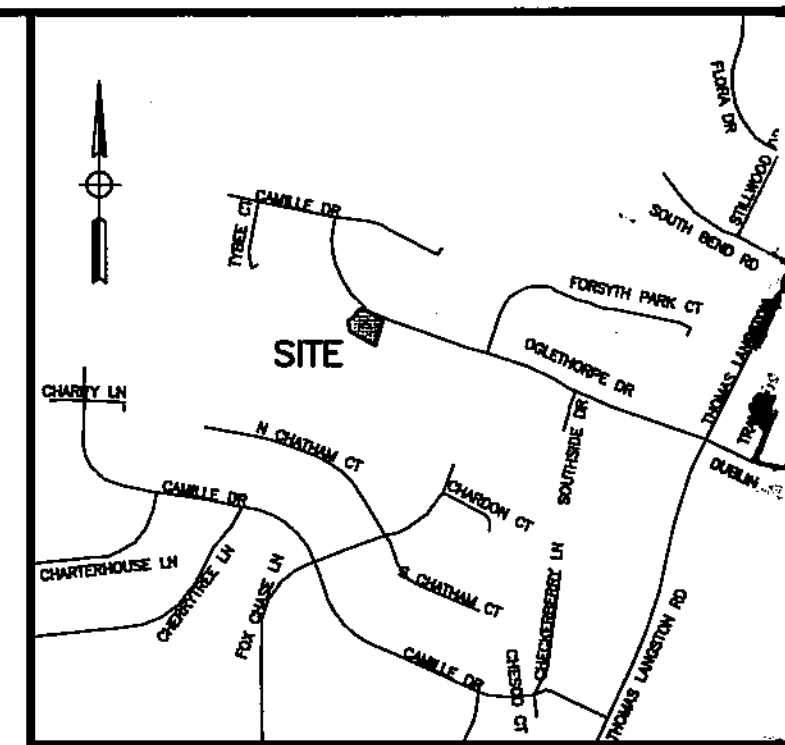
SITE DATA

TOTAL AREA IN TRACT	1.710 ACRES
NUMBER OF LOTS REVISED	4
AREA IN COMMON AREA	0
AREA IN PARKS, RECREATION AREA AND THE LIKE	0



GENERAL NOTES

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARDOUS AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: 3720466600 J DATED JANUARY 2, 2004.
- THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- NO BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES, SHALL ENCR OACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
- LOT 48 WAS REVISED IN ORDER TO INCREASE THE SIZE OF THE LOT.
- LOTS 120, 121, & 122 WERE REVISED IN ORDER TO CORRECT THE CENTERLINE OF THE DITCH LOCATION.



VICINITY MAP

SCALE: 1" = 1000'±

Doc ID: 010733650002 Type: CRP  
 Recorded: 06/08/2011 at 04:38:09 PM  
 Fee Amt: \$42.00 Page 1 of 2  
 Pitt County, NC  
 Deborah T Barrington REG OF DEEDS  
 BK 74 PG 138-139

LEGEND

- R/W = RIGHT-OF-WAY
- B/B = BACK OF CURB TO BACK OF CURB
- EIP = EXISTING IRON PIPE
- PC = POINT OF CURVATURE
- NPS = NO POINT SET
- PT = POINT OF TANGENCY
- S.T. = SIGHT TRIANGLE

PARCEL# 74995 GRAPHIC SCALE: 1" = 30'

FINAL PLAT SHEET 1 OF 2

**SAVANNAH PLACE**  
 SECTION 3, REVISION OF LOTS 48, 120, 121, & 122  
 REFERENCE: DEED BOOK 1586, PAGE 455, DEED BOOK 2849, PAGE 345  
 AND MAP BOOK 68, PAGE 113 OF THE PITT COUNTY REGISTRY  
 WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER: HOMES ON THE ANGE, INC. ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889 PHONE: (252) 756-3500	OWNER: DEREK B. OWENS ADDRESS: 1941 TARA COURT UNIT 203 GREENVILLE, NC 27858
<b>Baldwin Design Consultants, PA</b> DESIGN - LAND PLANNING - SURVEYING 708-D CROWMELL DRIVE GREENVILLE, NC 27858 252.756.1390	LICENSE# C-3498 SURVEYED: DEG APPROVED: MWB DRAWN: CNS DATE: 04/14/2011 CHECKED: MWB SCALE: 1" = 30'

**SOURCE OF TITLE**  
 THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA

DEED BOOK 1586 PAGE 455  
 DEED BOOK 2849 PAGE 345  
 DEED BOOK 68 PAGE 113  
 NC REGISTRATION NO. L-3082

**OWNERS STATEMENT**  
 THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

SEE ABOVE

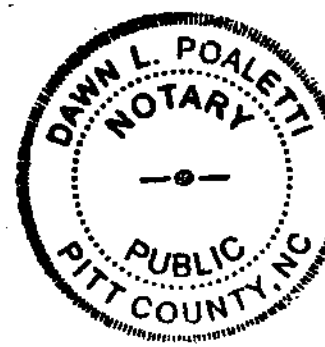
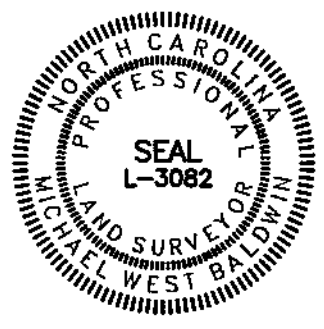
SWORN AND SUBSCRIBED BEFORE ME THIS 3<sup>rd</sup> DAY OF June, 2011.  
 Dan Poalati  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 03/28/14

**APPROVAL**  
 THIS FINAL PLAT NO. 11-11 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE DAY OF 2011. "MINOR ALTERATION"

SIGNED: [Signature]  
 CITY PLANNER

**DEDICATION**  
 THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE THEIR FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED: SEE ABOVE  
 ATTEST: Dan Poalati



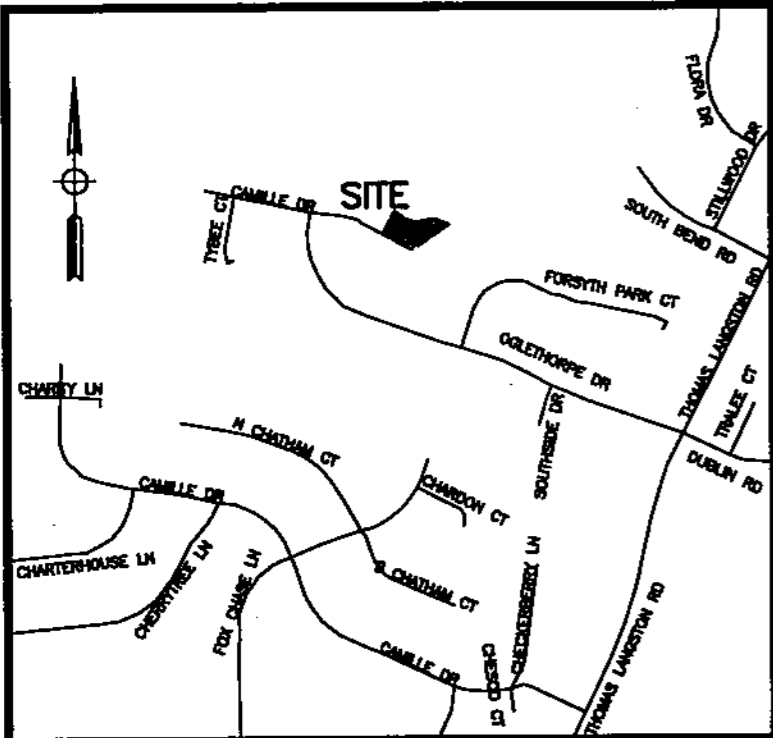
**CERTIFICATION**  
 I, MICHAEL WEST BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE ETC.)(OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE ; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000. THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 17-03 AS AMENDED. WITNESS MY HAND AND SEAL THIS 14th DAY OF APRIL, 2011.

