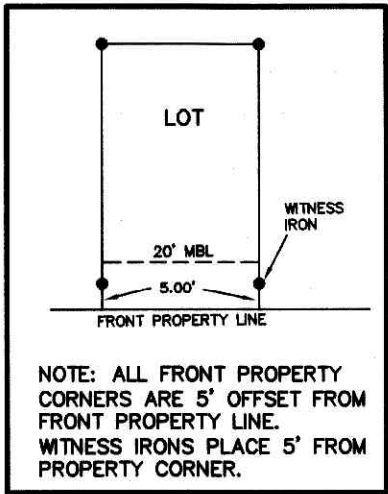


**NOTES**

- AREAS COMPUTED BY COORDINATE CALCULATIONS
- NO GRID MONUMENT FOUND WITHIN 2000'
- ALL DISTANCES SHOWN ARE HORIZONTAL
- ALL RIGHT-OF-WAYS ARE PUBLIC UNLESS NOTED OTHERWISE
- IRONS ARE TO BE SET AT ALL CORNERS
- NO CEMETERIES VISIBLE ON THIS PROPERTY
- NO WETLANDS WERE DELINEATED ON THIS PROPERTY
- A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD AREA COMMUNITY PANEL NO. 3720371400K DATED 4-16-13.
- THIS PROPERTY IS LOCATED IN A WS-4P PROTECTED WATERSHED AREA
- THIS PLAT IS SUBJECT TO ALL EASEMENTS, AGREEMENTS, AND RIGHTS-OF-WAY OF RECORD PRIOR TO THE DATE OF THIS PLAT
- A TITLE REPORT HAS \_\_\_\_\_ HAS NOT X BEEN SUPPLIED FOR THIS PROPERTY OR THIS SURVEY.
- COORDINATES SHOWN ON PLAT ARE HORIZONTAL COORDINATES
- THERE IS A 10' UTILITY EASEMENT ALONG ALL RIGHT-OF-WAYS.
- CERTIFICATES ARE ON SHEET 2 OF 2.
- ANY TREES TO BE LOCATED NEAR NATURAL GAS OR ELECTRICAL FACILITIES WILL NEED TO BE PLANTED SO AS TO HAVE AS LITTLE IMPACT ON THE FACILITIES AS POSSIBLE. THE CITY WILL RESERVE THE RIGHT TO REMOVE TREES, WITHOUT ADDITIONAL BEING PLANTED, SHOULD FUTURE MAINTENANCE ISSUES EMERGE. IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO STAY COMPLIANT WITH THE UDO LANDSCAPE REQUIREMENTS FOR THE SITE AS PER THE OWNER'S WARRANTY.



**LOT TYPICAL**  
NO SCALE

NOTE: ALL FRONT PROPERTY CORNERS ARE 5' OFFSET FROM FRONT PROPERTY LINE. WITNESS IRONS PLACE 5' FROM PROPERTY CORNER.

**SITE DATA**

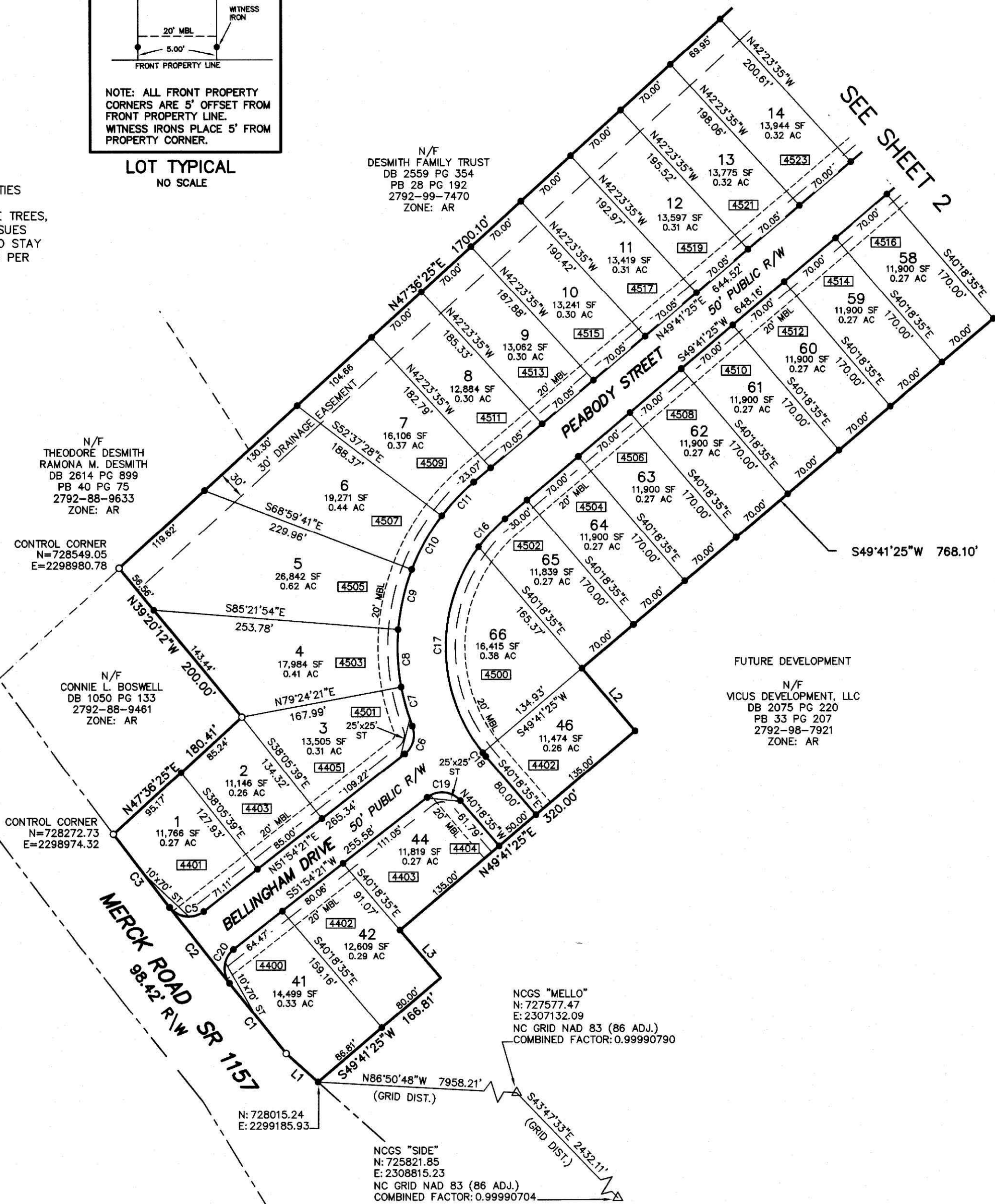
TOTAL AREA: 16.65 AC. TOTAL  
 AREA IN R/W: 2.08 AC.  
 ZONE: SR6  
 MIN. BUILDING LINES: FRONT - 20'  
 SIDE - 8' OR 5'  
 ST SIDE - 15' OR 10'  
 REAR - 20'

TOTAL No. OF LOTS: 37 LOTS  
 RESIDENTIAL: 36 LOTS (11.15 AC±)  
 PARKS/OPEN SPACE: 3.42 AC. (A PORTION OF LOT 67)

REQ'D PARKS (IMPROVED): 5% = 1.71 AC±  
 REQ'D OPEN SPACE (UNIMPROVED): 5% = 1.71 AC±

PIN NO 2792-98-7921  
 STREET ADDRESS (AS SHOWN ON LOT) XXXXX

REFERENCES: DEED BOOK 1746 PAGE 616  
 DEED BOOK 1605 PAGE 257  
 DEED BOOK 2075 PAGE 220  
 PLAT BOOK 21 PAGE 187  
 PLAT BOOK 33 PAGE 207  
 PLAT BOOK 14 PAGE 211