SIGNED: [Signature]  
 REGISTRATION NO. L-3082

**REVIEW OFFICER'S CERTIFICATE**  
 I, Avonae Thomas Jr.  
 REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

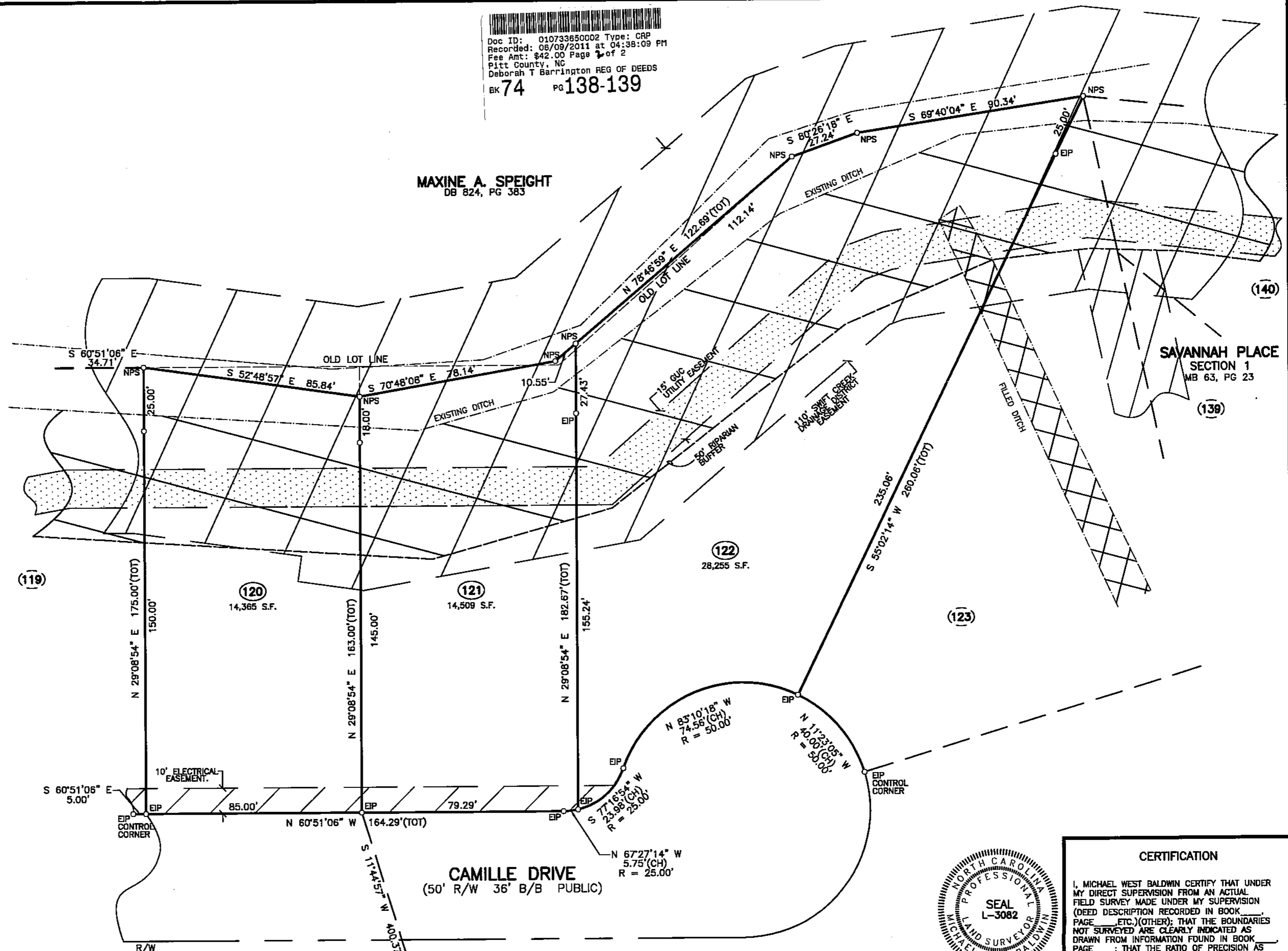
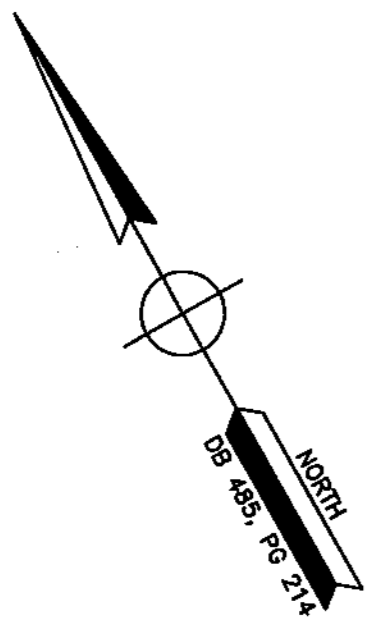
SIGNED: [Signature] DATE: 6/9/11  
 REVIEW OFFICER

Doc ID: 010733650002 Type: CRP  
Recorded: 06/09/2011 at 04:38:09 PM  
Fee Amt: \$42.00 Page 2 of 2  
Pitt County, NC  
Deborah T Barrington REG OF DEEDS  
BK 74 PG 138-139



VICINITY MAP

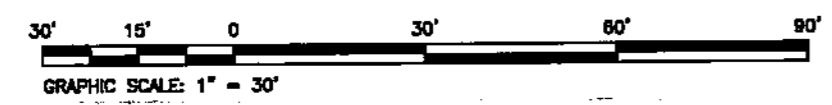
SCALE: 1" = 1000'±



MAXINE A. SPEIGHT  
DB 824, PG 383

SAVANNAH PLACE  
SECTION 1  
MB 63, PG 23

PARCEL# 75019  
PARCEL# 75020  
PARCEL# 75021



FINAL PLAT SHEET 2 OF 2

**SAVANNAH PLACE**  
SECTION 3, REVISION OF LOTS 48, 120, 121, & 122  
REFERENCE: DEED BOOK 1586, PAGE 455, DEED BOOK 2849, PAGE 345  
AND MAP BOOK 68, PAGE 113 OF THE PITT COUNTY REGISTRY  
WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA

OWNER: HOMES ON THE ANGE, INC.  
ADDRESS: 226 COMMERCE STREET  
GREENVILLE, NC 27889  
PHONE: (252) 756-3500

OWNER: DEREK B. OWENS  
ADDRESS: 1941 TARA COURT  
UNIT 203  
GREENVILLE, NC 27858

**Baldwin Design Consultants, PA**  
DESIGN - LAND PLANNING - SURVEYING  
708-D CROMWELL DRIVE  
GREENVILLE, NC 27858 252.756.1390

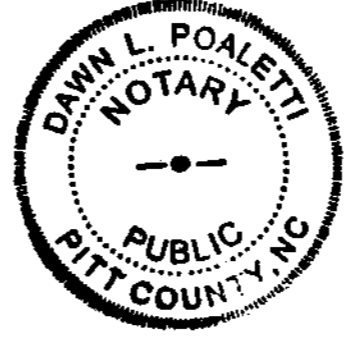
LICENSE# C-3498

SURVEYED: DEG APPROVED: MWB  
DRAWN: CNS DATE: 04/14/2011  
CHECKED: MWB SCALE: 1" = 30'



SEE SHEET 1 OF 2

*Michael West Baldwin*  
*Derek Owens*



SOURCE OF TITLE  
THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

DEED BOOK 1586 PAGE 455  
DEED BOOK 2849 PAGE 345  
DEED BOOK 68 PAGE 113

NC REGISTRATION NO. L-3082

OWNERS STATEMENT  
THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

SEE ABOVE

SWORN AND SUBSCRIBED BEFORE ME  
THIS 3rd DAY OF June, 2011.  
*Dawn L. Poaletti*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03/28/14

APPROVAL  
THIS FINAL PLAT NO. 11-11 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE DAY OF 2011.

MINOR ALTERATION\*

SIGNED *Andrew Thomas, Jr.*  
CITY PLANNER

DEDICATION  
THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE THEIR FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED SEE ABOVE  
ATTEST *Dawn Poaletti*

CERTIFICATION  
I, MICHAEL WEST BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE ; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH GS 47-03 AS AMENDED. WITNESS MY HAND AND SEAL THIS 14th DAY OF APRIL, 2011.

SIGNED *Michael West Baldwin*  
REGISTRATION NO. L-3082

REVIEW OFFICER'S CERTIFICATE  
*Andrew Thomas, Jr.*  
REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
*Andrew Thomas, Jr.*  
REVIEW OFFICER DATE

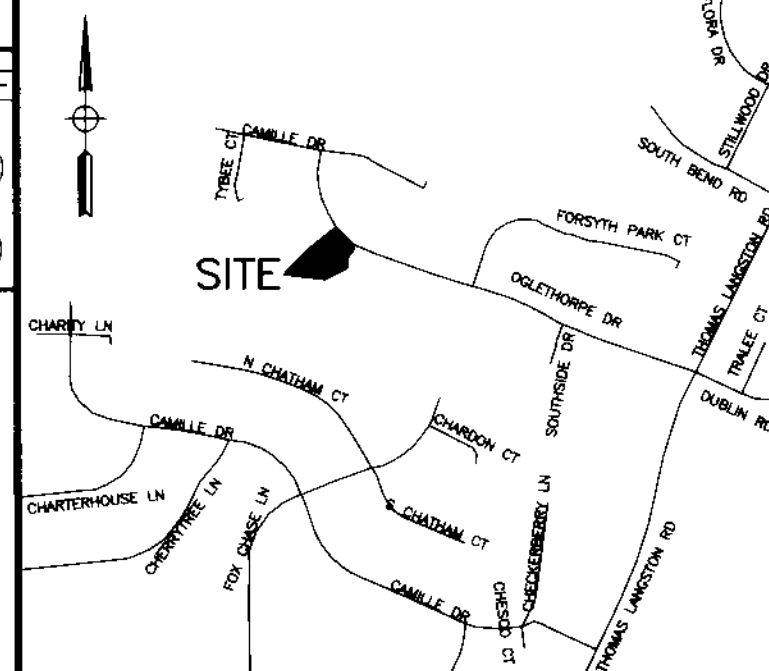
**GENERAL NOTES**

1. ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
2. THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
3. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARDOUS AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY, REF: 3720466600 J DATED JANUARY 2, 2004.
4. THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
5. NO BUILDINGS, STRUCTURES, OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES, SHALL ENCRORACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
6. REFERENCE: DEED BOOK 1586, PAGE 459 OF THE PITT COUNTY REGISTER OF DEEDS.