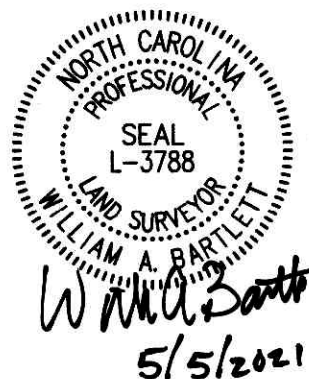


CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHD BRG	CHORD
C1	93.762	7595.13	0°42'26"	S38°49'34"E	93.76
C2	100.267	7595.13	0°45'23"	S38°05'39"E	100.27
C3	95.680	7595.13	0°43'18"	S37°21'18"E	95.68
C4	7.581	225.00	1°55'50"	N40°00'06"W	7.58
C5	39.397	25.00	90°17'32"	S82°56'53"E	35.45
C6	31.952	25.00	73°13'42"	N15°17'30"E	29.82
C7	42.130	225.00	10°43'42"	S15°57'30"E	42.07
C8	59.805	225.00	15°13'45"	S2°58'46"E	59.63
C9	64.286	225.00	16°22'13"	S12°49'13"W	64.07
C10	64.286	225.00	16°22'13"	S29°11'25"W	64.07
C11	48.360	225.00	12°18'53"	S43°31'58"W	48.27
C12	40.179	25.00	92°05'00"	N3°38'55"E	35.99
C13	5.601	225.00	1°25'34"	N41°40'48"W	5.60
C14	11.364	175.00	3°43'14"	N40°31'58"W	11.36
C15	38.361	25.00	87°55'00"	N86°21'05"W	34.71
C16	40.357	175.00	13°12'47"	S43°05'02"W	40.27
C17	229.532	175.00	75°08'59"	S1°05'51"E	213.43
C18	5.001	175.00	1°38'14"	S39°29'28"E	5.00
C19	38.303	25.00	87°47'04"	N84°12'07"W	34.67
C20	39.408	25.00	90°19'02"	S6°44'50"W	35.45

Line Table		
Line #	Length	Direction
L1	44.18	N48°09'08"W
L2	85.00	S40°18'35"E
L3	65.00	S40°18'35"E

North Carolina  
 Wilson County  
 Filed For Registration  
 at 11:01 o'clock (a.m.) p.m. 17 day of  
 May 2021 and recorded  
 in Book 43 Page 23.

Register of Deeds



**SYMBOL LEGEND**

- NEW IRON PIPE
- EXISTING IRON PIPE
- ⊙ EXISTING IRON PIPE
- △ EXISTING NCGS MONUMENT
- ⊗ COMPUTED POINT

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 100 ft.

OWNERS:  
 VICUS DEVELOPMENT LLC  
 PO BOX 2548  
 GREENVILLE, NC 27836



**BARTLETT ENGINEERING & SURVEYING, PC**  
 1906 NASH STREET NORTH WILSON, N.C. 27893-1726  
 License No. C-1551  
 TEL: (252) 399-0704  
 FAX: (252) 399-0804  
 www.bartlett.us.com

DATE: JAN. 2021	SURVEY BY: DAB/JEB	PROJECT: 18-202
SCALE: 1" = 100'	DRAWN BY: LR	CODE: GAREVA
REVISIONS TRC COMMENTS 7-27-20		DWG FILE: 18202FP1

**FINAL PLAT**

**SECTION ONE**  
**BELLINGHAM**

CITY OF WILSON WILSON COUNTY  
 NORTH CAROLINA ZONE: SR6



**NEUSE RIVER BASIN MANAGEMENT STRATEGY  
NITROGEN EXPORT CALCULATIONS  
WATERSHED MANAGEMENT DATA**

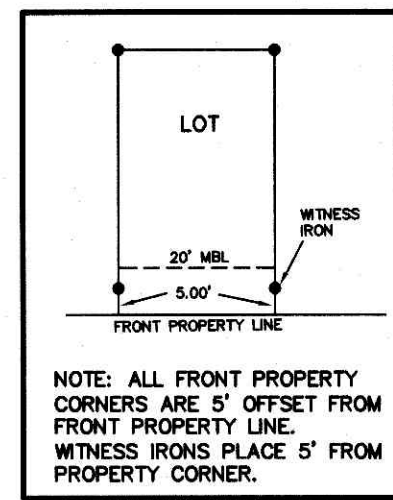
Catchment Area	Acres	Maximum Impervious Percentage	Undisturbed Open Space (ac)	Nitrogen Loading (lbs)	Managed Open Space (ac)	Nitrogen Loading (lbs)	Nitrogen Impervious Area (ac)	Nitrogen Loading (lbs)	TOTAL N Loading w/o BMP's (lbs)	Nitrogen Reduction Factor	TOTAL Nitrogen Loading with BMP's (lbs)	TOTAL Nitrogen Loading (lbs/acre/yr)	Excess Nitrogen (lbs/acre/yr)
Residential Lots	20.15								90,875	1.00	90,875	4,500	0.900
Lot 67 Conservation Lot	10.11	0	6.312	3,787	3,799	4,559	0.000	0.000	8,346	1.00	8,346	0.825	2,775
ROW	3.85								42,350	1.00	42,350	11,000	7,400
<b>Totals</b>	<b>34.11</b>								<b>141,371</b>		<b>141,371</b>	<b>4,144</b>	<b>0.544</b>

BMP	Type	TN Removal Rate
WP	Wet Pond	30%
DP	Dry Pond	10%
SF	Sand Filter	35%
B	Bioretention	35%
W	Stormwater Wetland	44%
LS-FS	Veg. Filter Strips	30%
PRO	Proprietary BMP's	Varies

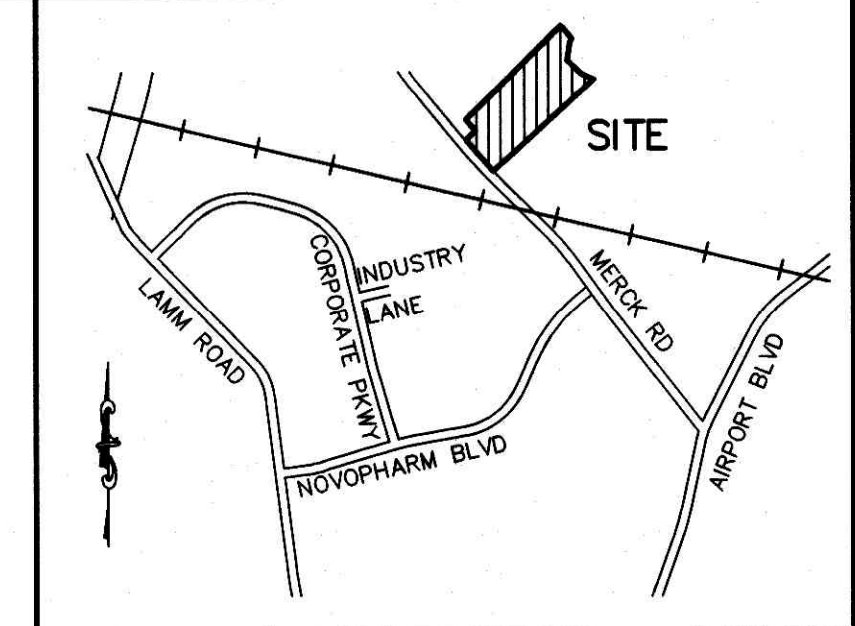
Nitrogen Reduction from SCM's (lbs) 0.000  
 Nitrogen Reduction by Offset Payments 18,571 lbs/yr  
 Total Development Acreage 34.11

# of dwelling units/acre = 3.2-4 = 4.5 lbs/acre/yr TN export  
 ROW 83% pavement = 11.0 lbs/acre/yr TN export  
 Undisturbed open space = 0.6 lbs/acre/yr  
 Managed open space = 1.2 lbs/acre/yr  
 Impervious area = 21.2 lbs/acre/yr TN export



**LOT TYPICAL**  
NO SCALE

- SYMBOL LEGEND**
- NEW IRON PIPE
  - EXISTING IRON PIPE
  - ⊙ EXISTING IRON REBAR
  - △ EXISTING NCGS MONUMENT
  - ⊘ COMPUTED POINT



**LOCATION MAP**  
NO SCALE

THIS AREA IS WITHIN THE WS4-P WATERSHED DISTRICT AND IS UTILIZING THE LOW DENSITY OPTION OF 2 UNITS/40,000 SF.