**SITE DATA**

TOTAL AREA . . . . . 0.780 ACRE  
 NUMBER OF LOTS CREATED . . . . . 1  
 AREA IN COMMON AREA . . . . . 0  
 AREA IN PARKS, RECREATION AREAS  
 CEMETERIES AND THE LIKE . . . . . 0

Doc ID: 011838720001 Type: CRP  
 Recorded: 06/05/2013 at 02:30:40 PM  
 Fee Amt: \$21.00 Page 1 of 1  
 Pitt County, NC  
 Deborah T Barrington REG OF DEEDS  
**BK 76 PG 165**



**VICINITY MAP**

SCALE: 1" = 1000'±

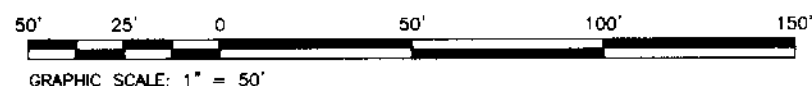
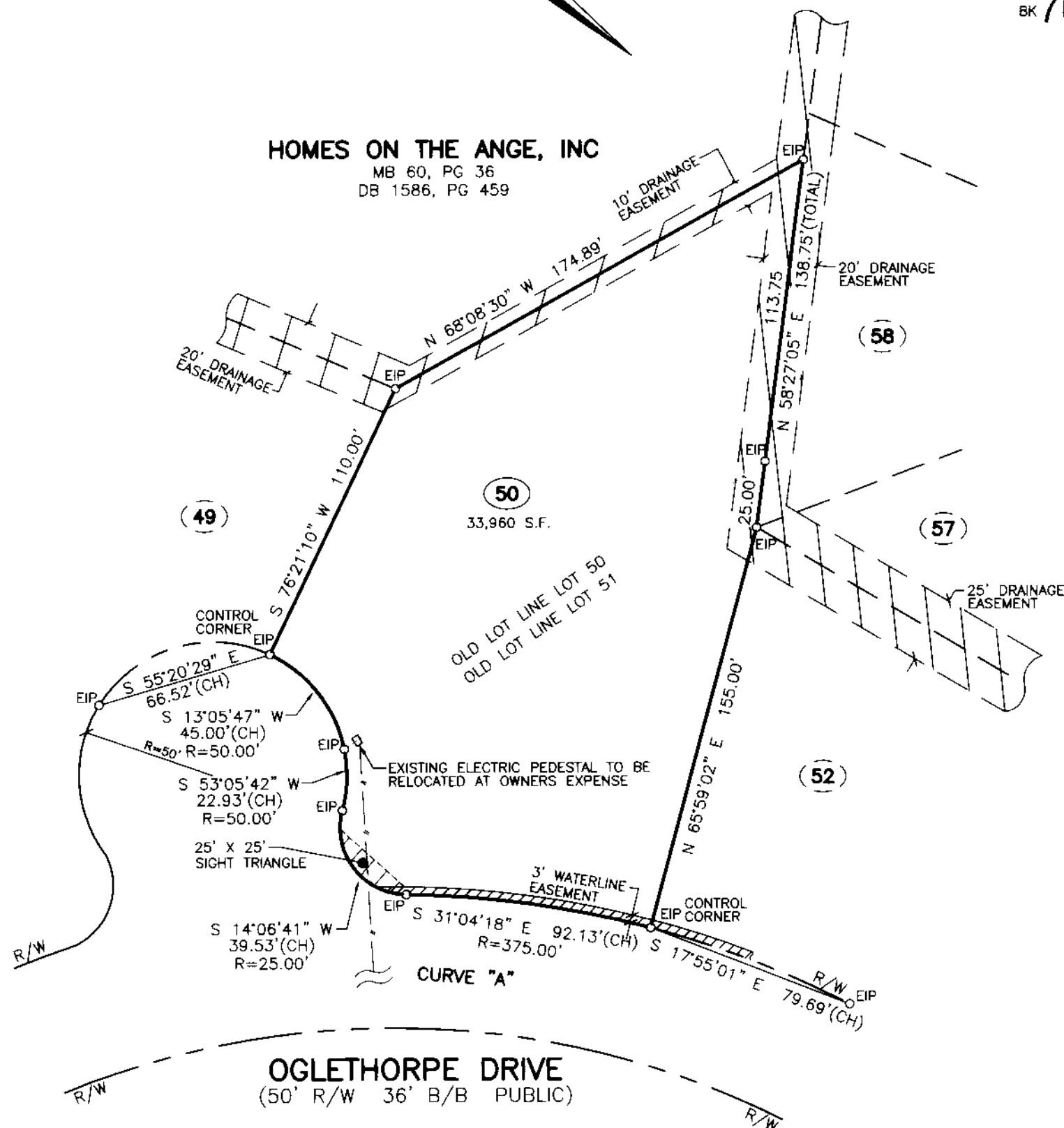
**HOMES ON THE ANGE, INC**  
 MB 60, PG 36  
 DB 1586, PG 459

**LEGEND**

R/W = RIGHT-OF-WAY  
 B/B = BACK OF CURB TO BACK OF CURB  
 EIP = EXISTING IRON PIPE

**C/L CURVE DATA**

**CURVE "A"**  
 R= 350.00'  
 Δ = 82°02'18"  
 L= 501.14'  
 T= 304.46'  
 CH= N 30°21'17" W  
 459.42'

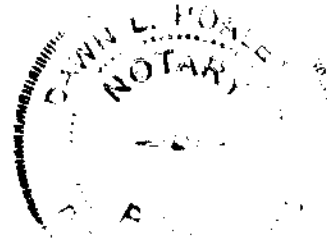
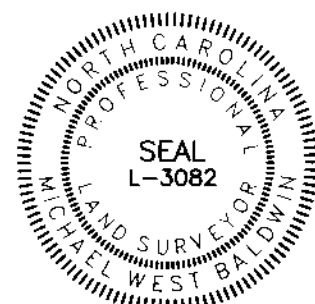


SHEET 1 OF 1  
**FINAL PLAT**

PARCEL# 74997 & 74998

**SAVANNAH PLACE**

SECTION 3  
 A RECOMBINATION OF LOTS 50 & 51  
 REFERENCE: MAP BOOK 68, PAGE 113 OF THE PITT COUNTY REGISTRY  
 WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA



**CERTIFICATION**

I, MICHAEL WEST BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE . . . . . ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE . . . . . THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH GS 47-03 AS AMENDED. WITNESS MY HAND AND SEAL THIS 18th DAY OF APRIL, AD 2013.

SIGNED: \_\_\_\_\_ REGISTRATION NO. L-3082

**REVIEW OFFICER'S CERTIFICATE**

**Andrew Thomas, Jr.**  
 REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 Andrew Thomas, Jr. 4/5/13  
 REVIEW OFFICER DATE

OWNER: **HOMES ON THE ANGE, INC.**  
 ADDRESS: 226 COMMERCE STREET  
 GREENVILLE, NC 27889  
 PHONE: (252) 756-3500

**SOURCE OF TITLE**  
 THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

DEED BOOK 1586 PAGE 459  
 DEED BOOK PAGE  
 DEED BOOK PAGE  
 NC REGISTRATION NO. L-3082

**OWNERS STATEMENT**  
 THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

*Charles L. Southland*  
 SWORN AND SUBSCRIBED BEFORE ME THIS 10th DAY OF May, 2013.  
 Notary Public  
 My Commission Expires: 5/3/2014

**APPROVAL**  
 THIS FINAL PLAT NO. 13-15 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE DAY OF 2013. *Minor Alteration*

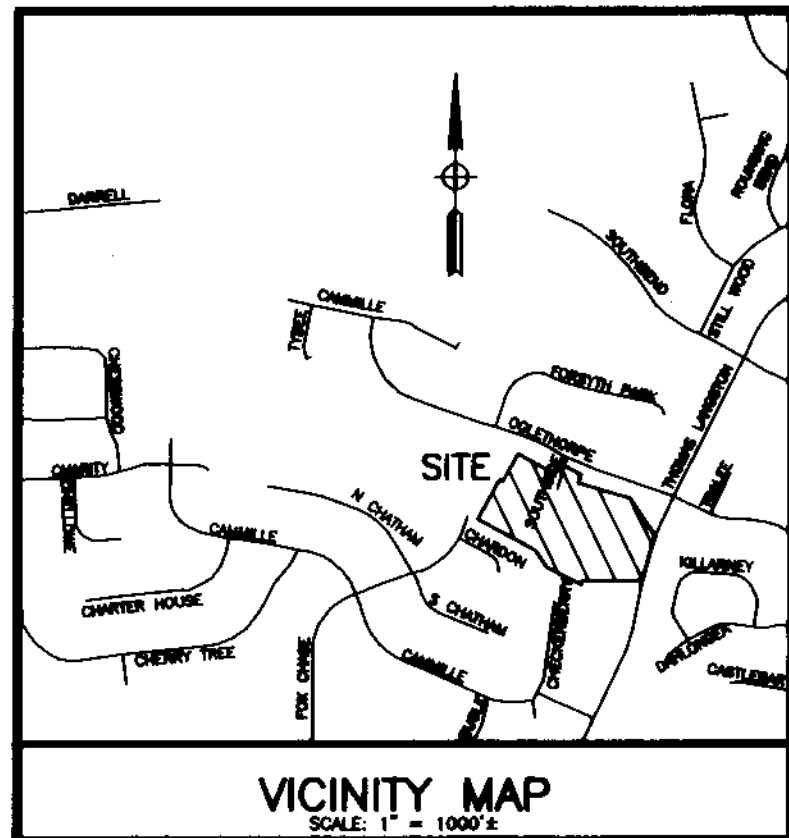
SIGNED: *Andrew Thomas, Jr.*  
 CITY PLANNER

**DEDICATION**  
 THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE THEIR FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED: *Charles L. Southland*  
 ATTEST: *Andrew Thomas, Jr.*

**Baldwin Design Consultants, PA**  
 LICENSE# C-3498  
 DESIGN - LAND PLANNING - SURVEYING  
 708-D CROMWELL DRIVE  
 GREENVILLE, NC 27858 252.756.1390

SURVEYED: DEG APPROVED: MWB  
 DRAWN: JGG DATE: 04/18/2013  
 CHECKED: MWB SCALE: 1" = 50'



VICINITY MAP  
SCALE: 1" = 1000'

**GENERAL NOTES**

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 3720467600K, DATED JULY 7, 2014.
- THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPLE AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES SHALL ENCR OACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
- IRON PIPES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

HOMES ON THE ANGE  
DB 1586, PG 455

SOUTHBRIDGE COURT  
(50' R/W 28' B/B PUBLIC)

CHARLESTON VILLAGE  
SECTION 2, PHASE 3  
MB 64, PG(s) 132-133

CHARLESTON VILLAGE  
SECTION 2, PHASE 1  
MB 64, PG 33

DONNA RAINY WARE  
DB 110, PG 658

**C/L CURVE DATA**

**CURVE "A"**  
R= 350.00'  
L= 110.46'  
CH= 110.00'  
BRG= S 20°25'27" W

**SITE DATA**

TOTAL AREA	5.680 ACRES
NUMBER OF LOTS CREATED	14
AREA IN COMMON AREA	0
AREA IN PARKS, RECREATION AREAS, CEMETERIES AND THE LIKE	0
LINEAR FEET IN STREETS	590 L.F.
ZONING CLASSIFICATION	R-9S

**CURVE TABLE**

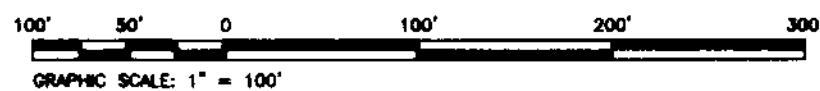
CURVE	BEARING	CHORD	RADIUS	LENGTH
C1	N 25°29'09" E	45.11'	325.00'	45.15'
C2	N 74°27'55" E	35.36'	25.00'	39.27'
C3	N 70°59'02" W	18.14'	50.00'	18.24'
C4	S 74°58'20" W	40.00'	50.00'	41.15'
C5	S 27°49'57" W	40.00'	50.00'	41.15'
C6	S 19°19'26" E	40.00'	50.00'	41.15'
C7	S 86°58'56" E	69.57'	50.00'	76.94'
C8	N 84°12'03" E	28.87'	25.00'	30.77'
C9	S 15°32'05" E	35.36'	25.00'	39.27'
C10	S 28°42'04" W	10.00'	375.00'	10.00'
C11	S 25°15'19" W	35.09'	375.00'	35.11'
C12	N 18°40'54" E	50.90'	375.00'	50.94'

**LEGEND**

- EIP = EXISTING IRON PIPE
- R/W = RIGHT-OF-WAY
- B/B = BACK OF CURB TO BACK OF CURB
- CH = CHORD
- PT = POINT OF TANGENCY
- PRC = POINT OF REVERSE CURVATURE
- PROP = PROPOSED
- S.T. = SIGHT TRIANGLE
- TYP = TYPICAL



Doc ID: 014069800001 Type: CRP  
Recorded: 04/03/2018 at 10:03:39 AM  
Fee Amt: \$21.00 Page 1 of 1  
Pitt County, NC  
Lisa P. Nichols REG OF DEEDS  
BK 82 PG 178



A PORTION OF PARCEL# 66255  
TAX MAP# 4666-62-3143 FINAL PLAT SHEET 1 OF 1

**SAVANNAH PLACE**

SECTION 2, PHASE 1

REFERENCE: DEED BOOK 1586, PAGE 455 OF PITT COUNTY REGISTER OF DEEDS

GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NC

OWNER: HOMES ON THE ANGE, INC.  
ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889  
PHONE: (252) 756-3500

**SOURCE OF TITLE**  
THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

DEED BOOK 686 PAGE 455  
DEED BOOK PAGE  
DEED BOOK PAGE

NC REGISTRATION NO. L-3082

**OWNERS STATEMENT**  
THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

SWORN AND SUBSCRIBED BEFORE ME THIS 14th DAY OF February, 2018.

NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03/28/19

**APPROVAL**

THIS FINAL PLAT NO. 18-03 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE 14th DAY OF FEBRUARY 2018.

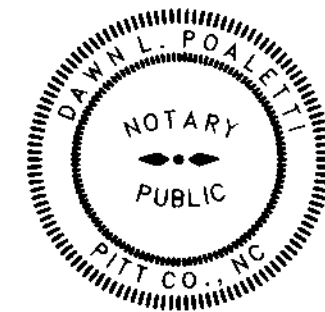
SIGNED: [Signature]  
CITY PLANNER

**DEDICATION**

THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE THEIR FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED: [Signature]  
ATTEST: [Signature]

CLOSURE CHECK LOT	
CHECKED: JGG	DATE: 1/22/2018
CLOSURE CHECK BOUNDARY	
CHECKED: JGG	DATE: 1/22/2018



**CERTIFICATION**

I, MICHAEL W. BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1586, PAGE 455, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE ; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH 17-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 22nd DAY OF JANUARY, 2018.

SIGNED: [Signature] REGISTRATION NO. L-3082

**REVIEW OFFICER'S CERTIFICATE**

Michael De...  
REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
DATE



MB 68, P 113

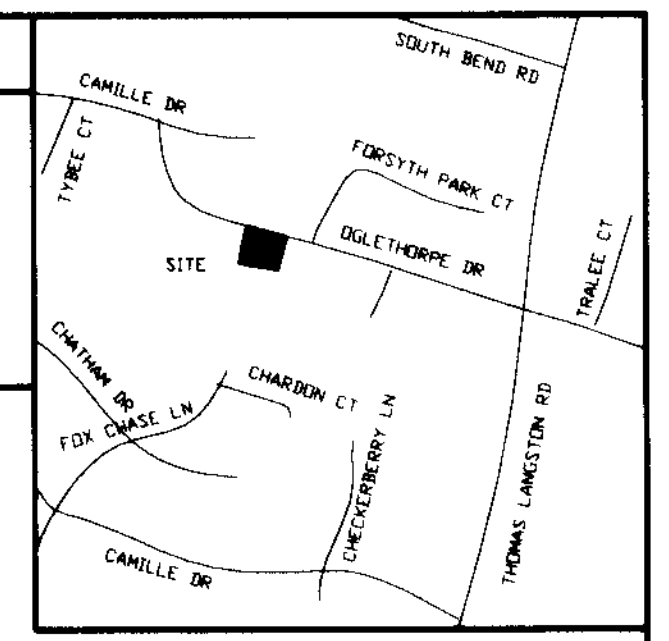
**LEGEND**

- EIP = EXISTING IRON PIPE
- IPS = IRON PIPE SET
- R/W = RIGHT-OF-WAY
- B/B = BACK OF CURB TO BACK OF CURB
- WM = WATER METER
- SC = SEWER CLEANDUT
- FH = FIRE HYDRANT