**CERTIFICATE OF APPROVAL UNDER WATERSHED PROTECTION REGULATIONS**  
 I CERTIFY THAT THE DEVELOPMENT PLAN SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION REGULATIONS FOR THE CITY OF WILSON, NORTH CAROLINA.  
 [Signature] 5/11/21  
 WATERSHED ADMINISTRATOR/PUBLIC SERVICES DATE

**CERTIFICATION OF APPROVAL UNDER NEUSE RIVER BASIN STORMWATER PROGRAM FOR NITROGEN REMOVAL REGULATIONS:**  
 I CERTIFY THAT THE (PLAT/DEVELOPMENT PLAN) SHOWN HEREON COMPLIES WITH THE NEUSE RIVER STORMWATER PROGRAM FOR NITROGEN REMOVAL REGULATIONS FOR THE CITY OF WILSON.  
 [Signature] 5/11/21  
 PUBLIC SERVICES/STORMWATER DATE

I hereby certify that I (we) am (are) the owner(s) of the property shown and described hereon and that I (we) do adopt this plan of subdivision with my (our) free consent, establish minimum building lines, and dedicate all streets, alleys, walks and other sites to public or private use as noted. I (we) further understand that such public dedication may any other public use authorized by the City Charter or any general, local, or special law pertaining to the City of Wilson when such use is approved by the City Council in the public interest. Further, I (we) certify that the land as shown hereon is within the platting jurisdiction of the City of Wilson, North Carolina.  
 [Signature] May 5 2021  
 Owner Date

I certify that I (we) am (are) the owner(s) of the property shown and described hereon and that I (we) do dedicate unto the City of Wilson, Wilson County, North Carolina, its successors and assigns the right, privilege, and easement to enter upon the property shown and described hereon, and from time to time, to erect, repair, remove and reconstruct upon, along, across, over and under said property, a line or lines for the distribution of electrical power, telephone, and signal lines including without limitation, all necessary and convenient wires, cables, transformers, ground connections, service lines, underground conduit and cable, support pads, secondary pedestals, and any other items deemed necessary to the construction, operation, and maintenance of the underground power system together with all rights and privileges necessary or convenient for the full enjoyment or use of said lines including, without limitation of the right to trim, cut, and keep clear all trees, limbs, bushes, flora, fauna and undergrowth within five feet of any transformer, and along and on the property shown hereon that may, in any way, endanger the proper operation of the same, or obstruct the maintenance or repair of underground lines located on this easement.  
 [Signature] May 5 2021  
 Owner Date

I do hereby certify (1) that streets, utilities and other required improvements have been installed in an acceptable manner and according to specifications and standards of the City of Wilson in the subdivision entitled  
 (2) that a guarantee of the installation of the required improvements in an amount or manner satisfactory to the City of Wilson has been received.  
 [Signature] 5/11/21  
 City Engineer Date