Doc ID: 013538040001 Type: CRP  
 Recorded: 05/17/2016 at 11:24:35 AM  
 Fee Amt: \$21.00 Page 1 of 1  
 Pitt County, NC  
 Lisa P. Nichols REG OF DEEDS  
**BK 80 PG 24**

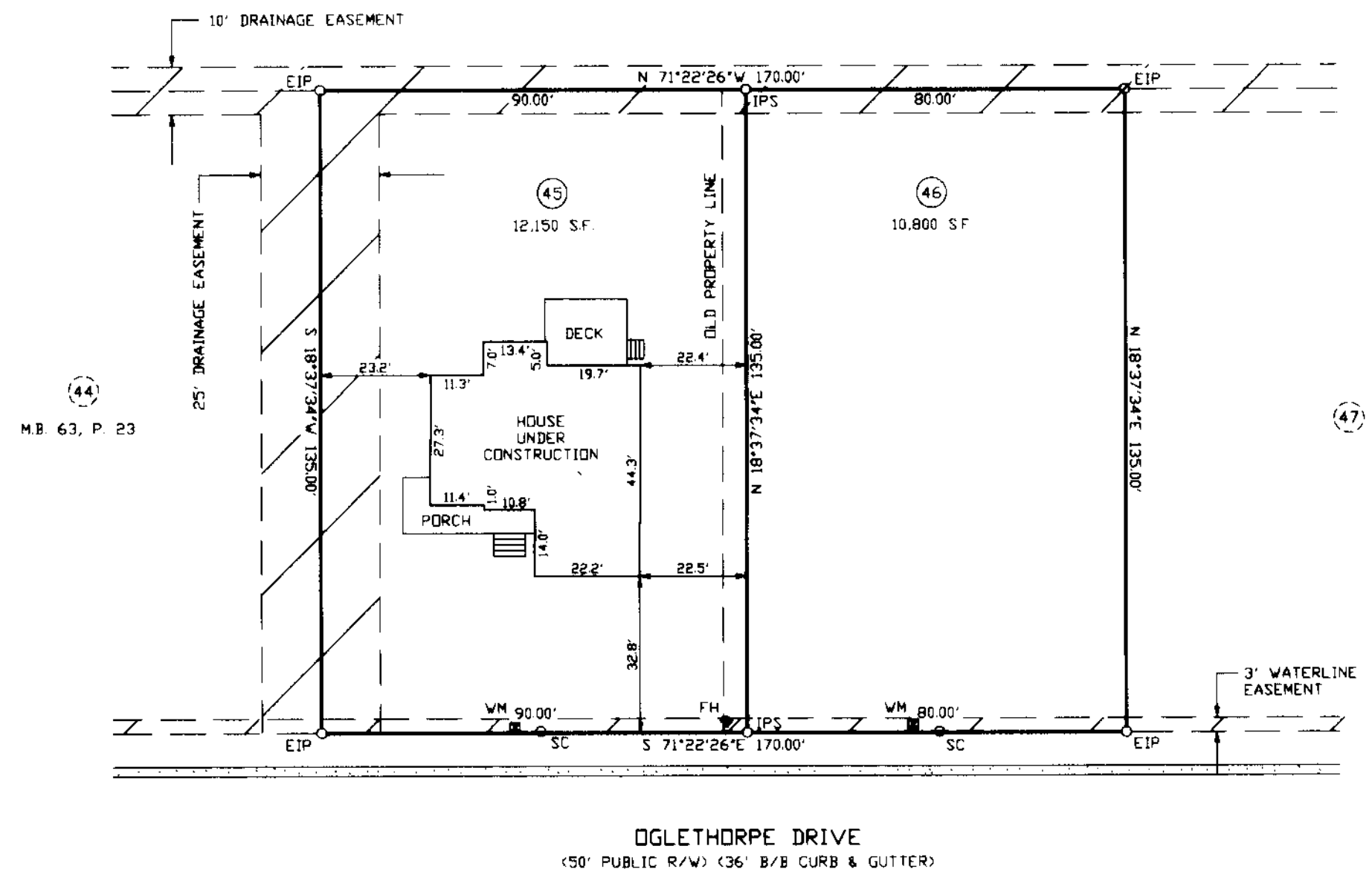
**SITE DATA**

TOTAL AREA IN TRACT . . . . . 0.5268 ACRES  
 NUMBER OF LOTS CREATED . . . . . 2  
 AREA IN COMMON AREA . . . . . 0  
 AREA IN PARKS, RECREATION AREAS  
 CEMETERIES AND THE LIKE . . . . . 0



VICINITY MAP  
 1" = 1000'

HOME ON THE ANGE, INC.  
 D.B. 1586, P. 455



**NOTES**

1. ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
2. THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
3. THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRIC LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
4. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. REFERENCE: FIRM 3720466600 J DATED 7/7/14.
5. PROPERTY IS TAX PARCEL NUMBERS 74992 & 74993.
6. NO BUILDINGS, STRUCTURES OF OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPAL AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES SHALL ENCRDACH WITHIN ANY DEDICATED EASEMENT WITHOUT WRITTEN PRIOR APPROVAL OF THE CITY OF GREENVILLE.

FINAL PLAT SHEET 1 OF 1

**SAVANNAH PLACE**  
 SECTION 3, REVISION OF LOTS 45 & 46  
 REFERENCE: BEING A PORTION OF THE PROPERTY DESCRIBED IN MAP BOOK 68, PAGE 113 OF THE PITT COUNTY REGISTRY  
 GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA



**OWNER:** ALDRIDGE AND SOUTHERLAND BUILDERS, INC.  
**ADDRESS:** P.O. BOX 123  
 GREENVILLE, NC 27858  
**PHONE:** (252)756-3500

**BJERKESSET LAND SURVEYING**  
 F-0732  
 6718 GLENWOOD DRIVE  
 GRIFTON, NC 28930  
 (252)757-3277

SURVEYED: BKB	APPROVED: BKB
DRAWN: BKB	DATE: 2/18/16
CHECKED: BKB	SCALE: 1" = 30'

**SOURCE OF TITLE**

THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

DEED BOOK 3403	PAGE 13
DEED BOOK 3337	PAGE 544
MAP BOOK 68	PAGE 113

Notary Public  
 My Commission Expires 06/15/2020  
 SWORN TO AND SUBSCRIBED TO BEFORE ME THIS 2nd DAY OF May 2016  
 Notary Public, My Commission Expires On

**OWNERS STATEMENT**

THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF THE

OWNER: Aldridge and Southerland Builders, Inc.  
 My Commission Expires 06/15/2020  
 SWORN TO AND SUBSCRIBED TO BEFORE ME THIS 2nd DAY OF May 2016  
 Notary Public, My Commission Expires On

**APPROVAL**

THIS FINAL PLAT 16-12 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE DAY OF 16, 2016

MINOR ALTERATION

SIGNED: [Signature]  
 CITY PLANNER

**DEDICATION**

THE UNDERSIGNED HEREBY ACKNOWLEDGE(S) THIS PLAT AND ALLOTMENT TO BE HIS FREE ACT AND DEED, AND HEREBY DEDICATE(S) TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR AS INDICATED ON SAID PLAT

SIGNED: [Signature]  
 ATTEST: [Signature]

**CERTIFICATION**

I, BLAKE K. BJERKESSET, CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3337, PAGE 544 & BOOK 3403, PAGE 13); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN MAP BOOK 68, PAGE 113; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1: 10,000+; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 18TH DAY OF FEBRUARY, 2016.

SIGNED: [Signature]  
 REGISTRATION NUMBER L-3891

**SEAL L-3891**  
 NORTH CAROLINA PROFESSIONAL LAND SURVEYOR  
 BLAKE K. BJERKESSET

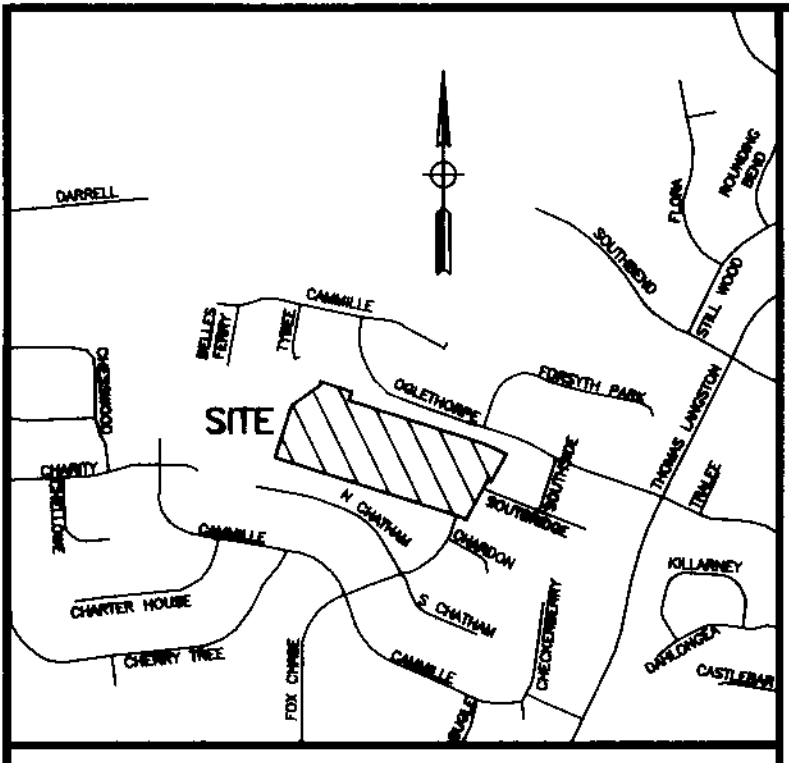
**REVIEW OFFICER'S CERTIFICATE**

I, [Signature] REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

[Signature] 5/16/16  
 REVIEW OFFICER DATE

SITE DATA

TOTAL AREA	6.691 ACRES
NUMBER OF LOTS CREATED	19
AREA IN COMMON AREA	0
AREA IN PARKS, RECREATION AREAS, CEMETERIES AND THE LIKE	0



VICINITY MAP

Doc ID: 014814160001 Type: CRP  
 Recorded: 09/29/2020 at 08:41:11 AM  
 Fee Amt: \$21.00 Page 1 of 1  
 Pitt County, NC  
 Lisa P. Nichols REG OF DEEDS  
 BK 86 PG 18

CURVE	BEARING	CHORD	RADIUS	LENGTH
C1	S 65°57'15" E	61.39'	325.00'	61.48
C2	N 63°36'15" E	35.35'	25.00'	39.26
C3	S 26°26'46" E	35.37'	25.00'	39.29
C4	S 45°10'10" E	40.04'	50.00'	41.19
C5	S 4°35'41" W	44.09'	50.00'	45.67
C6	N 54°19'27" E	39.98'	50.00'	41.13
C7	S 76°08'55" E	43.78'	50.00'	45.31
C8	S 25°32'12" E	41.71'	50.00'	43.02
C9	S 36°07'50" E	28.85'	25.00'	30.76
C10	N 70°21'05" W	13.38'	375.00'	13.39
C11	N 64°55'54" W	57.50'	375.00'	57.56

COURSE	BEARING	DISTANCE
L1	S 60°32'05" E	11.34'
L2	S 71°22'26" E	32.45'
L3	N 71°22'26" W	75.02'
L4	N 60°32'05" W	11.34'
L5	N 60°32'05" W	16.22'

C/L CURVE DATA

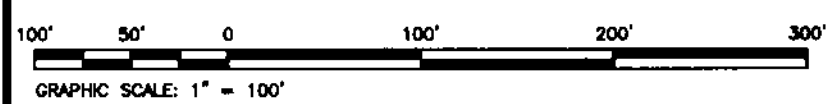
**CURVE "A"**  
 R= 350.00'  
 L= 66.21'  
 CH= 66.11'  
 BRG= N 65°57'15" W

**HOMES ON THE ANGE, INC.**  
 DB 1586, PG 455

- LEGEND**
- EIP = EXISTING IRON PIPE
  - R/W = RIGHT-OF-WAY
  - B/B = BACK OF CURB TO BACK OF CURB
  - CH = CHORD
  - PC = POINT OF CURVATURE
  - PT = POINT OF TANGENCY
  - PRC = POINT OF REVERSE CURVATURE

GENERAL NOTES

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 3720467600K, DATED JULY 7, 2014.
- THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPLE AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES SHALL ENCR OACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
- IRON PIPES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.



A PORTION OF PARCEL# 66255  
 TAX MAP# 4666-62-3143  
**FINAL PLAT SHEET 1 OF 1**

SAVANNAH PLACE

SECTION 2 PHASE 2

REFERENCE: DEED BOOK 1586, PAGE 455 OF PITT COUNTY REGISTER OF DEEDS

GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NC

OWNER: **HOMES ON THE ANGE, INC.**  
 ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889  
 PHONE: (252) 756-3500

**SOURCE OF TITLE**  
 THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

**OWNERS STATEMENT**  
 THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

**APPROVAL**  
 THIS FINAL PLAT NO. 20-18 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE 23<sup>RD</sup> DAY OF September 2020.

**DEDICATION**  
 THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE ITS FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

**Baldwin Design Consultants, PA**  
 LICENSE# C-3498  
 ENGINEERING - LAND PLANNING - SURVEYING  
 1700-D EAST ARLINGTON BOULEVARD GREENVILLE, NC 27858 252.756.1390

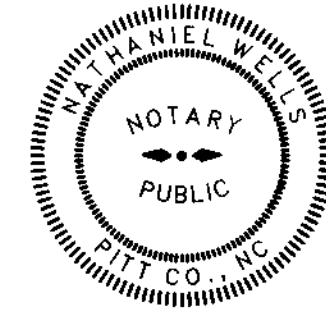
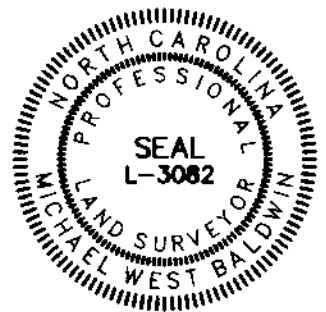
SURVEYED: BW	APPROVED: MWB
DRAWN: MAH	DATE: 05/29/2020
CHECKED: MWB	SCALE: 1" = 100'

DEED BOOK 1586 PAGE 455  
 DEED BOOK 1586 PAGE 455  
 DEED BOOK 1586 PAGE 455  
 NC REGISTRATION NO. L-3082

SWORN AND SUBSCRIBED BEFORE ME THIS 20<sup>TH</sup> DAY OF August, 2020.  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 08/21/2024

SIGNED: [Signature]  
 CITY PLANNER

SIGNED: [Signature]  
 ATTEST



CERTIFICATION

I, MICHAEL W. BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1586, PAGE 455, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 214, PAGE 485; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH 147-30 AS AMENDED, WITNESSE MY HAND AND SEAL THIS 29<sup>TH</sup> DAY OF August 2020.

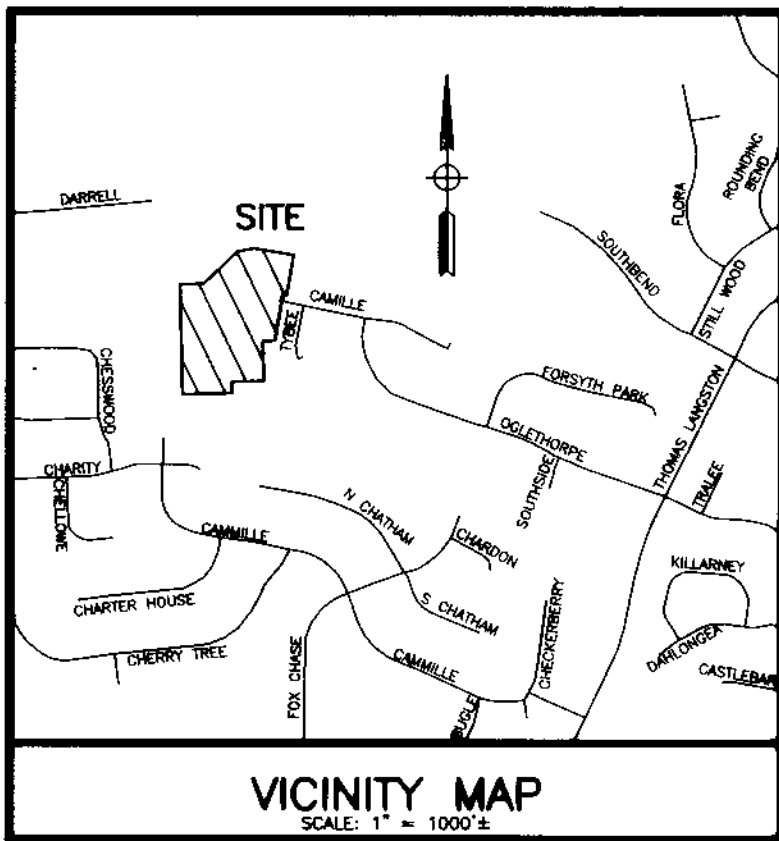
SIGNED: [Signature] REVISION NO. L-3082

REVIEW OFFICER'S CERTIFICATE

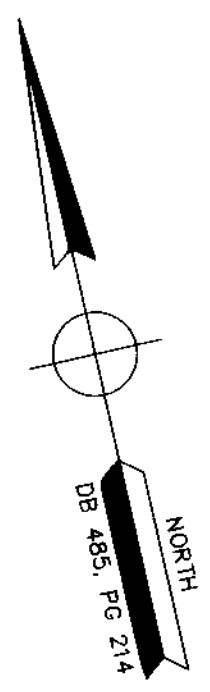
REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