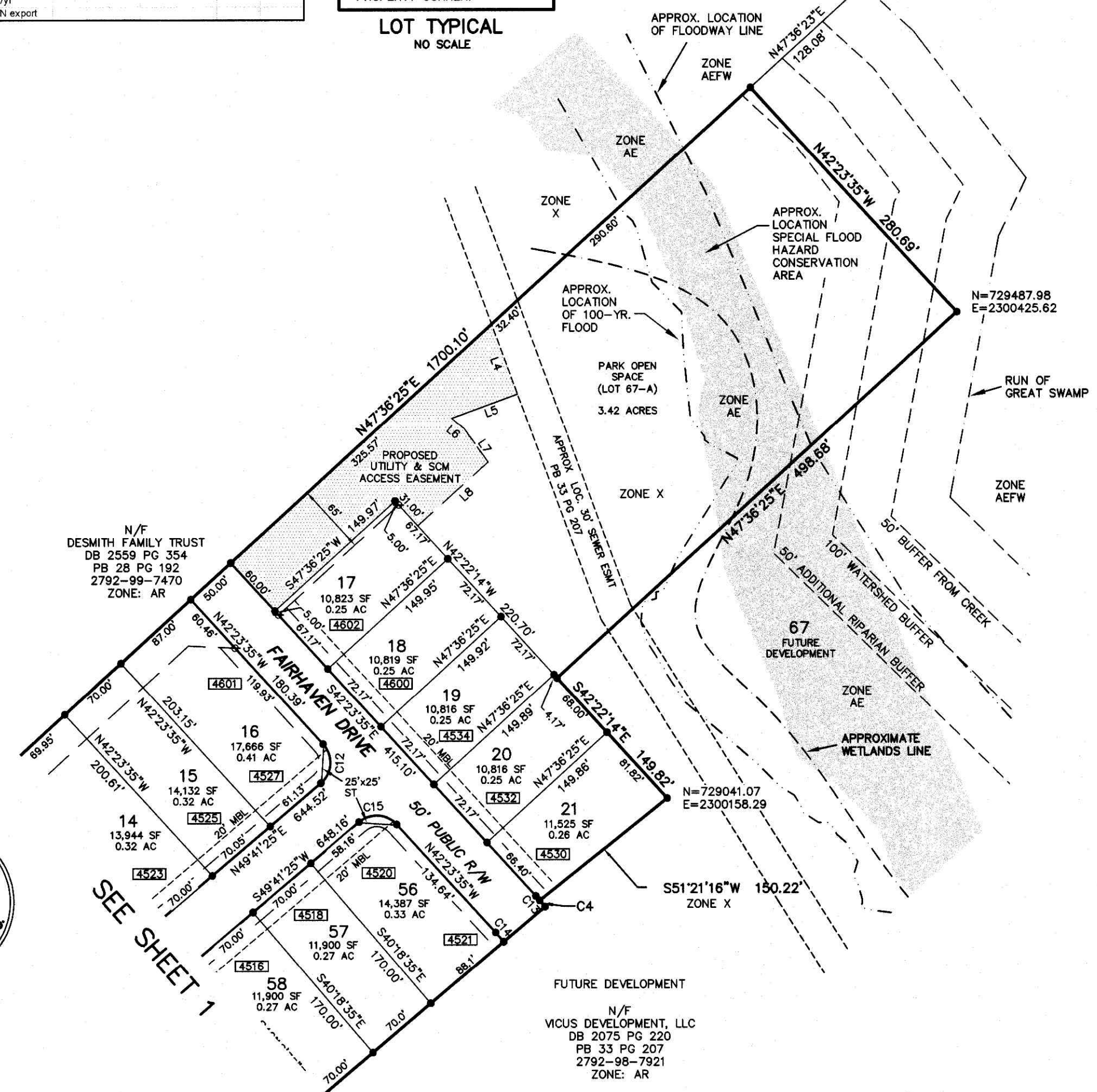
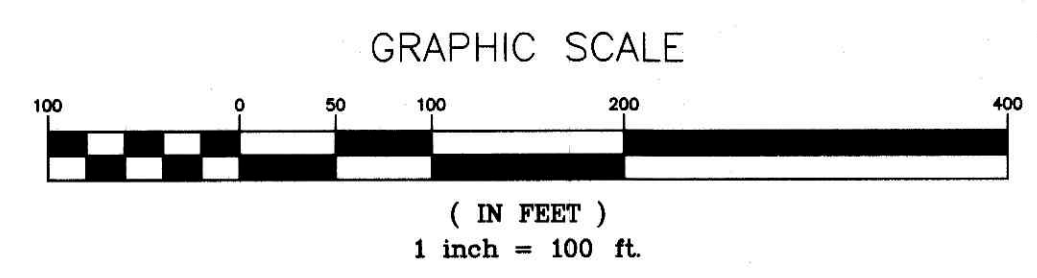
I, Tonya A. West, City Clerk of the City of Wilson, North Carolina do hereby certify that the foregoing plat has been approved by the Technical Review Committee on May 16, 2021.  
 [Signature] 5-14-21  
 City Clerk Date

I, William A. Bartlett, certify that this survey creates a subdivision of land within an area of a county or municipality that has an ordinance that regulates parcels of land.

I, William A. Bartlett, certify that this plat was drawn under my supervision from an actual survey made under my supervision (deed description recorded in Book 2075, Page 220); that the boundaries not surveyed are clearly indicated as drawn from information found in Book n/a, Page n/a; that the ratio of precision or positional accuracy as calculated is 1/10,000±; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 5 day of May, 2021 AD.

[Signature] L-3788  
 Professional Land Surveyor

North Carolina  
 Wilson County  
 [Signature] Review Officer of  
 Wilson County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recordation.  
 [Signature] 5-14-21  
 Review Officer Date



**OWNERS:**  
 VICUS DEVELOPMENT LLC  
 PO BOX 2548  
 GREENVILLE, NC 27836



**BARTLETT ENGINEERING & SURVEYING, PC**  
 1906 NASH STREET NORTH WILSON, N.C. 27893-1726  
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**FINAL PLAT**  
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CITY OF WILSON WILSON COUNTY  
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