SIGNED: [Signature] DATE: 9/1/2020





VICINITY MAP SCALE: 1" = 1000'



Doc ID: 014474650001 Type: CRP Recorded: 09/04/2019 at 04:04:21 PM Fee Amt: \$21.00 Page 1 of 1 Pitt County, NC Lisa P. Nichols REG OF DEEDS BK 84 PG 140

C/L CURVE DATA

CURVE "A" R= 225.00' L= 161.99' CH= 158.51' BRG= N 68°56'16" E

C/L CURVE DATA

CURVE "B" R= 175.00' L= 159.89' CH= 1154.38' BRG= N 74°29'12" E

SITE DATA

Table with 2 columns: Description and Value. Includes TOTAL AREA (4.928 ACRES), NUMBER OF LOTS CREATED (12), AREA IN COMMON AREA (0), AREA IN PARKS, RECREATION AREAS, CEMETERIES AND THE LIKE (0).

LINE TABLE

Table with 3 columns: COURSE, BEARING, DISTANCE. Lists line segments L1 through L6 with their respective bearings and distances.

CURVE TABLE

Table with 5 columns: CURVE, BEARING, CHORD, RADIUS, LENGTH. Lists curves C1 through C12 with their respective bearings, chord lengths, radii, and lengths.

LEGEND

- EIP = EXISTING IRON PIPE
R/W = RIGHT-OF-WAY
B/B = BACK OF CURB TO BACK OF CURB
CH = CHORD
PC = POINT OF CURVATURE
PT = POINT OF TANGENCY
PRC = POINT OF REVERSE CURVATURE

GENERAL NOTES

- 1. ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
2. THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
3. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 3720467600K, DATED JULY 7, 2014.
4. THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
5. NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPLE AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES SHALL ENCR OACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
6. IRON PIPES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
7. NO POINTS SET IN CENTERLINE OF CANAL.
8. PRIVATE DRAINAGE EASEMENTS TO BE MAINTAINED BY HOMEOWNER'S ASSOCIATION.

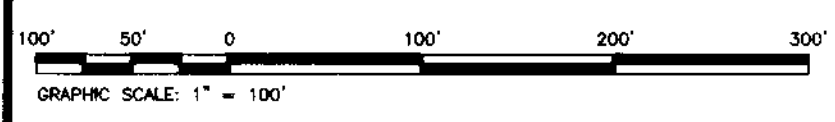
TRADE LAND COMPANY, LLC DB 3289, PG 799 MB 60, PG 101

AMA HOLDINGS, LLC DB 2849, PG 26 MB 14, PG 12

SAVANNAH PLACE SECTION 3 MB 68, PG 113

HOMES ON THE ANGE, INC. DB 1586, PG 455

HOMES ON THE ANGE, INC. DB 1586, PG 455



PARCEL# 85364 TAX MAP# 4666-52-9741

FINAL PLAT SHEET 1 OF 1

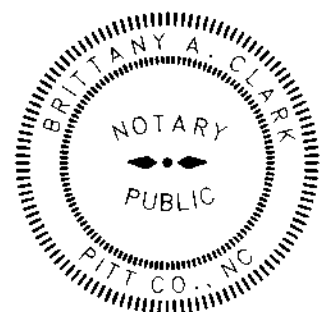
SAVANNAH PLACE

SECTION 4 PHASE 1

REFERENCE: DEED BOOK 1586, PAGE 455 OF PITT COUNTY REGISTER OF DEEDS

GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NC

OWNER: HOMES ON THE ANGE, INC. ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889 PHONE: (252) 756-3500



SOURCE OF TITLE THIS IS TO CERTIFY THAT THE LAST INSTRUMENT IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTER AT GREENVILLE, NORTH CAROLINA IS...

OWNERS STATEMENT THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF...

APPROVAL THIS FINAL PLAT NO. 19-22 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE 4 DAY OF September, 2019.

DEDICATION THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLMENT TO BE ITS FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

Baldwin Design Consultants, PA logo and address: 1700-D EAST ARLINGTON BOULEVARD GREENVILLE, NC 27858 252.756.1390

Table with 2 columns: Action and Date. Includes SURVEYED, APPROVED, DRAWN, CHECKED, and SCALE.

DEED BOOK 1586 PAGE 455 DEED BOOK 1586 PAGE 455 DEED BOOK 1586 PAGE 455 NC REGISTRATION NO. L-3082

SWORN AND SUBSCRIBED BEFORE ME THIS DAY OF August, 2019. NOTARY PUBLIC MY COMMISSION EXPIRES: 05/13/2020

SIGNED: [Signature] CITY PLANNER

SIGNED: [Signature] ATTEST: [Signature]

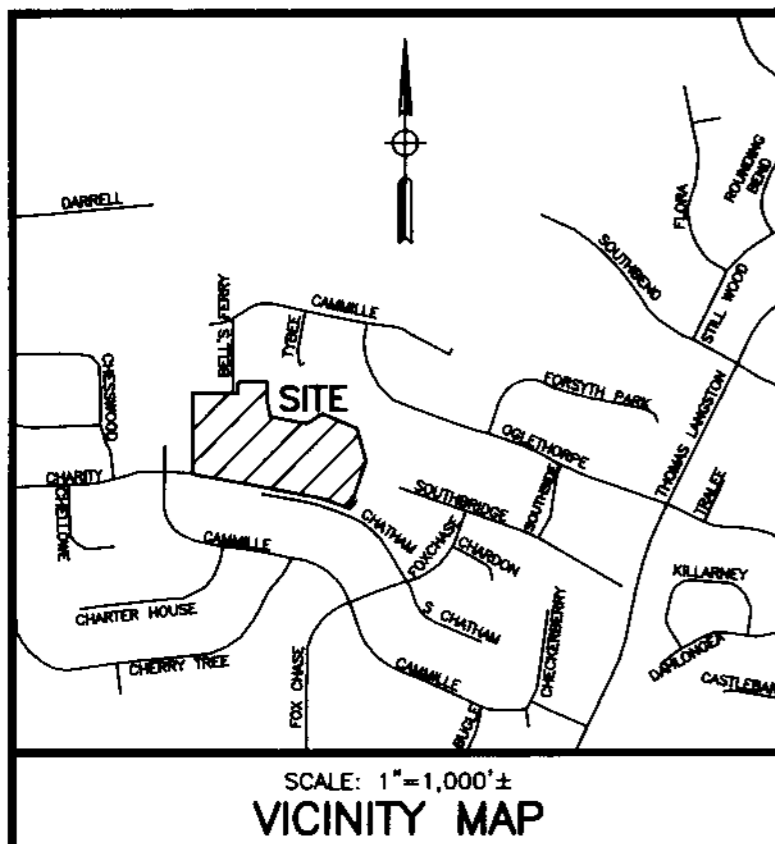
CERTIFICATION I, MICHAEL W. BALDWIN CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1586, PAGE 455, ETC.) (OTHER); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 214, PAGE 455; THAT THE METHOD OF PRECISION AS CALCULATED BY LATITUDE AND DEPARTURES IS 1:10,000; THAT THE PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 17-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 10th DAY OF JULY 2019. [Signature] REGISTRATION NO. L-3082

REVIEW OFFICER'S CERTIFICATE I, [Signature], CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

[Signature] 9/4/2019 REVIEW OFFICER DATE

SITE DATA

TOTAL AREA	6.897 ACRES
NUMBER OF LOTS CREATED	19
AREA IN COMMON AREA	0
AREA IN PARKS, RECREATION AREAS, CEMETERIES AND THE LIKE	0

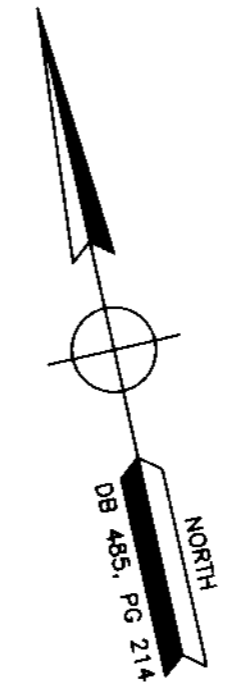


**LEGEND**  
 EIP = EXISTING IRON PIPE  
 R/W = RIGHT-OF-WAY  
 B/B = BACK OF CURB TO BACK OF CURB  
 CH = CHORD  
 R = RADIUS  
 L = LENGTH  
 T = TANGENT  
 PC = POINT OF CURVATURE  
 PT = POINT OF TANGENCY  
 EX = EXISTING

Doc ID: 015381720001 Type: CR-  
 Recorded: 04/04/2022 at 11:02:13 AM  
 Fee Amt: \$21.00 Page 1 of 1  
 Pitt County, NC  
 Lisa P. Nichols REG OF DEEDS  
 BK 88 PG 61

C/L CURVE DATA

**CURVE "A"**  
 R = 135.00'  
 Δ = 79°29'18"  
 L = 187.29'  
 T = 112.25'  
 CH = S 40°10'52" E 172.63'



GENERAL NOTES

- ALL AREAS CALCULATED BY COORDINATE GEOMETRY.
- THIS MAP IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
- THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY. REF: FIRM 3720466600J, DATED JULY 7, 2014.
- THE DESIGNATION NOTED OVER WATER, SANITARY SEWER, GAS OR ELECTRICAL LINES IS FOR THE PURPOSE OF ESTABLISHING THE WIDTH OF SAID EASEMENT. THE EASEMENTS ARE NOT EXCLUSIVE AND WILL PERMIT THE INSTALLATION OF WATER, SANITARY SEWER, GAS AND ELECTRIC LINES WITHIN THOSE DESIGNATED WIDTHS.
- NO BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, MATERIALS AND SURFACES, INCLUDING BUT NOT LIMITED TO PRINCIPLE AND ACCESSORY STRUCTURES AND ADDITIONS OR APPURTENANCES THERETO, SIGNAGE, FENCES, WALLS, MECHANICAL EQUIPMENT, CANOPIES, ANTENNAS, MASTS, AERIALS, MONUMENTS, LANDSCAPE PLANTINGS, FILL MATERIALS, DEBRIS, SOLID WASTE COLLECTION CONTAINERS, MAIL RECEPTACLES AND IMPERVIOUS SURFACES SHALL ENCROACH WITHIN ANY DEDICATED EASEMENT WITHOUT PRIOR WRITTEN APPROVAL OF THE CITY OF GREENVILLE.
- IRON PIPES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
- PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTENANCE OF STORM DRAINAGE INFRASTRUCTURE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY THAT DO NOT CARRY RUNOFF FROM PUBLIC ROADS.

HOMES ON THE ANGE  
 DB 1586, PG 455

CHARLESTON VILLAGE  
 SECTION 3  
 MB 66, PGS 131-133

SAVANNAH PLACE  
 SECTION 4, PHASE 1  
 MB 84, PG 140

SAVANNAH PLACE  
 SECTION 3  
 MB 68, PG 113

SAVANNAH PLACE  
 SECTION 3  
 MB 68, PG 113  
 MB 76, PG 165

SAVANNAH PLACE  
 SECTION 3  
 MB 68, PG 113

SAVANNAH PLACE  
 SECTION 2, PHASE 2  
 MB 86, PG 18

CHARLESTON VILLAGE  
 SECTION 2, PHASE 3  
 MB 64, PGS 132-133

BELLE'S FERRY COURT  
 (50' R/W 28' B/B PUBLIC)

**CURVE TABLE**

CURVE	BEARING	CHORD	RADIUS	LENGTH
C1	N 3°33'50" W	12.00'	110.00'	12.01
C2	N 43°18'28" W	131.22'	110.00'	140.60
C3	S 64°48'38" W	28.87'	25.04'	30.77
C4	S 60°17'58" W	51.13'	50.10'	53.66
C5	N 65°22'09" W	40.00'	49.86'	41.16
C6	N 18°12'46" W	40.00'	50.14'	41.14
C7	N 28°56'37" E	40.00'	49.86'	41.16
C8	N 76°17'54" E	40.32'	50.14'	41.49
C9	S 76°40'54" E	18.10'	160.00'	18.11
C10	S 61°17'07" E	67.37'	160.00'	67.88
C11	S 38°31'01" E	58.95'	160.00'	59.29
C12	S 17°17'12" E	58.95'	160.00'	59.29
C13	S 3°33'16" E	17.40'	160.00'	17.41

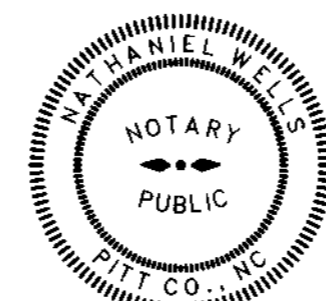
**LINE TABLE**

COURSE	BEARING	DISTANCE
L1	N 00°26'14" W	34.60'
L2	N 00°26'14" W	93.02'
L3	N 79°55'30" W	35.00'
L4	N 79°55'30" W	85.00'
L5	N 79°55'30" W	85.00'
L6	N 79°55'30" W	42.29'
L7	S 79°55'30" E	1.08'
L8	S 79°55'30" E	85.00'
L9	S 79°55'30" E	85.00'
L10	S 79°55'30" E	85.00'
L11	S 79°55'30" E	61.92'
L12	S 00°26'14" E	52.62'
L13	S 00°26'14" E	75.00'

CERTIFICATION

I, MICHAEL WEST BALDWIN, CERTIFY THAT UNDER MY DIRECT SUPERVISION FROM AN ACTUAL FIELD SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 1586, PAGE 455, ETC.) (OTHER: THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 214, PAGE 483; THAT THE RATIO OF PRECISION AS CALCULATED BY LATITUDES AND DEPARTURES IS 1:10,000; THIS MAP WAS PREPARED IN ACCORDANCE WITH RULES 47-50 AS AMENDED. WITNESS MY HAND AND SEAL THIS 24th DAY OF MARCH, AD 2022.

SIGNED: [Signature] REGISTRATION NO. L-3082



**CLOSURE CHECK LOT**

CHECKED: JGG	DATE: 11/04/2021
--------------	------------------

**CLOSURE CHECK BOUNDARY**

CHECKED: JGG	DATE: 11/04/2021
--------------	------------------

REVIEW OFFICER'S CERTIFICATE

David Moore  
 REVIEW OFFICER OF PITT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 David Moore 4/4/22  
 REVIEW OFFICER DATE

A PORTION OF PARCEL #66255  
 TAX MAP# 4666-52-8331

**SAVANNAH PLACE**  
 SECTION 4, PHASE 2  
 REFERENCE: DEED BOOK 1586, PAGE 455 OF PITT COUNTY REGISTER OF DEEDS  
 GREENVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, NC

OWNER: HOMES ON THE ANGE, INC.  
 ADDRESS: 226 COMMERCE STREET GREENVILLE, NC 27889  
 PHONE: (252) 756-3500

**Baldwin Design Consultants, PA**  
 ENGINEERING - LAND PLANNING - SURVEYING  
 1700-D EAST ARLINGTON BOULEVARD GREENVILLE, NC 27858 252.756.1300

SURVEYED: CBM APPROVED: MWB  
 DRAWN: JGG DATE: 03/24/2022  
 CHECKED: MWB SCALE: 1" = 100'

DEED BOOK 1586 PAGE 455  
 NC REGISTRATION NO. L-3082

**SOURCE OF TITLE**  
 THIS IS TO CERTIFY THAT THE LAST INSTRUMENT(S) IN THE CHAIN OF TITLE(S) OF THIS PROPERTY AS RECORDED IN THE PITT COUNTY REGISTRY AT GREENVILLE, NORTH CAROLINA IS:

**OWNERS STATEMENT**  
 THIS IS EVIDENCE THAT THIS SUBDIVISION IS MADE AT THE REQUEST OF

[Signature]  
 SWORN AND SUBSCRIBED BEFORE ME THIS 24th DAY OF March, 2022.  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: 08/21/2024

**APPROVAL**  
 THIS FINAL PLAT NO. 21-37 WAS APPROVED BY THE SUBDIVISION REVIEW BOARD IN ACCORDANCE WITH TITLE 9, CHAPTER 5 OF THE GREENVILLE CITY CODE THE 1 DAY OF April 2022.

SIGNED: [Signature] CITY PLANNER

**DEDICATION**  
 THE UNDERSIGNED HEREBY ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE ITS FREE ACT AND DEED, AND HEREBY DEDICATES TO PUBLIC USE AS STREETS, PARKS, PLAYGROUNDS, OPEN SPACES AND EASEMENTS FOREVER ALL AREAS AS SHOWN OR SO INDICATED ON SAID PLAT.

SIGNED: [Signature]  
 ATTEST: [Signature]

Y:\DRAWINGS\SAVANNAH PLACE\SEC 4\FINAL PLAT SECT 4 PH 2.dwg Thu, Mar 24, 2022-10:06am RWELLS